



AMERICAN HOMELIFE ®
5Book: VFamili thansgiving friends

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-citizen culture-

Putting 'X' in human heritage thansgiving

Daily gratitude and thansgiving friends, 'famili weekdays' in thanx, Seasonal Civil Scriptures-n-Thanx, and Thansgiving Day 4th Thursday in November is common citizen culture. When we remember to say thanx to each other, we find less time to complain, do reprisal sorrows, or set days aside for hurtful memory of others in nation on nation abuses, forgetting ren reciprocity principle. Thanx says I am going to find your good and celebrate it. We have all been socially immature at some time or other. Friends remind you of the good you are capable of doing. Thanxgivings are for friends. We put time and attention to all people [we 'ameri'] to grow our good feelings in world humanity ['ameriren']. Natural culture world citizen ['american'] is human tradition in thanxgivings. Try to forgive and forget the inhumanity. Build rather on the strong bridges of strength-n-beauty shared-n-cared among our human famili. Only in ameriren humanity of global thanxgivings can we ameri be inspired to good globalization for our universalInformation generation's intercreative pacific productivity. We would not waste ourselves and our resources in war, nor royal resources monopoly. We want to grow good community among mutual modernity. This is why U.S. public school children are not given a day off to remember days of tragedy-terror-tears, nor Chinese children ever reviewed in inhumanity from their *socialMeditation* culture commitment to ren, first word for humanity. Thanx!

'Thanx' is exclusive to humanhood. We can appreciate with gratitude flora and fauna. Trees in strength and longevity become our house/ fuel/ poetry and share our life force DNA genetically. Pretty is flower. Warming our heart is family pet. Both give us gratitude. We can appreciate inanimate rock artistry with small singular stone in hand or in grandeur of a North American Grand Canyon. But, only among human famili is 'thanx' ever said. With sincerity in heart and 'thanxgivings' and receivings, do we become more aware in a welcoming human heritage here.

To whom shall we give thanx? 'Thanx friend' is culture. Thanxgivings are for contributions of humans near and far, past and present. 'Thank God' is religion. [Word 'God' is always' worship.] We can give thanx to people in our planetary/ public/ private/ personal human **homes**:

Humanhood: human famili . Thanx.

Our citizenry: public homeland natural citizen scientist/philosopher from baby to elder. Thanx

My family: private family members... youth/ mom/ dad/ forbearers. Thanx.

Each: one with individual interests, friends, and chosen endeavor communities for work and play. Thanx.

Joining human heritage and divine heritage, Pilgrim story is English nationals escaping royal and religious imperialism. Sailing Atlantic for freedom, they find Cape Cod, Massachusetts and settle along sheltered Plymouth shore. One out of two of them die in first year. Massasoit is chief of the local Wampanoag nation [thriving today]. Aboard tiny wooden Mayflower ship 41 Pilgrims 11 Nov. 1620 vote for and write human rights and people-rule direct democracy calling for a 'body politick' with their own handwritten Mayflower Compact. This is the seed of literate people rule that becomes world citizen, american. Transition document where divine God and dictator King are written with democrat people, Mayflower Compact 1620 becomes precursor to *U.S. Constitution* 1787 of cultured citizens. 'We, the people,' independence of divine clergy and dictator king write, natural law & order citizen culture in ideas from Old Democrat Greek and Old Republican Roman. English U.S. Mr. Madison's *U.S. Constitution* is sovereign civil authority, penned in growing freedom with amendments, making Republican Age model scripture for now living democracies.

Awaken to survival and joys from nature home. Protect it and feel gratitude. For our harvest and ordered natural prosperity we are grateful. Meditating/asking nature home we can discover physical universal principles to better understand and order our lives. Awaken to survival and joys from human home. Protect it and give thanx. For human contributions and citizen public service we give thanx. Thanx, to citizens in freedom homelife *liberty-integrity-fraternity-equality* living the main social universal principles from Meditation Age cultures, including citizen culture, that becomes medieval faith hierarchies. For 'Civil-n-Seasonal, Beginnings-n-Endings' read your living now democracy's *freedom homelife* civil scripture appropriate to season. At seasonal ending our citizenry gets thanx. Pluralism is americanism. Together celebrate good globalization in famili food feast. For *basicAncient* famili, forbearers, my family, and friends who help. Thanx

As grains have distinct flavor, so too does human famili have distinct contributions. The african famili gives its sorghum/ yam to our feast. The middle famili gives its wheat and millet. The europeaan famili gives its oats. The renien famili gives its rice/soybean. The inamerican famili gives its potato/corn. Molasses and broom straw comes from the versatile sorghum grass. George Washington Carver, african U.S., works with sweet potato and potato and other food products; and he enjoys sweet potato pie. As middle famili gives humanhood the first written and remembered monarchs and religions Vedic-Bible-Koran it has the monarch of cereal grains, wheat. Millet, sister to sorghum, is staple of the world's poorest people and is enjoyed in North Africa, Egypt, India, and China [2800BCE recorded in Chinese literature]. The european famili grains are rye from Austria and Poland and oats rich in protein/carbohydrates. Oldest known cultivated oats is found in Ancient Swiss caves. World's first president- first republic's first president- U.S. first President George Washington in 1786 sows 580 acres in oats. Oats is mainly a continental Europe and North American grain. Scotland uses oats the most. The renien family makes soy sauce from soybean, domesticated in Shang dynasty China 1700-1100BCE. In early decades of 2000CE USA farmers plant one acre in six to soybeans. One in three humans depends on rice for survival. Rice is most loved in China, Japan, Peninsulan Malaya, and India. Corn, cassava, and potato are good global gifts given from native americans to US all in cultural democracy for good globalization. Cassava is also know as yucca and manioc: It is the source of tapioca. World's most important vegetable, the potato, is native to the Andes South America. Inca nation potato is exported to Irish hungry people. Irish nation makes it their staple food, too. When potato becomes diseased, there is no food to eat. The Irish potato famine [1840's] causes many to immigrate to U.S. for survival. The only important cereal of American origin is corn, a hybrid seed with a specific process of breeding. These are the major foods of human home. Pick and choose a food for each human famili to enjoy for your famili food feast, today, the 25th of Dec-Mar-Jun-Sep. Pluralism is americanism, the good globalization where remembrance and memory is given to cultural democracy's human heritage.

‘Civil-n-Seasonal, Beginnings-n-Endings’

‘Winter Civil Scriptures-n-Thanx’

Civil winter fraternity. *U.S. Bill of Rights Day, Dec.15* beginning in civil scripture
Civil citizens informed.

Goodbye winter fraternity.

Thanx to citizens informed. *Presidents Long Weekend* ending in civil thanx

‘Spring Civil Scriptures-n-Thanx’

Civil spring equality. *FDR’s Alphabet Soup Economy, Mar.9* beginning in civil scripture
Civil citizen decency.

Goodbye spring equality.

Thanx to citizen decency. *Memorial Long Weekend* ending in civil thanx

‘Summer Civil Scriptures-n-Thanx’

Civil summer liberty. *U.S. Declaration of Independence Day, Jul.4* beginning in civil scripture
Civil citizen dignity.

Goodbye summer liberty.

Thanx to citizen dignity. *U.S. Labor Long Weekend* ending in civil thanx.

‘Autumn Civil Scriptures-n-Thanx’

Civil autumn integrity. *U.S. Constitution Day, Sep.17* beginning in civil scripture
Civil citizen democracy.

Goodbye autumn integrity.

Thanx to citizen democracy. *U.S. Thanksgiving Long Weekend* ending in civil thanx

Now it’s your turn. Do your living now democracy in ‘Civil-n-Seasonal, Beginnings-n-Endings’ that is unique to your democracy in civil days and representatives unique to your country. Thanx.

Love put into Life by other people inspires US all in cultural democracy to continue the long art of human contribution heritage. For culture we do our good deed for the humanity of it, for the rightness of it, for the common good of it. For religion we do our godly deed to praise and gain heaven. So, whether in goodness, in godliness, or in both be contributor to the general welfare of each of your chosen endeavor communities with friends, my private family members in nurturing love, our citizen community of democracy country, and humanhood in good fellowship. My family thanx are for family contributors that our democracy country puts on civil calendar with: Mother's Day/ Father's Day/ Children's Day/ Grandparents' Day. We express thanxgivings with hugs and kisses in art and with letters 'O' and 'X'. Thanxgivings give notice. We grow daily thanxgiving feelings in human homes of humanhood/ our citizenry/ my family/ each one. Elders contribute. Contributors naturally earn our respect that we in american homelife cherish by saving. We live human-hearted human heritage discipline in socialMeditation Age natural cultures' tolerant liberty/ truthful integrity/ compassionate fraternity/ yang-yin equality that we citizens like to call social life, social homelife, and now freedom homelife. It's easy to do violence, to tear down, to destroy as a barbarian would do. Ah, but to build anything, even a good idea or a good youth...well, that takes time/ energy/ dedication. Giving and receiving the common good, we remember in thanx. With a little kiss hidden in thanxgiving, we encourage each other among universalInformation generation toward pacific productivity, assuring each other that our good can not be forgotten as long as humankind has survivability. Human home holds my contributions securely along with human forbearers. We are laborers of literate age dignity memory, able to remember humans who do their good works and whom we choose to remember. Citizen culture celebrates human heritage in people-governance. We look for the good in self and others. We find the good principles/ comfort/ confident patterns to celebrate in human famili.

ameri weekdays in thanx

Let us all not forget our native continental ancestral families [human famili] and our smaller but distinct native national ancestral families [nationality-nation-national people] of human heritage whose global gifts given make our human homes richer with their contributions. In good globalization humanhood has community in good contributions, common culture, decent memories, and good feelings. Good globalization is famili weekdays in thanx.

We have five weekdays Monday-Tuesday-Wednesday-Thursday-Friday. We have VFamili in native continental ancestral families african-middle-european-renien-inamerican. Joining these together and we live the global village thanxgiving. Matching weekdays with human famili we have:

african Monday- middle Tuesday- european Wednesday- renien Thursday- inamerican Friday
or
africanDay/ middleDay/ europeanDay/ renienDay/ inamericanDay

We have put equality of time and fraternity of feeling to common citizen culture with 'famili weekdays' in thanx. We give respect to the good given US all in cultural democracy's human heritage from past and present members of our global village. Mon-Fri. 'famili weekdays' daily extends 'First Thanxgiving Day' civility in multiculturalism 1621. In fullness of facts there can flourish a forthright humanity. You give thanx, too. So, let us go to human famili and look for some good gifts given human home. With the memory of social history in literate age dignity human famili become an agent for good globalization in its saved contributions. Inclusion freely given becomes a contagious good feeling, that expands all who care to enter into the Information generation of intercreative mutual moderns. Better knowledge makes for better understanding in more true interconnections. Good global connections grow goodwill to lasting friendships.

africanDay is Monday.



middleDay is Tuesday.



europenDay is Wednesday.



renienDay is Thursday.



inamericanDay is Friday.



Whether in privacy of family or in friendships or in humanhood, welcome contributions of human famili. Humankind is well nurtured in cultural democracy's human heritage with Famili Weekdays in thanxgivings to human forbearers in good representatives of global gifts given US all in culture with citizen, different than godly messengers in religion. We need human heritage, and with literacy we should have our human story in human agents of change too long forgotten/ overlooked/ dismissed/ taken for granted by royal/ clergy. Welcome family/ friends/ human forbearers in the good globalization of hale/ hearty thanxgivings.

'Remembrance is the sweetest flower...

Of all this world's perfuming...

Memory guards it sun or shower...

Friendship keeps it blooming.'

– Marie Frank Harris. [From her 1929 sampler without reference. Illinois, Land of Lincoln.]

Friends near/far, past/present who contribute to my quality of life are the very focus of human heritage cultural democracy's thanxgivings. It is generational and global because citizen scientist/philosopher is now a global natural culture lived in reality by everyday people asking natural law & order. Fragile fabric of society is strengthened in good globalization with thanxgiving famili weekdays for we see and feel the Good Life from those who have contributed to my life that we decide together is good memory for literate age dignity in social history with US all in cultural democracy. We realize we are not alone, but that the good we contribute is saved and continued in human heritage home that is with us and our children in our good works.

We experience increasing thanxgiving quality in better understanding our human home. Quality thanx we care-n-share each in our chosen vocational and/or avocational interests we personally decide to do/ continue/ pursue with friends from some long arts of human heritage. Quality thanx we care-n-share in my family of privacy with mom/ dad/ youth/ ancestors nurturing. Quality thanx we care-n-share in our citizenry of public service community with freedom homelife. Quality thanx we care-n-share in human planetary famili, able to see american plural positivity beginning with ones own pluralism of family with nations within my family. Every person is a united nations consciously or unconsciously. In thanxgiving is conscious appreciation.

So much has been given from so many people the wide world over! It is indeed careless of US all in cultural democracy to neglect these memories of strength and beauty. Poor people we would be to abuse self and progeny by neglecting good memory in shared global treasures of human heritage. We want our children to have the best and that includes human stories of good globalization from a world of ideas/ ideals/ issues. Thanxgiving famili weekdays are new frame for good memory caring/sharing contribution opportunities from human forbearers.

We see better eye-to-eye at places of pleasure and shared strength. We see people from the far corners of our global village contributing to our individual lives. This is a good thing to see especially for our Information intercreative generation of today. It is within this positive vision and mutual methodizing exercise of thanxgiving we discover human purpose, joy, and comfortable pattern. We too are part of the process of human home in the good global gifts given.

A thanxgiving thought is meaningful/ multicultural/ mutual/ modern. We ameri all people live the global literate citizen in / can literate age dignity. Human famili weekdays in thanx underscores pacific purpose. Ideas join US all. Always have...Always will... It brings understanding to know from whence ideas have come to me. Difference is in people representatives/ textures of generational times/ emphasis within context. Thanxgiving people-hearted human heritage opens our minds/feelings and actions to a brighter and larger horizon of awareness. We can find within ourselves willingness to be patient with people/ countries/ single nations who are immature and intermittently act without common sociability because there is confidence in their past that some good has been given our global village. Herein we grow global trust in thanx from goodwill.

When people know their helpfulness and idea gifts are appreciated and remembered in thanx, domination globalization problems evaporate. Global village, human famili, is safer in world humanity with good ameriren feelings and actions devoid of dehumanization dons of corruption. We can all live ideas together in equality of time and dignity of human memory. No citizen and nor human famili is given more time and attention than another with thanxgiving citizen methodizing common culture. Thanxgivings make for a better tomorrow by giving thanx today to friends-family-citizenry-human famili and by sharing good feelings of human home. People can give thanx to people, all people [ameri]. This is not such a hard concept. Helpful giving and receiving is remembered and recognized, and indeed is the very pattern of living life itself. Within natural law & order is the giving/receiving dynamics of life seen even in our cells. Good Life pattern is the caring/sharing thanxgiving idea. Plural positivity is in american thanxgivings. Our thanxgivings join our life to others in common citizen culture with natural law & order Nature/Life. In remembered simplicity that is the First Thanxgiving 1621, we too can do our good works global or otherwise and see appreciation passed around in polite 'please' and 'thanx'.

One hundred years later President Lincoln decides upon the 4th Thursday in November to remember the First Thanxgiving 1621. Divine heritage clergy join this multicultural Plymouth remembrance. It is appropriate for human heritage to participate more fully in saving its own memory in social history discipline of literate age dignity. AMERICan Homelife sees it as cultural democracy's human heritage, an american plural positive tradition for world citizen in cultural democracy, and extends the focus of multiculturalism to nurture our Information intercreative generation toward better interconnections in ameriren [mutuality in multiculturalism among all people with world humanity]. We are no longer leaning so hard on our divines and kings to take care of us, their children people. Citizen people are now literate and can be 'memorysavers'/'storykeepers' in human heritage, without pay and with pay [as paid priest save divine memory].

Isn't It a Wonder

Greeks leave Europe for freedom from king/priest hierarchs and do democracy and science on the Ionian, Middle Eastern frontier. Greeks are the home of democracy and science. Forgotten a medieval millennium by Bible divines, Arabs save our classical culture human heritage story. Again, English leave Europe for freedom from king/priest hierarchs and do democracy and science on North American frontier. Wonder is europeans do it again without realizing they are repeating pattern in consistent commitment for citizen culture. They make democracy and science and again leave it to their divines to save human heritage memory. Divines save memory, not with original human agents of change in human heritage story, but rather in their own way with divine agents of change in other than human story. Instead of hearing the human heritage classical culture story, we hear only divine heritage supernatural NT Biblical story. Instead of hearing human heritage american culture story, we hear divine heritage Dr. King clergy story under God. Saving human heritage in cultural democracy is definitely needed in representatives of ideas, not only messengers from God intervening. No wonder our forbearers are forgotten while our divines have miraculous memory. It's our job, not our divines, to save our human heritage contributions to culture. Human heritage is needed. People can do it. Thanxgivings help US all remember that we have living friends and forbearers who care and contribute. The purpose of american homlife is general education of our human heritage. Caring thanxgivings need information, opportunities to share, and calendar space. 'Familikeepers' are memory savers. For universal democracy human heritage of cultural democracy is done with attention to american character in joy at having our world of ideas referenced in social history VFamili stories for better saving memory dignity. We ameri [all people] can wonder hapi together at whatever took us so long to enjoy/explore our human forbearers' contributions we so immediately live in our daily lives of human environmental home. Thanx, friends and forbearers.

Virginia colony and Plymouth colony are composed of immigrants who bring with them their civil English law and freedom human heritage that has self-governance and human rights. Arriving in North America Pilgrims prepare their direct democracy in written Mayflower Compact, 11 Nov.1620. They follow after the Virginia settlers of 1606 who by 1619 have established the first representative government written in America. When Virginia Company, the chartering corporation, dissolves due to financial problems, Virginia loses its autonomy and becomes a crown colony. Virginians lose to royal-rule their freedom in people-rule.

Signing paper, Pilgrims pledge to respect the common law they create for themselves in self-determining governance. In literate age dignity and simplicity Mayflower Compact begins in North America civil government, not king-rule nor clergy-rule, established by the will of the majority in written consensus common law whose mandate is for the common good. Native european English speaking Pilgrim takes physical Education Age English idea of self-reliance in people-rule and human rights and transplants it to North America. This beginning is different than Central and South America that is established in Spanish language with hierarchal royal-rule and religion-rule in Israel story Bible Hapsburg theocracy. Not with Ancient chiefdom, nor with medieval intolerant hierarchy of royal or robe, but rather with native european continental thinkers of *physical Education* is foundation for U.S. American tradition and democracy in ideas of natural law & order. Crossing Atlantic Ocean Pilgrims begin freedom by leaving behind king and clergy and bringing Education Age 1400-1700CE continental thinking of self-determination for fretted freedom eventually won by US all in cultural democracy. Mayflower Compact inspires Pilgrim in their immediate survival needs and US all in cultural democracy homelife. Mayflower Compact inspires the government of what ultimately becomes a new independent, self-governing multi-national country, new first republic—U.S. America that in turn has a knock-on effect in global countries. Now democracy countries exist and are growing more aware citizenry with each new generation in civil law from natural law. Pilgrims sign a compact establishing Plymouth, the colony they found, in a government of the people, by the people, for the people. While running away from their king's religious rules and brutal persistent persecution, Pilgrims write their loyalty to royal crown and religion, reflecting years of hierarchal conditioning dependence...

“In the name of God, Amen.

divine tradition

We whose names are underwritten, the loyall subjects of our dread soveraigne Lord, King James... *dictator tradition*

covenant and combine our selves together into a civill body politick...”

new democrat tradition

Including clergy religion and kingly culture, Pilgrims with intervening God of natural laws take on the responsibility of citizen culture for their very survival in a new land away from Mother England. English Americans write self-governance and human rights again a century and one half years later with naturalist/deist Jefferson's *U.S. Declaration of Independence* and with Madison's natural law & order *U.S. Constitution* written in ideas, especially made clear in preamble's natural 'blessings of liberty' citizen authentication. Human rights of English become rights of all new republican participants in civil Republican consciousness with world citizen american.

By way of contrast in 1500CE, Spain establishes royal Hapsburg hierarchy and religion Bible hierarchy in Hispanic America, south of Rio Grande River U.S., three times greater than that of Alexander the Great's empire, organizing more territory in one century than Caesars conquer in five centuries. Imperial Caesars are tolerant of freethinkers inviting the sharing of viewpoints and differences: Imperial Bible theocracies of Constantine- Frankish -Hapsburg are intolerant toward freedom to think. Self-help and written self-governance, human rights and individual responsibility—all are physical Education Age English ideas that welcome return of natural law & order citizen culture in universal principles from universal experience. Faith hierarchy [religion] of supernatural God intervening divine clergy religion and royal hierarchy of rich kingly culture is different than natural & rational, literate & creative citizen people-rule culture.

Thanksgiving friendship stories for survival happen between stranger and Pilgrim on board the *Mayflower* ship, then between inamerican Wampanoag and european Pilgrim in North America. Any settlement in the Americas needs native american ['inamerican'] friendship. Samoset strides into Plymouth nearly naked one mild early March day and says, "Welcome, Englishmen." Formerly a leader of inamerican Pemaquid of now coastal Maine, Samoset learned English language from fishermen. Soon Samoset brings to Plymouth Squanto, the only survivor of the Pawtuxet tribe of Plymouth area. Squanto has spent several years in England and can speak the English language. Squanto tells Pilgrims that Massasoit, chief of Wampanoags wants to meet them. Chief Massasoit is made welcome. A meal of roast deer is served. A peace pipe is smoked. A treaty of peace is made whereby they both agree to live in peace and to help each other in case of attack. Governor Carver walks with Massasoit as far as the town brook where they embrace and part. Friendship is important to Massasoit for half his people die from measles and mumps, and he lives in fear of unfriendly neighboring Narragansett Indians. Pilgrims welcome Chief Massasoit's friendship because they admire his truthfulness, lack of cruelty or kindness with his own people, and his ability to reason rather than use force to get his way. Qualities of Chief Massasoit's character are harmonious to US all in cultural democracy's human heritage. Deciding to live with Pilgrims, Squanto introduces Pilgrim to maize or corn that becomes their mainstay in farming survival strategy. Squanto teaches Pilgrim how to plant corn, where to find fresh water (today's water fountain on Main Street), which wild herbs and berries are safe to eat, how to fish, and how to trade with native locals for beaver furs. Seeing Pilgrim defense of Squanto in trouble, Indians on Martha's Vineyard are impressed with this nascent good global friendship and send a group to make a peace treaty.

Let's have ever more dynamic thanksgivings by growing honest interconnections, good global gifts shared, and friendships constant/ helpful/ trusted. Later, when Squanto dies from measles or mumps, Pilgrim children mourn him for they have become fond of friend Squanto. We celebrate Squanto along with any and all good global friends we individually care and share. You give thanx, too.

Narragansetts are hostile to all, Wampanoag and Pilgrim alike. They live the universal savage definition of manhood that says in essence... until you kill someone you are not a man. Narragansetts send Pilgrims a bundle of arrows wrapped in snakeskin. Pilgrims return their snakeskin filled with bullets and gunpowder. For safety Pilgrims fence in their village and lock it at night. Men take turns standing guard. Life goes on—some good, some bad. Our good globalization begins in thanx among inamerican Wampanoag and european Pilgrim on First Thanksgiving Day 1621, a simple day of friendship and harvest home shared. Having Famili Weekday thanksgiving memories of good human home is good. Remembering First Thanksgiving story 1621, we become thanksgiving americans. Take time for the good global gifts given in ideas of natural law & order and friendships of sincere thanx.

Harvest Home

At First Thanksgiving Day feast, all eat their fill of wild turkey and deer meat roasted over open fires. There is fish/ clams/ oyster/ lobsters. During first year Pilgrims eat lobster and shellfish sometimes three times a day! Local flounder and cod are not eaten for Pilgrim hooks are too big, and they have no nets. Autumn 1621 is a bountiful harvest of corn/ pumpkin squash/ beans ('Three Sisters' to Native American aware of mutual benefits shared among these three plants planted together for their own plural positivism in nature home). Before, lacking fresh fruits and vegetables in their diet, Pilgrims get scurvy, a disease that causes half their number to die the winter just gone. But, new found friends help Pilgrim when they are barely strong enough to plant in spring 1621CE the crops that are their hope/ survival/ future harvest. Planks on sawhorses become tables. Stools and tree stumps become seats. Thanx to each other is easy among helping friends. Tummies are full. What a change! 'Thanx' is said all around on First Thanksgiving Day in appropriateness of cultural democracy's human heritage for harvest home, family, and ameri friendships. Later, theist clergy take this day to worship/ pray/ praise God intervening, changing a human heritage event of thansgiving into a divine heritage event of thanksgiving in God's name. Clergy pen has ever been recorder of memory, new is human story. With human heritage in literate republican representatives we can make and save memory in social historical accuracy.

From Ancient Age's first harvested crops, humankind has been enjoying the harvest feasts of Neolithic farmers. Ancient Romans honor Ceres, goddess of agriculture and harvest, and call the harvest feast Cerialia festival. Today, we get the word 'cereal' from the Roman Ceres. Ancient Greeks honor Demeter, goddess of plant life and of farming, on harvest home festival. Persephone, goddess of seasons, is daughter to Demeter. Each autumn during the grape harvest ancient Jews sleep in vineyard to protect their grapes, making succahs or crude shelters of branches, celebrating their old Jewish New Year in food harvest, and beginning again the nourishing reading of their Torah-God's Book-Jewish Scrolls-first five books of Old Testament once on three year reading cycle now on annual cycle. Ancient Egyptians have their pharaoh cut the first sheaf of grain to ensure plenty. Ancient Japanese during rice harvest honor the field god of their ancestors. Ancient China uses the harvest moon as extra days for harvesting crops and on little altars in all courtyards people place round moon cakes and round fruits in harvest home celebration. At midnight after a simple ceremony each Chinese family enjoys celebrating with a moonlight feast. Ancient Africa in many tribes honors the ancestors as guardians of the land and senders of the rain. To the african ancestors go the first fruits of the harvest. Ancient India honors Gauri, goddess of the harvest and protector of women, by offering milk and sweets. Ancient inamerican natives celebrate the Neolithic farmers' harvest. Incas offer the first corn to their gods and have a festival called *The Song of the Harvest*. Ancient west european people give us children's modern 'trick or treat' costume night on the eve of October 31st, the old new year and harvest festival when ghosts come back, seeking welcome warmth and shelter. England's festival is called *Harvest Home*. There is eating and joking, laughter and singing:

*We have plowed, and we have sowed,
We have reaped, and we have mowed,
We have brought home every load,
Hip, hip, hip, Harvest Home!*

In time reaping and harvesting machines replace sickle and scythe. With the end of old technology comes an end to the old harvest customs. Rooted in former harvest festivals, people worldwide enjoy a feeling of plenty and share with friends, just like Wampanoag and Pilgrim on First Thanksgiving, autumn 1621. Global Thanksgiving global friends meet for food/ fun/ good fellowship just as they once did so long ago when American Experiment in ideas about social philosophy of democracy takes new root on New England soil with struggling simple native

European English folk ready to do the work needed to be a self-determining, independent people under common law written by the will of the majority in a participatory government.

Pilgrim Edward Winslow writes, "Our harvest being gotten in our governor sent four men on fowling, that we might after a special manner rejoice together after we had gathered the fruit of our labors." Wild turkey-geese-duck lasts a week. Chief Massasoit and ninety Indians are guests and stay three days for merrymaking/feasting. Games they play are shooting with gun & with arrows, racing & wrestling, singing & dancing, and more games. Five deer Wampanoag bring to harvest feast.

Human heritage harvest home of First Thanksgiving becomes for world citizen, American, a cultural democracy consciousness. It is important to modernity because it welcomes multiculturalism in simple and real helping global friendships and contributions. Tribalism is a very large part of Ancient Age consciousness. Multiculturalism in literate age dignity memory written in social history and varying viewpoints is a part of our Information Age consciousness.

Pilgrim historian, William Bradford, carefully writes in his diary and tells most of what we know about the Pilgrims. Bradford is elected governor of Plymouth 30 times. Everyone lives by Pilgrim common laws except for John Billington, who is hanged for killing a man. John Alden and Priscilla Mullins marry, have many children, and one of their descendants is Boston poet Henry Wadsworth Longfellow, who writes the honored Song of Hiawatha. Pilgrims fill ships full of furs/ wood/ glowing letters about North America to their friends in Mother England. People come, crossing Atlantic Ocean to find fresh freedom from stifling hierarchy in expanding democracy. Myles Standish and others start farming outside town of Plymouth. Work is hard, but they are happy on the American frontier of sparse human population and dense floral and fauna populations. [Only 2 million in Americans occupy the now 48 states.] Plymouth Colony Pilgrims and Wampanoag show US all that we can govern ourselves without king or king's religious rules.

Chief Massasoit stays friends with Pilgrims all his life, but his children have a 400 year long struggle to physically and culturally continue, independently self-identify, and win survivability in common culture Information generation U.S. America where they see success coming with their growing numbers of new natives, on-line businesses, First Nations University in Canada, New York City Smithsonian Museum for Native Indian American Nations Studies, over self-separating in American national reservations in U.S., freedom education from grades K-PhD for all in American children in U.S. as an on-going entitlement reparations annually payable by U.S. taxpayers, casino monies profits, etc. Indeed, Native Americans join world citizen American cultural democracy as self-identifying/ surviving/ thriving in Americans with desire for Classicism's 'Creator of *natural laws*' and with Americanism's Jefferson in 'life, liberty and the pursuit of happiness' and healthy harvest home for US all in natural citizen culture.

We're no longer separate Old Worlds but one modern planetary human family, beginning around Pilgrim/Wampanoag 1621 harvest home table, continuing in U.N., and now being enjoyed on our global calendar in 'family weekdays' with African Mon-middle Tues-European Wed-Asian Thurs-American Fri. for equality/ age dignity/ common citizen culture. As co-creators of yesterday-today-tomorrow, we Americans [all people] can reference our days in the thanksgivings of good globalization with forbearers.

Like human forbearers before me, I am the good giver and receiver. I can contribute to my human heritage in gratitude for nature home and in Thanksgiving for human home. I live my 'dday' in ideas from natural law & order. Conscious of being honest citizen asking Nature, I choose my principles/ideas with care for I'm co-creating human heritage eternity. Thank is good manners.

VFamili Thanxgiving

V New DDay on 25th of winter December, spring March, summer June, and autumn September

Have morning thanx do global friends/ human famili in Ancient gifts given for our basic survival :

Be african home of human cradle potential. Be middle home of alphabet merchant vital. Be european home of bonfire Truth enquiry. Be renien home of culture yang/yin equality. Be inamerican home of maize farmer intent.

This 'VFamili Breakfast' is in native foods of:

african coffee, middle juices [me: pomegranate juice; mi: *lemonade/ ginger* ale; ma: orange juice], european bacon/sausage/ham, renien chicken eggs, and inamerican corn bread muffin/ hominy grits.

Later on in the new *dday* V you may want to have a 'Famili Feast Feast' when we join our famili of nations with ones family/famili of nations. Make five dishes for each human famili, then add your national dishes/gifts. Good remembrance is done in revolutionary reciprocity principle over thankless reprisal. Good globalization is an american thanxgiving.

african

native african famili

yam/sweet potato pie

home cradle of happy human potential

in traditional nurturing *family Abydos* 4000BCE- 641CE

middle

native middle famili: Middle Eastern- Middle Indian- Malayan [peninsulan & pacifican]

alphabet soup

home merchant of giving/receiving wealth vital

and literate *alphabet Byblos* 1500BCE

european

native european famili

apple/ bonfire/oatmeal

home enquirer of bonfire Truth, intelligent everyone

everywhere without addictions asking *timeless Truth*

renien

native renien famili: Korean- Chinese- Japanese

egg /rice, chicken/noodle

home administrator of culture in literate natural law

and order with 1st universal principle *yang/yin*, forever

joined in the equality of life,

announced by Emperor Fu Shi 2900BCE.

inamerican

native american famili

corn/popcorn, pemmican/chocolate

home farmer of healthy survival intent

maize farming 3000BCE

Time to share a family video, tell a family/famili story, enjoy ones national gifts/dishes in common fellowship, good spirited global remembrances among family/friends! Spirited *ameriren* ['humans with world humanity'] joins *american* ['world citizen'] in the good globalization celebration with we *ameri* ['all people'].

In spirited *ameriren* & character *american*, you be contributor, too. Who can? We *ameri* can! Therefore, I can.

!For forthright forbearers who give US all treasures of spirited thought to care/ share/ understand in world citizen culture!

Keep the VFamili american character! [thanxgiving friends]

Welcome to 'democracy's playground'. Enjoy/ explore world citizen cultural democracy's long human heritage. To Life, homelifer!

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“THANKSGIVING DAY” {thanxgiving} by Lydia Maria Child

*Over the river and through the wood,
To grandfather’s house we go;
The horse knows the way
To carry the sleigh
Through the white and drifted snow.*

*Over the river and through the wood—
Oh, how the wind does blow!
It stings the toes
And bites the nose,
As over the ground we go.*

*Over the river and through the wood,
To have a first-rate play.
Hear the bells ring,
“Ting-a-ling-ding!”
Hurrah for Thanksgiving Day!*

*Over the river and through the wood
Trot fast, my dapple-gray!
Spring over the ground,
Like a hunting-hound!
For this is Thanksgiving Day.*

*Over the river and through the wood,
And straight through the barnyard gate.
We seem to go
Extremely slow,-
It is so hard to wait!*

*Over the river and through the wood—
Now grandmother’s cap I spy!
Hurrah for the fun!
Is the pudding done?
Hurrah for the pumpkin-pie!*

????? ? ? ? You can sing the above words. ? ? ? ?????

“The Landing of the Pilgrim Fathers” By Felicia Dorothea Hemans

*The breaking waves dashed high
On a stern and rock-bound coast,
And the woods against a stormy sky
Their giant branches tossed.*

*And the heavy night hung dark
The hills and waters o’er,
When a band of exiles moored their bark
On the wild New England shore.*

*Not as the conqueror comes,
They, the true-hearted, came,
Not with the roll of stirring drums,
And the trumpet that sings of fame;*

*Not as the flying come,
In silence and in fear,
They shook the depths of the desert’s gloom
With their hymns of lofty cheer.*

*Amidst the storm they sang,
And the stars heard and the sea!
And the sounding aisles of the dim wood rang
To the anthems of the free!*

*The ocean-eagle soared
From his nest by the wild waves’ foam,
And the rocking pines of the forest roared—
This was their welcome home!*

*There were men with hoary hair
Amidst that pilgrim-band;
Why had they come to wither there,
Away from their childhood’s land?*

*There was woman’s fearless eye,
Lit by her deep love’s truth;
There was manhood’s brow serenely high,
And the fiery heart of youth.*

*What sought they thus afar?
Bright jewels of the mine?
The wealth of seas, the spoils of war?
They sought a faith’s pure shrine (They sought freedom Truth sunshine)!*

*Ay, call it holy ground, (wholesome ground)
The soil where first they trod!
They have left unstained what there they found—
Freedom to worship God (Freedom to ASK at Cape Cod)!*

Ask natural law & order Nature’s reason with teacher: Be rational cultured, that includes citizen culture.

Pray supernatural heaven & intervening God’s revelation with clergy: Be revelation religious: Worship.

In God theology or in ideas ideology see agreement. Why do we do what we do?....To please God?... To do the right?

To: literate and cultured WORLD CITIZEN, american
Concerning: Voting people-rule democracy in the Americas.

From: 41 voters for original Mayflower Compact 11 Nov 1620
For: 'Hapi November Voting him-n-her'

To “combine ourselves together into a civil (*that is,*
not religious) body politic_[fra], for our better ordering_[int]
and preservation_[lib] ..And we do frame such just_[int]
and equal_[equ] laws...from time to time...as shall be
thought most (right)_[int] and convenient for the general
good_[fra] of the colony: unto which we promise all due
submission and obedience.” [rule of common law is the natural freedom for civil homelife]

People-rule is civil culture in **one community under common law** from natural law in human Rights of Englishmen & Classicism. Whether natural law Nature's reason is under intervening God's revelation is an amendment one human rights freedom of conscience, tolerant-skepticism-liberty principle guarantee written in U.S. Constitution with the Bill of Rights, Amendment One check on clergy.

Mayflower Compact is voting and literate people-rule in the Americas. Old American, English-led european, brings human Rights of Englishmen people-rule literate cultural democracy consciousness with 41 signers. They make an agreement that they will act as equals and decide together for the common good of the group. Like direct democracy classical natural culture carried by Cynic teachers that become Christian clergy supernatural religion, people do not look to a single leader/ council for leadership but rather to the whole group of members, in religion the church congregation.

Pilgrims find a land with few native americans. In 1616 there is an epidemic (perhaps smallpox) that kills 9,000 inamericans. Only 1,000 are left in the NE area of Massachusetts, 2 million in the 48 states! Local inamerican Wampanoag, Tisquantum, is captured by a slave ship, escapes to England, and returns to his pre-New England homeland. Tisquantum is Pilgrim friend Squanto, who speaks English. [English will become the first truly global language.] Squanto introduces himself to Pilgrim settlers then his local chief Samoset, who in turn introduces Pilgrim to the great chief Massasoit. Wampanoags are friendly, give Pilgrim seed, and show them how to grow corn/ pumpkin/ bean, the 'Three Sisters'. There is mutuality. English settlers are attacked in 1637 by Connecticut Pequots and in 1675 by Wampanoag. Grandson of Massasoit, Metacomet, fears losing his Wampanoag customs/ language/ land. Today, Wampanoag nation has survivability, is nation state, and native customs are well-established among national people. Wampanoag is stated/ self-separating/ surviving/ modernizing.
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