



AMERICAN HOMELIFE ®
 4Book: IVRushmore representing freedom

AMERICAN Homelife ®
 americanhomelife.org
 -citizen culture-

Sing above words to song “God Bless America” by middle Jewish U.S. songwriter Irving Berlin. Berlin wrongly joins old religion’s authority/authentication ‘divine law under God’ to new republican authority/authentication ‘common law in natural laws’. *Long Live Democracy* has natural law & order appropriateness in ‘freedom homelife’ universal principles. ‘Under God’ or ‘In the name of God’ is religion. Culture has a long human heritage/ tradition natural with citizen culture. Clergy are supernaturally religious. ‘Inalienable rights’ hinted to by Jefferson in his written *U.S. Declaration of Independence* are universal principles or morals of ‘freedom life’ written in Meditation Age tolerance-truth-compassion-equality principles of Confucian-Buddhan-Classical cultures, adopted by middle famili medieval religions Vedic-Bible-Koran, reborn by French 1789CE revolutionaries in ‘liberte-equalite-fraternite’ slogan with freedom *homelife*.

Contemporary global new republican- world citizen- ‘american’ lives in independent democracies empowered literate citizen people, the daily living breathing democracy country representative, no peon of plutocrat nor sheep of clergy. We americans are representing freedom doing the *civilRepublican* behavior with Americanization from Meditation Age social behavior: tolerant-truth-compassionate-equal. We are inspired by our chosen great representatives, rushmore representatives, who embody universal social principles we wish to learn/live/love/laugh in our personal-private-public-planetary human home environment. Meditation-medieval Age social behavior is naturally returned to US all in cultural democracy by loved U.S. presidents materialized on Mount Rushmore: tolerant *liberty* Jefferson, truth *integrity* Lincoln, compassionate *fraternity* Washington, yang/yin *equality* Roosevelt. People-hearted human heritage in the long art of cultural democracy, we ‘homelifers’ affirm. In social code ‘4principles’, IVRushmore is joy yet to unfold accepted as model by worldwide new republicans in chosen rushmore representatives from each and every democracy country. Daily, we can be joining individual thinking/feeling and doing to global human heritage in cultural democracy’s principled rushmore reps. Rushmore is a natural artifact of literate culture expressed in principles embodied by everyday citizen people representatives, different than religion expressed in prophecies by God’s chosen messengers. Each new republic’s unique IVRushmore reps encourage citizen people in principle. There are myriad cultures in ideas. Not all have ideology of AMERICAN Age’s culture, Ancient with yang/yin equality and Meditation-medieval with truth-compassion-tolerance reborn in citizen people chosen freedom homelife 4principles in natural law & order of universal experience. Social ‘freedom homelife’ in tolerant liberty- truthful integrity- compassionate fraternity- yang/yin equality is the citizen culture meditation redefined from French revolutionary words. Gaining civil society embodiment in loved rushmore reps of freedom homelife we live the self-evident truths [principles].

It's on Mount Rushmore in Dakota that natural law & order social citizen people are artistically materialized and well-represented. Social 'freedom homelife is presidential: intelligence and tolerant independent Thomas Jeffersonian *liberty*, Abraham Lincolnian *integrity* in a more inclusive citizenship of literate people rule, dignity and compassionate George Washingtonian *fraternity* of liberty in lawful president over arbitrary king, and three Roosevelts represented by Theodore Roosevelt *equality* democracy in literate people economy.

New Republics' IVRushmore representatives help. Representing rushmore daily I am the '4Principle' *socialMeditation* of freedom cultured. Dignity of fraternity, Washington is human forbearer 1st president of 1st new republic in human rights compassionate fraternity of *U.S. Bill of Rights*. Who is yours? Intelligence of liberty, Thomas Jefferson is tolerant Nature asking "author of the Declaration of American Independence, of the statute of Virginia for religious freedom, father of the University of Virginia", governor of Virginia state, and president of U. S. country. Truth integrity of democracy, Lincoln and his Union army men die for a more inclusive democracy that grows over hundred years to Warren/Du Bois/Thurgood, amending Old American to american. Equality of democracy, Theodore/ Eleanor/ Franklin Roosevelts well-embody literate people economy. New story is the now democracy culture in US all, alive in principles appropriate to human democrat tradition. socialMeditation-medieval Age 500BCE-500CE-1400CE social homelife is reborn and materialized anew civilRepublican Age 1700-2000CE in freedom homelife principles and presidential faces of Old Americans who return human heritage culture in literate people-rule democratic participation of shared problems worked to consensus solutions. Regaining classical culture and behavioral socialmeditation culture code, rushmore representatives reinforce main democratic dispositions. Hope of extending a more secure/ cooperative/ confident common citizen culture is helped here at Mount Rushmore. New republicans worldwide have the freedom homelife *liberty/ integrity/ fraternity/ equality* people protocol. Being IVRushmore is being for citizen representative me in '4principles' reinforced by my democracy country's people chosen great 4rushmore representatives.

Our nature home is physical natural law and order. Our human home is social ideas/ principles people choose for their common good survival. Chosen natural law & order universal ideas and ethics are given attention by literate and honest cultured people, who may be with the worldview of theism's intervening God or deism's nonintervening Creator. While divine clergy help people communicate with intervening God and gain personal otherworld afterlife heaven at death, honest citizen helps to make this life a better place from his/her rational/empathetic efforts to daily living and in civil remembrances of human forbearers' efforts for principle. Social homelife in classical culture is same as social freedom homelife in american culture with Americanism adding a more inclusive citizenry. With Thales and Solon the european famili is home of science and democracy respectively. While Socrates' dream of classical culture with world citizenry waits for american world citizen culture. Rushmore men and women embody '4Principles' of social homelife.

Quest for freedom drives Greeks from their native continental European homeland to Middle Eastern Mediterranean shores at that time considered a frontier free from dominating king/ clergy. Greeks cross the sea settling in Ionian area of Middle East and work on the natural law & order *tolerant asking* that overcomes powers violent and superstitious. They are the home of democracy and science. Greeks create literate/ participatory/ public responsible citizen-rule democracy in free and open enquiry and independency from arbitrariness in *truthfully* written common law all may read and heed. Greek citizens write their own common law under which everyone is to live and have their safety and security. Spirited agape [Greek word for love of humankind] citizens live in *compassion* within the common good mandate. In *equality* all Greek citizens are literate and engage in open economic life. Greeks create direct democracy: Romans create representative democracy. Tacitus, Cicero, Cato, and Demosthenes are famous Greek/Roman representatives from socialMeditation Age classical culture. We are Americanism from Classicism, naturally.

Roman Tacitus of U.S. Liberty, President Thomas Jefferson

Tacitus of U.S. liberty is Jefferson born 13 Apr.1743. Tom Jefferson is well read in the *socialMeditation* Classical tradition of natural citizen culture and is deeply inspired by Tacitus. Roman lover of liberty, Tacitus inspires Jefferson, U.S. rushmore representative for intelligence and independence of social freedom homelife liberty. Jefferson writes 'of the people, by the people, for the people' in *U.S. Declaration of Independence*, making it clear that people secure their liberty in independence from violence. Liberty is not given, but earned, a principle cultured people embody and daily live, including citizen cultured. Jefferson's famous 2nd paragraph is similar to Continental Englishman John Locke's writings. Summarizing Locke and european Continental philosophers of individual liberty in 'self-evident truths', Jefferson writes 'all men are created equal', capturing in a few words what took volumes of books from many men over much time to think and write. Natural culture of literate principled citizen-rule is here.

Another influence of Classicism on Jefferson is natural laws and deism written in "the Laws of Nature" "and of Nature's God" seen together in "the Laws of Nature and of Nature's God" in *U.S. Declaration of Independence* that gives American Experiment culture natural authentication in universal experience. Jefferson's supernatural is nonintervening. In three worldviews with intervening 'God' of natural laws, nonintervening 'Creator' or natural laws, and 'Nature' of natural laws Jefferson is deist with Creator of natural laws. To him we may understand universe if we ask universal natural law & order physically for science and socially in self-evident truths for citizen culture. Understanding natural pattern we find authentication for natural citizen culture.

It is not in the theism of supernatural intervening , but rather in the deism of supernatural nonintervening Creator of natural law & order that Jefferson writes people-rule authentication. Honest humans individually ask natural law & order universal math & science, ideas & ethics for aware citizenry. We find timeless Truth studying life. Theism/deism/naturalism are worldviews to approach timeless Truth. Natural laws acceptance comes at end of physicalEducation Age.

Jefferson's Declaration of Independence1776 CE predates and inspires U.S. Constitution 1787CE, that returns natural republican citizen of Old Republic Romans, not the royal Caesar hierarchs nor religion imperial theocrats Constantine/ Charlemagne/ Hapsburg. U.S. republicans and French republicans want independent liberty from monkish ignorance and monarchists of their day and obtain win it for their day with Independence Day and Bastille Day.

Inspired by the liberty that overcomes powers superstitious, Jefferson gives U.S. citizenry their first science university with University of Virginia. Citizen scientists use Nature's Book of Life as the last filter: Clergy joining natural law & order physicalEducation Age scientists use God's Holy Book as the last filter. Intelligent Jefferson still brings asking independent tolerant liberty to all who read his citizen culture defining ideas in the *U.S. Declaration of Independence*. From Thales' Ionian classical scientists, to *physicalEducation* european Continental thinkers in modern German science universities that welcome all, comes Jefferson's university of science 1st in the Americas.

In 1826 both John Adams and Thomas Jefferson on 4th of July go to their eternity exactly 50 years to the day after signing *U.S. Declaration of Independence!* Adams' last words are: "Independence forever!" and "Jefferson survives!" Three lovers of liberty with passion for literacy, Thomas Jefferson/ James Madison/ John Adams, survive in three buildings that make together the Library of Congress in Washington, D.C. where one can find a collection of 29 million books. In unity of social freedom homelife liberty-integrity-fraternity-equality principles, representatives of it will be as unique as their democracies. True to his loved Tacitus who talks independent liberty, Jefferson says "I can't live without books". You with Jefferson read reality over fantasy, too.

Roman Cicero of U.S. Democracy, President Abraham Lincoln

Cicero of U.S. integrity is Illinois' favorite son Abraham Lincoln. Lincoln is a voracious reader and well read in Meditation Age classicism, like Jefferson before him. Cicero, Roman thinker and classicist, inspires Abe Lincoln, the U.S. rushmore representative for democracy's integrity with an expanding citizenry in universal inclusive Justice. Behind successful people-made common law is natural law and order in self-evident truths. All people can naturally live truthful integrity, and in doing so culture even citizen culture becomes more real. Like most Founding Fathers a century before, Abraham Lincoln is well read in Classical tradition of cultural democracy. Lincoln is committed to integrity of common law in natural law. Logically, Lincoln sees Justice he wants for himself can not be denied to another person/ family/ community/ humankind.

This is a world of compensations; and he who be no slave, must consent to have no slave. Those who deny freedom to others deserve it not for themselves; and, under a just God, cannot long retain it. –Letter to H. L. Pierce [Lincoln's deity is nonintervening Creator. He feels universal social principles like freedom must be universally lived by US all in a slave free human home.]

There is no permanent class of hired laborers among us. Twenty-five years ago, I was a hired laborer. The hired laborer of yesterday, labors on his own account today; and will hire others to labor for him tomorrow. - Lincoln

I should like to know if taking this old Declaration of Independence, which declares that all men are equal upon principle, and making exceptions to it, where will it stop. If one man says it does not mean a Negro, why not another say it does not mean some other man? If that declaration is not the truth, let us get the Statute book, in which we find it and tear it out! Who is so bold as to do it? If it is not true let us tear it out! [Cries of 'no,no' from the audience] Let us stick to it then, let us stand firmly by it then. – Lincoln's Independence Day speech affirms universal principled citizen culture

I think the authors of that notable instrument [the Declaration of Independence] intended to include all men...equal with 'certain inalienable rights, among which are life, liberty, and the pursuit of happiness.' This they said, and this they meant. –Lincoln's speech in Springfield, Illinois

No man is good enough to govern another without that other's consent. -Lincoln's speech in Peoria, Illinois

Whereas, on the 22nd day of September, in the year of our Lord 1862, a proclamation was issued by the President of the United States...The Emancipation Proclamation. 'Lord' is Lord God Jesus who begins common era for everyone on world calendar time. 'BC' - Before Christ and 'CE' - Christian Era is the original. Now, more naturalized it is changed by social historians to be rather 'BCE' -Before Common Era and 'CE' -Common Era.

...dedicated to the proposition that all men are created equal. –The Gettysburg Address, Nov.19, 1862.

Hold on with a bulldog grip, and chew and choke as much as possible. - Lincoln [As a young boy Lincoln was a wrestler.]

...to do all which may achieve and cherish a just, and lasting peace, among ourselves, and with all nations[nation states and countries]. –Lincoln's Second Inaugural Address

Let us have faith that right makes might, and in that faith let us to the end do our duty as we understand it. Lincoln's Speech, New York City [Your 'faith' may be simple or hierarchal, natural or supernatural with an Amendment One guarantee and is again supported by ArticleVI of the U.S.Constitution.]

Lincoln integrity takes citizenship to another level with inclusion of african U.S. American men, no women. Lincoln issues *Emancipation Proclamation* 22 Sep 1862 that comes into effect 1 Jan 1863. Then, like a Ciceronian statesman and orator Lincoln backs it with his timeless rhetorical Gettysburg Address 19 Nov 1862 giving Jefferson's *Declaration of Independence* preeminence for the defining vision of cultural democracy's human heritage that 100 years later matures to U.S. common culture world citizen american with Warren/ Du Bois/ Thurgood. Lincoln's 'new birth of freedom' affirms social homelife, integrity freedom life with citizen. Inclusion/ union/ compromise are important to Lincoln: His intention isn't religion over republic. Lincoln personally enjoys transcendental nonintervening deist philosophy and is personally committed to meditating/asking infinite intelligent natural law & order universal experience like great classical thinkers from Meditation Age. Socrates & Plato, Jefferson & Lincoln are deists.

Why does Lincoln say 'under God' in his Gettysburg Address when he and everyone knows that culture is done in rational ideas and religion in God revelations? Lincoln is despairing for unity among states of a once United States. His feelings of connection to his Creator nonintervening is his transcendental deist simple faith and faith community which he shares, letting people define the supernatural in their own way with their own clergy who are the experts on the supernatural.

It would never occur to original Rushmore men to exclude from citizenry naturalists. Common ground of cultural democracy is natural law & order. It's citizen choice to be religious or not. *U.S. Constitution* encourages freedom of conscience in *Preamble*, *Article VI*, and *Amendment One*. Post-1954 U.S. theists take Lincoln's 'under God' sentiment, put it on coin/pledge, and change citizen authentication from natural principles to supernatural God prophecy. In principle/idea is culture.

Being religious is different than being cultured, including citizen cultured. Citizens are experts on republic: Clergy are experts on religion. Putting republic under God is putting citizen under experts on God, our clergy. Some U.S. citizens think that what defines citizen democracy from Russian communist dictatorship is how religious and under God a citizen person is. Growing up with post 1950s pledge that says, '...one nation under God', U.S. citizens from the nations of the world are encouraged in theism. Without as much as a constitutional amendment natural 'blessings of liberty' is become supernatural 'blessings of God'. With this change made manifest on coin and pledge, democracy U.S. may be theocracy U.S., U.S. republic may be Holy U.S. Lincoln's two little words mandates religion over U.S. republic that before had independent authority/ authentication/ tradition. Is U.S. enforcing 'God', selling religion in republic? Aristotle, naturalist, can't be U.S. citizens. We're safer in separation of powers, not their intertwinings.

Lincoln's Gettysburg speech addresses a 'new birth of freedom' for extending [not God limiting] citizenship to what will become with Brown case world citizen american, inclusive of human famili. At same time the Gettysburg two words are becoming foundation for denying citizenship to people not within religious communities. Clergy theology establishes dominance over citizen ideology. Mind of religion is: I am supernatural revelation: You, citizen, are natural reason: Therefore, I am over you. It matters little to religion that they don't understand natural laws until very end of Education Age when clergy theists at long last accept the Laws of Nature. Now with Lincoln's 2 words cultured citizen must be under God, even as religion's science must be under God of personal prophecy in national prophets. Surely, Lincoln's 'under God' is the new denial of citizenship in post 1950s Holy U.S.A. Lincoln's Ciceronian effort for unity of states in U.S. country and for african in citizenry has today become denial of nontheist to U.S. citizenship.

Destruction to integrity of natural citizen culture is reflected in one of the two NYC World Trade Center twin towers where one tower is oil over Liberty and the other tower is religion over republic. Are U.S. money/soldiers in Middle East protecting corporate oil wells and fighting for Israel? Are royal/religion rewriting republican agenda? In words/deeds independent honest citizen scientist/philosophers embody social human home ideas. God is worship and never to be forced upon free individuals, dictated on coin/pledge. Human citizen needs space on civil calendar and ideas celebrations. Has Lincoln unintentionally enslaved citizen, chaining them to a divine clergy take-over of what was once natural culture, not supernatural religion? Lincoln's Gettysburg Address moves US all in cultural democracy's human heritage from slavery toward free world citizen, american, and at same time places denial of citizenship to those who are cultured but not religious. Integrity of democracy requires inclusion of we ameri, all people, regardless of human famili as well as inclusion of all people regardless of their worldview on God intervening/ Creator nonintervening/ Nature in natural law & order. More appropriate language uses 'God' in religious holy events and universal principles in natural cultural events including civil culture.

Lincoln freedom homelife integrity is for greater citizen inclusion in a closer citizen union under people-made common sense common law from natural law & order. Lincoln's intention is to unite people and state, not religion and republic. In principles/ideas are we made free.

American Experiment continues on grounds of Gettysburg in early days of July 1863. A turning point is Pickett's Charge, July 3. Inclusion for african famili wins at Gettysburg. This 'new birth of freedom' is soon heard in Lincoln's Gettysburg Address that abolishes racism with integrity of political inclusion and is followed by Amendments '13', '14', and '15'. A century later one of the three amending justice representatives for U.S. public integrated common citizen culture is born on the 2nd of July... plural african U.S. Justice Thurgood Marshall. Humans want inclusive world citizen, american participation begun by Lincoln's first step toward inclusive integrity that cost him his life and the lives of his Union men. Hapi together in common citizen culture we enjoy universal principles in universal experience and explore *socialMeditation* freedom homelife in July with Lincoln and Thurgood.

Why should there not be a patient confidence

in the ultimate justice of the people?

Is there any better or equal hope in the world?

—Lincoln's First Inaugural Address

Change can bring progress, or not. Lincoln is for a more inclusive democracy in our citizen human home republic. Honest citizens are self-monitoring, self-helping, self-governing, and self-relying in living now democracies. Before Lincoln, we see an exclusive european U.S. citizenry, Old Americans, under independent *states* in a federal union of cooperation ('*E Pluribus Unum*') where the United States *are under common law* in natural law. But, with Lincoln we see a more inclusive citizenry of we, the people, rule where the United States is under common law in natural law. Change! Lincoln integrity is greater global citizen *inclusion* in a closer citizen *union* under people-made common sense common law from natural law in a people chosen ideology appropriate to citizen culture. Lincoln's inclusion intention is to unite people and state. Lincoln affirms citizen ability to self-rule and the human right of everyone to so do. Autumn Lincoln represents growing inclusion of citizens, not divines dominating democracy in an 'under God' strategy of religion over republic. We, the people, have human right to principled civil culture.

Freedom homelife *truthful* integrity is a natural law & order idea from Meditation Age cultured Confucian-Buddhist-Classicist to IVRushmore american world citizen in natural culture that includes citizen culture. Individuals, democracy countries, single nation states, all people in our human famili are welcomed contributors to human heritage. Where people enjoy natural culture, there is our human heritage in nature home and in human home created by helpful people who have made my life a little better for their having lived. I most probably do not know their good name, but I know they are with me in their human heritage contribution to my life that I cherish. Most people live and contribute to the common good of human home. Few are famous Lincolns.

Roman Cato of U.S. Continentals, President George Washington

Cato of U.S. fraternity is George Washington of the Continentals and first president of new first republic. Like young Roman senator Cato, Washington is willing to give his life for fraternity freedom. Washington leads his Continental winter soldiers at Princeton and Trenton, freezing Pennsylvania's Valley Forge of despair, New Jersey's Morristown cold encampment of sick and dying soldiers, and warm victorious Yorktown after eight years of freedom struggle.

During and even before the Washington years everyday U.S. citizens get their classical education in Greek and Roman ideas of cultural freedom from the many newspapers that printed the popular "Cato's Letters", one hundred thirty-eight essays popularizing natural liberty, human rights, and separation of state and religion. Yet, Washington does his ceremonial contradiction by swearing on Bible [because he individually believes in God Jesus of natural laws] and saying 'so help me God' [from British Bill of Rights, not U.S. Constitution] at first inauguration of U.S. president. This begins the intertwining of religious God and cultured republican. Washington, as his countrymen, learns to separate republican state authority from religious authority for civil fraternity from "Cato's Letters", but makes exception at ceremony time. Among English immigrants in British colonial America, norm is literacy. From literacy/free discussion comes revolutionary idea of self-rule in an empowered/civil/ fraternal citizenry with its own authority/authentication/tradition separate from religion/royal.

'First in war, first in peace, and first in the hearts of his countrymen'-'Lighthouse' Richard Henry Lee. These are appropriate words of honor given to George Washington. 'First in war' Washington secures American Revolution of fraternal self-ruling citizen against royal soldier of invading English imperial king. 'First in peace' Washington becomes world's 1st president of republic, representing citizen in executive office and being the dignity of fraternal federal union. 'First in the hearts of his countrymen' Washington has quality of character that inspires citizens to simple trust and dynamic democracy. Washington's character is tolerant of ideas, literate in social and sacred literature, and rational in careful doing efforts for a better fraternity among his homeland countrymen. People from all economic levels and work endeavors like and trust Washington. Without him to trust there might not have been a new 1st republic after Old Republican [Rome].

Washington represents social freedom homelife *compassionate* fraternity in civil liberty. He agrees with martyred Englishman Sir Edward Coke and writer Algernon Sydney that power comes from people and their representatives, not from divine right of kings; and with the force of gravity discovered, people are more willing to leave their kings for self-governance. Washington helps '13' dependent English colonies become '13' independent states. He creates new office of presidency that promotes the 'common good' for civil governance from U.S. Constitution. Washington understands that fraternity lies in representatives chosen by the 'consent of the governed'. Imitating Washington, contemporary presidents of corporations and countries now network problems to solution for the common good of whole, cooperate not dominate, welcome experts in specialized fields, and confidently represent their constituencies. In tolerant cultural freedom that an amendment one morality secures, Washington is able to appreciate Hamilton's ideas of economy and Jefferson's ideas of country within his new executive 'cabinet' of experts. Honest citizen Washington represents winter dignity and fraternity of civil liberty principle.

Old American Washington **chooses** to be 'Mr. President', not 'king'. He is the world's first new republican president. Choosing to represent people, not dominate them, he creates a new office, the office of the presidency. Washington b.22 Feb. represents every true president's first job, to help his people not help himself to greedy means and gains, to honor human rights of citizen people, to cooperate in networking problems toward solution, and to set an example of confident leadership for their constituency in people-rule *compassionate* freedom homelife *fraternity* with every good encultured person. 'Hapi February Prime Ministry/ Presidency!' You be *compassionate* fraternity: You live it, too.

Greek Demosthenes of U.S. Great Depression, President Franklin Roosevelt

Demosthenes of U.S. equality are 3Roosevelts- Theodore or Teddy, F. Roosevelt or FDR and wife Eleanor. U.S. rushmore equality principle representative for literate people economy is *Teddy*. Theodore is a 'trust buster', who has **corporation responsible to citizen**, no free trade oligarchism nor privatization! *Teddy* is carved on Mt. Rushmore in equality democratic, literate economic citizen people. F. Roosevelt is on U.S. dime coinage for leadership that overcomes Great Depression economic despair. 'The general welfare' U.S. American economic system **mixes socialism/capitalism** in managed-balanced- regulated government for a literate people economy from Washington's Hamilton who **increases jobs/ manufacturers** [no outsourcing nor military industrial complex over peaceful productivity and industry] **in fiscal responsible government** [no owing in year 2005 to Japan \$700 billion, to China \$190 billion!] to Lincoln's Carey [no 'spyisms' nor foreigners bothering domestic policies], from *Teddy's* Henry George condemnation/ taxation of monopoly landlord royals to **F. Roosevelt's** own Social Security [no privatization Bushism to finance new republican imperialism]. FDR's wife Eleanor is chairwoman of U.N. Human Rights commission, part of the Economic and Social Council. Chairwoman Eleanor helps draft 'A Universal Declaration of Human Rights', UN Human Rights on Dec. 10, we common citizens with Amendment One, US Human Rights on Dec 15 celebrate 'hapi Dec. human rights remember'. Post-WWII rich corporation/ Zion clergy do imperial foreign policy over unsuspecting citizen people causing angry Allah crusaders, bringing no natural peaceful 'blessings of liberty', burdening democracies' homeland security expenses, and making slave-debtors of U.S.A. progeny.

F. Roosevelt is the Demosthenes of his U.S. democracy country's Great Depression economic chaos. Greek orator Demosthenes 384-322BCE in his 'Philippics', a series of orations, exhorts Athenian citizens to rise up against Macedonia attack of Philip II that his son Alexander the Great repeats in militant means to bring science/democracy dreams. F. Roosevelt in his First Inaugural Address exhorts U.S. citizens to action, to rise up against Great Depression saying, "...the only thing we have to fear is fear itself..." Demosthenes overcomes speech handicap by putting pebbles in his mouth and speaking above waves of the sea. Franklin overcomes the U.S. people's fear of the Great Depression by putting 'Alphabet Soup' economic program in his mouth and speaking dynamic democracy in creative rational individual solutions over waves of the radio. Regularly, he uses the new U.S. radio technology to talk directly to all U.S. citizens, especially the homeless and hungry. Roosevelt hears with heed citizen needs. Like Demosthenes before, Franklin overcomes a personal handicap, infantile paralysis (polio), and is a superb public speaker. He sounds confident. He has common sense and caring empathy. He convinces U.S. citizens that working together they can overcome the great hunger and homelessness, depression and despair of the Great Depression. And, they do.

FDR Talk like Demosthenes Talk strengthens all. Franklin talks '3Rs': relief- recovery- reform. He takes office March 4th and calls Congress on March 9th for emergency session to 13 Jun 1933. He and Congress work night and day on economic relief, the famous first One Hundred Days in presidential office. Citizens now take measure of new chief executives after first 100 days in office. Franklin talks his economic programs: AAA & CCC - NYA & NRA - PWA & CWA - REA & WPA - TVA & FDIC. Like his proactive equality economics, Franklin's name becomes part of the 'Alphabet Soup' legacy—FDR in acronym is for Franklin Delano Roosevelt. FDR's most successful program is Social Security 1935, giving financial help to the unemployed and the aged. Imperialism [Roman or otherwise] won't do for FDR, or its fascist expression in his day. He reflects his times when other famous U.S. citizen people, like pure naturalists Henry Ford of car and Thomas A. Edison of light, are proactive agents for literate people economy. Fair wage, fewer hours, and child labor laws are what they want. Outsourcing is yet born. Social worker, Harry Hopkins, is made head of relief projects. FDR's economic New Deal has no elitism! While U.S. citizens are in deep despair, Roosevelt is there talking on radio-energizing-intelligently helping everyday citizen people to return from 25% unemployment to near full employment. While good men hobos ride railroads looking for jobs and many hungry stand in unending line for free alphabet soup, FDR dishes up his reforms that take hold in balancing socialism/ capitalism. Equality economy U.S. democracy is 3 amazing Roosevelts. Hearing with heed literate everyday citizen people, helping 3Roosevelts are the civil spring economic equality.

‘Social human home culture’ of the Cultured North Asians with Meditation Age social behavior [with citizen culture in ‘social homelife’] is the people chosen ‘4principles’ returned by French revolutionaries’ words and continuing in ‘freedom homelife’ new republican world citizens.

People choose freedom homelife with citizen in well formulated French Revolutionary slogan...

‘Liberte, Equalite, Fraternite’,

Thinking and doing U.S. citizens gradually amend U.S. Constitution adding inclusive citizen

integrity

Cultured North’s *socialMeditation* principles tolerance&truth, compassion&equality are ‘social life’ with confucian and buddhan and are ‘social homelife’ with Greek/Roman classicists, who in principled culture do citizen culture. Freedom is sought by Cultured North and defined in social ‘4principles’. Social nature of principled citizen culture, lived by Miletian classicists with Thales, returns in the ‘4principles’ with French revolutionary words to give US all ‘freedom homelife’ for *civilRepublican* conscious new republics with liberty-integrity-fraternity-equality. Put together social life/ social homelife *socialMeditation* with *civilRepublican* freedom homelife and we have tolerantliberty-truthintegrity-compassionatefraternity-equality for a social common citizen culture.

Ingredients for nature home and human home

The physical nature of being in plant-animal-human is DNA with bases A, T, G and C.

The social nature of cultural democracy is LIFE with universal social principles or bases of freedom homelife L, I, F and E.

In nature, (A)adenine, (T)thymine, (G)guanine, and (C)cytosine – are the bases of ‘4nucleotides’ in DNA.

In classic american citizenry social ‘4principles’ have natural freedom quality culture...

(L)liberty–asking liberty- ASK honestly./ Seek courageously/ Knock temperately to learn Truth.

(I)integrity- truth, honesty, soulful integrity, justice, common law written is to have integrity

(F)fraternity- agape [the Greek word for brotherly love]- the common good- the general welfare

(E)equality: that comes from our shared and cared universal experience that is natural culture.

Appreciate the universal physical principle-science-natural laws of life from the DNA bases. Appreciate the universal social principles-natural order-philosophy- social ideology of culture with classic culture in ‘social homelife’ and with american culture in ‘freedom homelife’ bases.

Ingredients: living physical nature home is adenine (A), thymine (T), guanine (G), and cytosine (C)

Ingredients: living social human home is liberty (L), integrity (I), fraternity (F), and equality (E)

To universal Life experience and its Life culture, especially with citizen in social homelife!

Playing with idea of bases, one sees great American game of baseball four bases, too. Let’s walk the year touching bases with the winter fraternity base- spring equality base-summer liberty base-autumn integrity base. In such format are we classic americans freedom homelife cultured.

Different worldviews among world citizenry with shared social freedom homelife

U.S. presidents have the different worldviews of naturalist- naturalist & deist- naturalist & theist. Lord God intervening is theist. Lord Creator nonintervening is deist. Lord Truth timeless is naturalist who references universal Life experience. We are all naturalist in knowing natural laws. Supernaturalist is theist or deist. U.S. Rushmore Presidents George Washington and Theodore Roosevelt are naturalist and theist, godly men, faithful to their Lord God intervening, which to these men is Jesus [Christian religion, hierarchal faith]; and they both live natural freedom homelife, Washington representing first fraternal president of first republic and Teddy Roosevelt the equality of a good literate people economy unhampered by Robber Baron monopolists of a country's land wealth. Presidents Thomas Jefferson and Abraham Lincoln are naturalists & deists of Lord Creator nonintervening, which Jefferson writes into the *Declaration of Independence* with his words 'Laws of Nature and of Nature's God' and Lincoln writes his deism with his words 'under God' in the *Gettysburg Address*. Paucity of English language is seen in the word 'God' that can mean intervening supernatural, nonintervening supernatural, and now can even be considered 'vernacular' in serious violation to all religions by God or in God's name. Jefferson, the liberty of freedom, and Lincoln, the integrity of freedom, live the natural freedom homelife of honest citizen scientist/philosopher in asking universal experience for culture.

To have understanding and wisdom, a deist resorts to asking the 'Laws of Nature' because his/her deity is nonintervening. Deists study art to learn about the Artist-study natural laws to learn about the Creator Law Giver- study architecture to learn about the great Architect of natural law and order Nature, etc. Jefferson and Lincoln prefer natural classical culture ideology of european Greek/Roman over middle famili Judaica theism supernatural revelation religion of clergy-rule theology. Like Jefferson/Lincoln with Creator nonintervening, the original authors of deism are Socrates and Plato with their 'Prime Mover'. Aristotle, the empiricist, like Thomas Alva Edison and Henry Ford later, are naturalist who think Nature is its own source.

These vast differences of worldview are allowed within an amendment one tolerant morality in fraternal freedom homelife. This is disappointing to faith hierarchy, religion, by God and in God's name. Natural culture including democracy is people chosen ideas they determine to live in shared community. Established in classical citizen tradition, american citizen tradition is an extension with integrity inclusion of world citizen. Some rich royals and some divine clergy have a problem with giving power to people in self-governing democracy. Rushmore presidents may be theist/deist/naturalist of natural laws with chosen principles of freedom homelife liberty-integrity-fraternity-equality in citizen culture. No matter what your worldview [naturalist, naturalist & theist, naturalist & deist], you are daily living freedom homelife by the very choices you make.

Look to your own independent republic for appropriate representatives of freedom homelife. Your Rushmore Four is not U.S. Rushmore Four. Plato says idea is one, its extension many. Ideas have many natural representatives to directly experience and to indirectly experience in social literature. Citizen people have their own agents of change in human story. In literate age dignity citizens can give memory and remembrance to human forbearers. Let US all in cultural democracy have our civil rushmore four to cherish and emulate, expanding together our social human homes, defined in socialMeditation Age with truth/compassion/ tolerance/equality, and extended in american citizen culture with freedom homelife liberty/integrity/fraternity/equality. Allow remembrance and memory of social history for citizen. IV Rushmore New DDay is your rushmore representatives to honor because they model by the lives they live the social qualities...

tolerant liberty/ truthful integrity/ compassionate fraternity/ yang-yin equality.

Seasonal

FREEDOM HOMELIFE is joy of

citizen human heritage

Summer liberty *is independent & mature natural citizen culture free from superstition, violence, fear, and having global libraries and science universities...* in natural principle **liberty**.

Autumn democracy *is inclusive literate citizen rule in now living democracy with powers divided for balance and people-made common sense written into common law...* in natural principle **integrity**

Winter liberty *is helpful president/prime minister, human rights, and honest citizen scientist-n-philosopher asking Nature with amendment one morality liberty guarantee...* in natural principle **fraternity**

Spring democracy *is literate people economy of independent civil citizenry and public 'FREEDOM EDUCATION' for all children...* in natural principle **equality**

Wherever there is democracy there one will find freedom homelife lived in social natural culture of citizen. From Classical Greeks we get social homelife citizenry and teachers of natural laws [science] and natural order [philosophy] critical asking Nature enquiry in classic Greek's 'free man's studies', returned in Education Age's FREEDOM EDUCATION that becomes U.S. public school curriculum. Natural classical studies of teacher and student are not supernatural religious studies in seminaries of clergy and seminarians. Classical traditional curriculum studies are:

UNIVERSAL math & science, ethics & critical thinking ideas
SOCIAL history & literature, arts & sports,
GLOBAL asking Life adventures-geography-vernacular languages.

American Experiment corrects Old Democrat and Old Republican social homelife abuses in economic imperialism of Athens and Rome, educational elitism of Alexandrian librarians, and petty Peloponnesian tribalism. Mistaken Greek educational elitism (educational inequality) is dashed by an aggressive, integrated, free, quality, public educational system in U.S. in the classic "free man's studies", called *physicalEducation* with US all in cultural democracy today. Mistaken Athenian/Roman imperialism (economic inequality) is dashed by American economic system of Washington's Hamilton-Lincoln's Carey-Henry George-Roosevelts who 'promote the general welfare' of U.S. citizens over corporate abuses and encourage other civil societies in cultural democracy to do the same for themselves, to look for and live the economy of democracy they define for themselves without violence. Mistaken tribalism in petty Greek city-states is dashed by a changing U.S. Constitution that openly writes *integrity* in expanding inclusion of amendments and *fraternity* in human rights for no classism-tribalism-racism-sexism. Destroying their own *liberty* in failed domestic and foreign policies, cultured citizenry of Old Democrats and Old Republicans abuse themselves, are buried by Bible, and are forgotten while medieval supernatural religions' clergy-rule is from *Word of God* scripture and taken care of by paid priests. Citizens scientist/ philosopher in Nature asking cultural democracy wait 900 years for culture of citizen to return natural Classicism in rushmore Americanism. From Old Republican Roman to a new year new republican world citizen american dawning we ameri, all people, wait patiently a thousand years for our asking natural law & order Nature to return in the literate/rational/ natural culture of honest citizen people-rule in human heritage. You ask, too.

'Freedom homelife is with US all in common citizen culture'

In the *liberty* and independence of a Jefferson summer, citizens live tolerant safety and asking science.
In the *integrity* and inclusion of a Lincoln autumn, literate honest citizens rule under their own common law.
In the *fraternity & dignity* of a Washington winter, citizens have compassion, P.M./pres., and human rights.
In the *equality & economy* of a Roosevelt spring, literate citizen economy is confident-creative-cooperative.

Do you see an native american chief with the four U.S. Rushmore presidents? This can remind US all of the heavy price **2 million** 'inamericans' in continental 48 states of one U.S. country paid for cultural democracy's struggles brought over by Brit nationals and fretted out in young U.S. American country of immigrants. [**3 million** illegal aliens enter the U.S. in 2004CE, use schools/ hospitals, and don't pay taxes. {U.S.New & World Report, Jan 31 /Feb7, 2005. p.42} This U.S. border game is being done even while Mideast religious fundamentalists want to do violence to U.S. citizens for what they perceive as failed U.S. foreign policy injustices.] It was a new world to native american 40,000 years ago when first they came from Asia to the Americas. Perhaps, appropriate reparations are achieved in the U.S. with the free quality education guarantee for all inamericans from 'K to PhD'. Imagine all your children with a free U.S. college education! Another opportunity inamericans have is choice to self-separate onto their own reservation, or nation-state land, with free food/ clothing/ shelter/ benefits and no U.S. taxes. Or, native american may participate fully as citizen of U.S. democracy and pay taxes. To join a native american nation one must be one-seventh native american human heritage, according to their self-determined rules for belonging in famili. Before long, we may all want to become the inamerican famili self-identification. But then, who will pay U.S. taxes? Is 'entitlement' justice, a freedom integrity? Others on the U.S. 'free ride' are low-income, disabled, welfare, and others. Today, native americans enjoy their human heritage in famili and nation, improve economically/ on-line, attend inamerican university in Canada, and grow the 'new native' in 1/7th famili requirement?

Have you seen Mount Rushmore? It's especially beautiful at sunrise! On first U.S. Independence Day during signing ceremony in Independence Hall, citizen Franklin looks at the carved wooden chair, used by their convention's president. On back of the president's chair is a special sun. Remembering all the work and trouble that goes into independence, Philadelphia's Franklin asks himself the famous question: "Is it a rising or a setting sun?" Or, will American Experiment in people-rule democracy culture succeed? Now we world citizen, americans, of cultural democracy worldwide visit Mt Rushmore in the Dakota foothills. It belonged to inamerican Lakota for about sixty years; then it becomes U.S. federal government property. At sunrise ask for your homeland citizenry first Old American Franklin's question, "Is it a rising or setting sun?"

Put your civil scripture and your citizen thanx into your seasons for common citizen culture in freedom homelife. Begin season with appropriate civil scripture from your homeland democracy in the freedom homelife Winter fraternity-Spring equality-Summer liberty-Autumn integrity. End season with your civil thanx to your living now democracy's helping citizenry. Seasonally, be caretaker of your living republic with freedom homelife '4principles'. Cultural traditions in principles with republicanism are not religious traditions in God's name, even though often they are in harmony in a republic/religion shared consciousness. Clergy do supernatural religion: Citizens do natural law & order democracy culture. Any citizen youth-mature-elder can do it. What are your republic's civil scriptures? Read them at season's beginning and arrange them in freedom homelife Winter fraternity-Spring equality-Summer liberty-Autumn integrity. At season's end do a thansgiving for your public community of helping citizenry. Your rushmore representatives choose/enjoy. Be seasonal in freedom homelife with your rushmore representative. At season's beginning with your civil scripture, and at season's ending with your civil thanx we can share the natural order freedom homelife liberty-integrity-fraternity-equality in cultural democracy. You live freedom life in homelife, too.

Freedom Homelife begins in civil scripture and ends in citizen thanx.

U.S. America, our new 1st republic, begins each season with civil scripture in freedom homelife of social common citizen culture. U.S. ends each season with 'thanx' to democracy's helping citizen groups that do public service. See below civil U.S. calendar. Then, look at your own world citizen new republic. Be hapi together in cared/shared citizen culture of global community in independent democracies with freedom homelife citizen culture cherished in civil scriptures and citizen thanx in season.

Summer freedom homelife *liberty* is safety-independence-self rule 'of the people, by the people, for the people'. Homelife's common sense citizens choose liberty principle to live and individually embody. Liberty overcomes powers violent and superstitious.

U.S. summer liberty begins June 14th Flag Day, a Mutuality Day in Old Flag symbol of 13 states in respect circle. Summer's liberty U.S. scripture is 4th of July Declaration of Independence penned by young Jefferson, written in natural order, and approved by 2nd Continental Congress. Second paragraph of Thomas Jefferson's Declaration of Independence says the popular consensus definition of liberty that reflects Englishman John Locke's Second Treatise of Government (nearly costing Locke his life to write)... "*all men are created equal.*" All citizens may ask natural law-n-order Life.

U.S. summer liberty ends with 'Thanx' to all citizens who work and labor on *Labor Long Weekend*, first weekend in September. Liberty is thinking/feeling and doing rational labor.

Autumn freedom homelife *integrity* is inclusion/union/justice for all under common law from natural law. There is separation and balance of civil [leg/exe/jud] and fundamental [royal/religion/republican] powers. Literate citizens rule without classism/tribalism/racism/ sexism. This is the 'We, the people, ...' of cultural democracy in integrity of a more inclusive citizen people-rule.

U.S. autumn integrity begins September 17th Constitution Day [include amendments 14,15,19, 24,26]. Autumn's integrity U.S. scriptures are September 17th's Constitution of the United States for supreme law of the land, September 22's Emancipation Proclamation for the integrity of inclusive citizenry, and November 19th's Ciceronian-Lincolnian rhetorical Gettysburg Address of civil war struggle for inclusion idea among North and South. President Lincoln's Emancipation Proclamation costs him his life and the lives of one Union soldier for six african U.S. Americans soon to become U.S. citizens. Lincoln's Proclamation begins new republic's integrity of inclusion.

U.S. autumn integrity ends with 'Thanx' to homeland citizenry. Its global thanx day to say thanx to helpful friends at home and abroad. Thansgiving is given by people to other helpful people present/past, friends/forebearers who contribute to our quality of life issues, especially at harvest home with multiculturalism in Wampanoag-Pilgrim 1621 human heritage harvest home shared/cared. Lincoln sets 4th Thursday in November. *Thansgiving Long Weekend* celebrates friendship.

Winter freedom homelife *fraternity* is dignity written in human rights and minority guarantees. Amendment One morality is liberty guarantee for freedom to think-freedom of conscience among theist-deist-naturalist.

U.S. winter fraternity begins with December 10th U.N. Human Rights Day with Eleanor Roosevelt and December 15th U.S. Bill of Rights Day written by James Madison with Amendment One morality, cornerstone citizen liberty guarantee. Dec. 31 Old Year/ Old Democracies Day and Jan. 1 New Year/ New Republican Day welcomes cultural democracy in all countries.

U.S. winter fraternity ends with 'Thanx' to presidents and representative leaders loved and remembered in public family on Feb. Presidents' Long Weekend, Lincoln 12 to Washington 22.

Spring freedom homelife *equality* is literate citizen economy that rejects elitism educational and economical, hopelessness and homelessness with proactive/rational/creative/caring/ balanced citizen effort.

U.S. spring equality begins with March 9th 'Alphabet Soup' proactive economy of FDR, who completes work of Washington's Hamilton and Lincoln's Carey in creating effective U.S. American economic system for literate citizen economy. FDR's First Inaugural Address on Mar. 4th and Patrick Henry's famous Liberty or Death speech Mar. 23rd before the colonial Virginia House of Burgesses are the U.S. spring civil scriptures. After his Inaugural on the 4th, FDR 'kicks off' his first One Hundred Days on March 9th with his emergency session of Congress. Here, is heard for the first time FDR's 'alphabet soup' economic effort to overcome despair and the Great Depression. Over a century before FDR, Patrick Henry wants equity of economy, not acceptance of British economic imperialism/ merchantilism/military might. Equality if freedom homelife.

U.S. spring equality ends with 'Thanx' to loved ones in private family remembered and soldiers' sacrifices for homeland democracy on Memorial Long Weekend, last days in month of May.

Mount Rushmore is an artifact of our new first republic for better shared memory in defined human heritage of cultural democracy. Faces of Rushmore with U.S. presidents of Americanism are familiar and continue social homelife Classicism '4principles'. Now democracies' rushmore representatives in civil societies of cultural democracy are an agency of human encouragement to their homeland citizenry. Principles *liberty-integrity-fraternity-equality* remains same, as we add our stories of conscious humanhood in the long art/science of citizen culture in human heritage.

Four U.S. presidents are agents of change. Your country will have its own four rushmore representatives, men and/or women. U.S. Rushmore Representatives are catalysts to continue cultural democracy's discussion, using human cultured freedom homelife standards, expanding upon it. Washington *fraternity*/Jefferson *liberty* are liberty catalysts: Lincoln political *integrity*/Roosevelts *equality* economy are democracy catalysts. Now democracies may choose to honor loved leaders as rushmore representatives of freedom homelife. Inherently, ideas encourage flexibility and tolerance. Rushmore is the standard for american freedom character with US all.

Ideas are easy to embody as we choose good principles for Good Life. Choosing good ideas, we represent them daily in our living. Freedom homelife is established '4principles' in social cultural democracy from human heritage. Our human heritage moves US all in improving strategies of human survival. To not say thanx to our citizens for a job well done is simply bad manners.

Cultural democracy's human heritage is natural order ideas, only ideas, lived and embraced by people from basicAncient Age honest helpers that establish the normalcy of ancestral peace, socialMeditation Age's honest citizen scientist/philosopher asking *natural law-n-order* Life prosperity, physicalEducation Age freedom education progress, and civilRepublican Age world citizen american participant in democracies with universalInformation generation intercreative today. Americanism defines new word 'ameri' to mean 'all people' included in human heritage of cultural democracy: Add original Franklin american *I can* attitude for we ameri with american world citizen. Living now democracy citizenry in Americanism is greater, global, and more extensive than before in Classicism. We change superstitious/intolerant/medieval assumptions to *physicalEducation* rational assumptions. We find consensus conscience in our civil societies in common law from natural law. Science and philosophy is work of citizens for good principles in public works, religions is godly deeds of clergy/congregants in God's name. Home of democracy and science is Classical Greek, forgotten by clergy a divine medieval millennium for it is not their cause to save human heritage, even with citizen culture. No advocacy, no education continuance, no human heritage story is not clergy fault, for they are only doing their job of saving divine heritage. Cultural democracy's story evaporates. Solon's democracy and Thales science vanish. Socrates' classical dream of world citizen culture is appropriated by N.T. Bible story with nation Israel's Jesus of rational classical education and revelation rabbi Torah training that Jesus unsuccessfully tries to join. About 2½ thousand years later middle famili religions Hinduism-Judaism-Jesus Christian-Mohammedism finally take on physical natural law & order classical science culture in Germany. Rushmore representatives model freedom homelife for continuance of citizen culture.

Citizens asking Nature's reason in personal/ private/ public/ planetary human homes extend *socialMeditation* in *civilRepublican*. Long art of citizen culture is lost to theocratic medievalism. Wonder is human home of natural culture with classical citizen is returned from Middle Eastern Arab to european famili without a thanx! Rational support structures come back. Mount Rushmore materializes the essential '4principles' of all freedom life cultures, also with citizen! Let's not lose citizen culture again to petty parochialism and elitism (Greek), to economic imperialism (Greek and Rome), to hierarchal royals with Caesar, to intolerant/illiterate/irrational hierarchal priestly politics (Middle Eastern God ___ religions). You be freedom homelife, today.

Now democracy is participating world citizen in global democracies with rushmore representatives.

... We're amending global americans, progressing ahead. We think AMERI Ages culture naturally in growing level of awareness. Thinking and asking Life honestly we transform and move ahead when we see with appreciation. We can make new amendments to reflect our change. We can separate royal and religion from people civil powers so they never again join forces against or overcome people-rule democracy. Culture cornerstone, tolerant U.S. Amendment One morality, guarantees freedom to think, open discussion, freely chosen communities of mind/ body/ spirit, and reality reasoning fraternities including natural science universities. People everywhere are secure within their own independent country in same quality of life issues that encourages freedom to think/ feel and do without hurting self or another. Now democracy is cultural winter freedom homelife fraternity. We look with Washington and to all prime ministers and presidents who see citizen people with appreciation. Freedom homelife is dignity and fraternity for people individually and in their chosen communities. Free/open natural enquiry and citizen civility is needed for honest Life asking to unfold reality in liberty. Learn winter citizen compassionate fraternity. You be ren humanity-right attitude-the common good-agape-fraternal, too.

... We're rational ruling new republicans, ready to hear! We are here to hear. All people have something to say that can teach us. Now democracy citizenry is cultural spring equality. We look with Roosevelts to all P.M./ pres. who hear equally their citizens' economic and educational problems. Children who hear and read make good citizens and tomorrow's bright economy. Roosevelts hear with heed positive freedom homelife equality. With university advisers brainstorming new approaches to overcome Great Depression and to promote the general welfare, FDR with his economic 'Alphabet Soup Programs' commits himself to a literate citizen economy. This is the equality of cultural democracy in classic american citizen culture. You live spring citizen equality. You read-n-do economy, too.

...We're common in common law from natural law. We are in people-rule power under written common law [not arbitrary] authority from natural law authentication in timeless Truth. We fretted out our problems in tolerant liberty of free and open, safe and rational conversations. Both majority rule and minority human rights are matters of liberty that prevent violence. People-rule agenda is scientific and rational, purposeful and peaceful independency. Liberty is freedom from bullies and imperial royals/ religions/ republicans. Presidents don't kill people who disagree with him. Liberty respects power of ballot, not bullet. Talking conversational-independent rational-asking skepticism-tolerant liberty citizens create freedom liberty independence. Sharing different perspectives and viewpoints in honest conversation, we better understand and from the larger pool of information come together in more true ideas of common issues for common sense common law in natural law & order universal experience. We all are aware of how far away we are in human truth from timeless Truth. But, together in open talk of rational conversation we create a pacific-centered round table discussion of troubling issues that need consensus solutions. New republican is rushmore rep. in summer freedom homelife liberty. We look with Jefferson to presidents of independence. Violence is discouraged. Science is encouraged. Talk together today. Sometimes you need to agree to disagree. Where right makes might through open talk and not might makes right through hidden violence - this puts valuable liberty into our homelife. Citizens openly/ independently talk their honest experiences. Hierarchy hides itself to dominate. People openly network responsibility. Love summer citizen tolerant liberty. You talk independence, too.

... We're doing democrats 'dumping' the dictators. Share/care. In division of powers and works, we give citizen people responsibility. Contemporary classic americans rule selves. Integrity and intelligence of our public representatives is a most serious consideration second only to the common good ideals/ ideas/ issues we care/share. We agree to agree or disagree. We have elections. Integrity is written into our common law that we and our children read and respect in rule of law. We have patience and do the work needed to amend or change unjust laws and to promote the common good. Integrity in common culture welcomes inclusive citizenry. We all share in the shortcomings and benefits of democracy. We are in it together, so it is for us to make our homeland democracy country or nation state work well for the general welfare. World citizenry has cultural autumn freedom homelife integrity. Here, we see how we, the people, are ruling ourselves without dictators and with inclusive citizenry. Here, our vote and community work counts. If there is a problem, we, the people, must work on the problem until there is an agreeable solution. We have ourselves to blame, if there is something we do not like. We are citizens and captains of our lives. We, the people with common decency, do the good work of ruling ourselves. This is the integrity of inclusive natural democracy in classic american human home of freedom homelife expanded at Mt. Rushmore, then worldwide. Laugh autumn citizen integrity. You rule, too.

'to have rushmore face'

There are so many models, example: health models, science models, business models, and with new republican rushmore representatives a new freedom homelife model. It captures in beloved names/faces ones democracy country in the chosen social behavior of 4principles [saved spirited thoughts by cultures then great religion]. It will take time for new republicans to gain their own rushmore reps., but given time in citizen culture '4Rushmores' will be in democracies worldwide.

'To have face' to renien famili, Ancient home of literateprincipled culture, is a long cultured expression that means 'to have respect'. 'To have rushmore face' is a new expression of social citizen culture that means 'to have valuesprinciples-decency'. Each and every democracy country and stated nation can have faces and/ or names alone [for image sensitive people] of contributing forthright human forbearers who do the natural work needed for their citizen civil societies, who inspire subsequent generations, and who overlong time are given by their citizen people the thanx of literate memory/remembrance in one of four universal principlesliberty-integrity-fraternity-equality. 'To have face' to literate african famili and inamerican famili is Republican Age civil society new literate joy in social history/ literature with US all. Invisible humans of history become visible with literacy learned among everyday citizen people everywhere able to read real world of ideas. Our Information generation's books have ameri people representatives important and valued by us without exception. Visceral feelings of being once excluded and now included is the important real natural multiculturalism, whether exclusion was dominating super rich royal stories or intervening supernatural religion stories over natural Nature human stories including citizen culture, or whether exclusion was early literate familis over others new to literate freedom education in freedom homelife equality. It takes courage to stand, be counted, and participate in daily liberty freedom life choice [with citizen culture in freedom homelife]. Each person with friends/communities-private family-country family-world famili makes daily decisions and is embodying liberty by never playing the victim and doing the needed ard work proactively-patiently-peacefully always preferably. Different seasonal times can be given to pacific-centered human famili. In common citizen culture loved remembrance stories are cared/shared with protagonists of world famili. It's a truism with american homelife cultured people that we ameri [all people] from our human famili of nations have all given some good to the good globalization we now enjoy with scientific social reference and hapi together remembrance. Though the protagonist may be this famili or that, this individual or that, good human stories are wondrous universal experience, neither exclusive rich nor miraculous. At heart we are all human and want the faces of our people to be seen as good cultured participantsnot bad, godly religious not satanic.

There is no need today to be chained to a wordless history when Ancient alphabet of middle famili merchant has given to classical culture then to american culture equal accessiblity to all for ease of written/read, open/free, safe/sceptical communication. Let US all in cultural democracy open to what is fair and truth, even when it is difficult to face because it is painful. Example: It is painful to think slavery is with most people worldwide in Ancient economic institutionalization, to see slavery's rejection withcivilRepublican English nation on both sides of Atlantic, and then to take real responsibility for growing freedom homelife economic equality. Jefferson sees his Louisiana Purchase peopled by free states, but rich royals in theform of 'cotton kings' with cotton gin technology overcome Jefferson's U.S. citizen people for a half century. Lincoln makes the freedom correction. Citizen culture is lived by all, modeled by few, including rushmore reps. Culture gives natural Nature rational encouragements, religion supernatural God heaven home. Whether teacher or clergy, Nature or Divinity, wonder or miraclean main thoughts most agree.

Old American U.S.Rushmore is invisible to Information generation first new republicans in early days of this Age. This should surely change for the good of the U.S. and for the good of world

citizen culture. If we are to have homelife, human heritage in citizen culture, we need to take better care of civil remembrance in civil days set aside for dear human memories with citizen culture. Lincoln is doing just about as well as the birth certificates of the first new republic. There is simply an absence of advocacy, for neither rich royal corporation nor divine religion clergy honor human story as citizen culture advocates. It's not their job [never was, never will be]: It's our job. Who are our famous and forever human forerunners of human home environment if not a Lincolnian memory/ remembrance? Why Lincoln? He helps define American Experiment in new republican civil society consciousness with citizen culture always. He gives his very life along with the lives of his Union army men at Gettysburg to have a new birth of human freedom from natural rights that sees beyond democracy born with European family to democracy expanded in universal principles of universal experience belonging to universal people. That Lincoln writes his deism in 'under God' Gettysburg Address is his worldview, not necessarily yours as natural theist or pure naturalist.] We save Old American Lincoln to his Gettysburg on July 3 to keep company with July 2 American Thurgood Marshall's birthday personal and planetary with humanity in integrated common culture citizen [3Book]. Lincoln begins integrity inclusion with African U.S. males emancipation into privilege and work of belonging to citizen people civil society. Then again, why should Old American [English-led European Canadian and U.S. American citizen] Lincoln, who gives his life for a more inclusive *integrity* freedom homelife, be any more remembered than Old Democrat [European Greek-led classical citizen] Socrates, who gives his life for the human right of *liberty* freedom homelife to ask in tolerant skepticism, in natural critical enquiry. These human heritage memories of citizen culture are with US all in citizen culture, though saved with their own agents of change by supernatural clergy story in ASKING God Jesus' Sermon on the Mount, then Bible clergy African U.S. King Jr leading religious and others with Southern Christian Leadership Conference for integrated over segregated common community. Clergy don't tell human story; so, it becomes forgotten. Royal kings don't tell human story, just their viewpoint. Humans tell natural Nature human family story including citizen culture to strengthen individuals making choices, now.

'Gone' needs to be 'Here'. Time magazine has no Lincoln in 2005 even as late as 2 Feb. issue. Lincoln has featured cover attention 10 May 1963, Washington 6 Jul. 1953. Such long absence of presidential faces needs a 'hapi February Prime Ministry/Presidency' parade of good works in all new republican civil society conscious communities worldwide with first president of first new republic, George Washington, born Feb. 22. In February month of Lincoln/Washington birthdays, McDonald's 2005 excludes these Old Americans and [along with U.S. Congress decision for February to be African family month] salutes 'The Faces of Black History': Ossie Davis and Ruby Dee 1961, Shirley Chisholm 1969, Duke Ellington 1952, Michael Jordan 1993, Martin Luther King, Jr. 1968, Billy Holiday 1949, Diana Ross 1975, Sammy Davis Jr. 1998. In days 2005 before *integrity* rushmore Lincoln's birthday over early morning radio 1010 WINS McDonald's has a Lincoln face fry, identified by patron with friends, and put up for sale. Silly! Rushmore Lincoln becomes Long Fry Lincoln. Freedom homelife rushmore model with integrity Lincoln, your democracy's unique rushmore reps., and communities aware of the importance to citizen people of their loved representative chosen in free election leaders including prime minister or presidents will take the time to make a children's few words rhyme that saves to memory one good deed done by their P.M./Pres. for them and their children. In small effort citizen people give to themselves social history of their own civil society. In small efforts are we making our human home environment for selves and precious progeny. In privacy of private homes we teach our youth proper manners; so, in public home of democracy, seeing a president's face in fry not printed faces on paper liners for tray is not the way to talk about ones P.M./ Pres. It's not good for ones democracy anywhere. Simple thanx in thought/word keeps ones civil past present-future progress in faces of P.M./Pres.

The original IVRushmore representatives are a Socratic universal repeatable model in global loved P.M./ Presidents with new republics for 4seasonal focus and 4principled social citizen culture, our social freedom *homelife lib-int-fra-equ.* Old American is expanded to american world citizen, and U.S. democracy family is microcosm of human famili in plural positivity. We can foresee for the U.S. citizen people that there will in the future be added representative loved presidents to cherish in remembrance/ memory: an african U.S. pres. rep. with summer liberty Jefferson, a middle U.S. pres. rep. with autumn integrity Lincoln, a renien U.S. pres. rep. with winter fraternity Washington, an inamerican pres. rep. with spring equality Roosevelt. This will take time, but this joy will come. Your democracy country has its self-determined traditions. For young immigrant country, U.S. new republic [constituted 17 Sep 1787], integrated common citizen culture is people 1954 choice. Pluralism in chosen principles/ civil forbearers is american modernity- american thanxgiving- Americanism from Classicism in USA history/ heritage.

!For forthright forbearers who give US all treasures of spirited thought to care/ share/ understand in world citizen culture!

Keep the IVRushmore american character! [representing freedom]

WINTER Freedom Homelife FRATERNITY...

U.S. democracy has civil scriptures appropriate for winter *fraternity* in cultural democracy's human heritage- american homelife- world citizen culture. You can too collect and put together your democracy's winter fraternity civil scriptures. You live compassionate fraternity, too.

The U.N. Human Rights, Universal Declaration of Human Rights of **December 10th** 1948, and the U.S. Human Rights, Bill of Rights of **December 15th** 1791, are winter *fraternity* documents. We see from U.S. Human Rights to U.N. Human Rights our Atlantic Story of now democracies from Education Age expanded with Republican Age. As chairwoman of the United Nations Human Rights commission, part of the Economic and Social Council, Eleanor Roosevelt helps draft 'A Universal Declaration of Human Rights. On December 10th 1948 the General Assembly of the United Nations adopts and proclaims 'A Universal Declaration of Human Rights'. The 10th of December is U.N. Human Rights Day. {The U.S. Human Rights, The Bill of Rights, is written at end of I Book.} To winter *fraternity* in american homelife we add Old Democrat and Old Republican remembrances and memories on last day of old year, and then celebrate human heritage now democracy citizenry in independent democracy country on first day of new year

Dec.

Winter

10- Human Rights Day- U.N. *Universal Declaration of Human Rights*

15- Amendment One U.S. Bill of Rights. compassionate citizen freedom homelife fraternity stops royal-religion-republic arbitrary imperial abuses: Here's an emancipation proclamation for US all!

31- Old Year / Old Republican remembrance on their winter Old Roman New Year.

Jan.

Winter

1- New Year / New Republican – is me in now democracy.

A Universal Declaration of Human Rights

Freedom *liberty-integrity-fraternity-equality* lifestyle is called our 'inalienable rights' incultural democracy's human heritage for happy human home and is written into UN Human Rights preamble: {fraternity}'dignity', {equality}'equal', {liberty}'freedom from fear', and {integrity}'highest aspirations'. PREAMBLE:

Whereas recognition of the inherent *dignity* and of the *equal* and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world, Whereas disregard and contempt for human rights have resulted in barbarous acts which have outraged the conscience of mankind, and the advent of a world in which human beings shall enjoy freedom of speech and belief and *freedom from fear* and want has been proclaimed as the *highest aspiration* of the common people,

Whereas it is essential, if man is not to be compelled to have recourse, as a last resort, to rebellion against tyranny and oppression, that human rights should be protected by the rule of law,

Whereas it is essential to promote the development of friendly relations between nations,

Whereas the peoples of the United Nations have in the Charter reaffirmed their faith in fundamental human rights, in the dignity and worth of the human person and in the equal rights of men and women and have determined to promote social progress and better standards of life in larger freedom,

Whereas Member States have pledged themselves to achieve, in cooperation with the United Nations, the promotion of universal respect for and observance of human rights and fundamental freedoms,

Whereas a common understanding of these rights and freedoms is of the greatest importance for the full realization of this pledge,

Now, Therefore,

THE GENERAL ASSEMBLY

proclaims

THIS UNIVERSAL DECLARATION OF HUMAN RIGHTS as a common standard of achievement for all peoples and all nations, to the end that every individual and every organ of society, keeping this Declaration constantly in mind, shall strive by teaching and education to promote respect for these rights and freedoms and by progressive measures, national and international, to secure their universal and effective recognition and observance, both among the peoples of Member States themselves and among the peoples of territories under their jurisdiction.

Article 1. All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

Article 2. Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty.

Article 3. Everyone has the right to life, liberty and security of person.

Article 4. No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms. *(All are free; none are slaves.)*

Article 5. No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment.

Article 6. Everyone has the right to recognition everywhere as a person before the law.

(All are equal in the eyes of the law.)

Article 7. All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this Declaration and against any incitement to such discrimination.

Article 8. Everyone has the right to an effective remedy by the competent national tribunals for acts violating the fundamental rights granted him by the constitution or by law.

Article 9. No one shall be subjected to arbitrary arrest, detention or exile.

Article 10. Everyone is entitled in full equality to a fair and public hearing by an independent and impartial tribunal, in the determination of his rights and obligations and of any criminal charge against him.

Article 11.

(1) Everyone charged with a penal offence has the right to be presumed innocent until proved guilty according to law in a public trial at which he has had all the guarantees necessary for his defence. *(All must have a fair trial.)*

(2) No one shall be held guilty of any penal offence on account of any act or omission which did not constitute a penal offence, under national or international law, at the time when it was committed. Nor shall a heavier penalty be imposed than the one that was applicable at the time the penal offence was committed.

Article 12. No one shall be subjected to arbitrary interference with his privacy, family, home or correspondence, nor to attacks upon his honour and reputation. Everyone has the right to the protection of the law against such interference or attacks. *(All have the right to privacy.)*

Article 13. *(All are free to travel.)*

(1) Everyone has the right to freedom of movement and residence within the borders of each state.

(2) Everyone has the right to leave any country, including his own, and to return to his country.

Article 14. *(All have a right of asylum.)*

(1) Everyone has the right to seek and to enjoy in other countries asylum from persecution.

(2) This right may not be invoked in the case of prosecutions genuinely arising from non-political crimes or from acts contrary to the purposes and principles of the United Nations.

Article 15.

(1) Everyone has the right to a nationality.

(2) No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality.

Article 16. *(All have a right to marry and raise a family.)*

(1) Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.

- (2) Marriage shall be entered into only with the free and full consent of the intending spouses.
- (3) The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.

Article 17.

- (1) **Everyone has the right to own property** alone as well as in association with others.
- (2) No one shall be arbitrarily deprived of his property.

Article 18. Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance. *(All have the right to faith freedom.)*

Article 19. Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers. *(All have a right to free thought and speech.)*

Article 20. *(All have a right to join- or not join- clubs and parties.)*

- (1) Everyone has the right to freedom of peaceful assembly and association.
- (2) No one may be compelled to belong to an association.

Article 21.

- (1) **Everyone has the right to take part in the government of his country**, directly or through freely chosen representatives.
- (2) Everyone has the right to equal access to public service in his country.
- (3) The will of the people shall be the basis of the authority of government; this shall be expressed in periodic and genuine elections which shall be by universal and equal suffrage and shall be held by secret vote or by equivalent free voting procedures.

Article 22. Everyone, as a member of society, has the right to social security and is entitled to realization, through national effort and international cooperation and in accordance with the organization and resources of each State, of the economic, social and cultural rights indispensable for his dignity and the free development of his personality.

Article 23. *(All have a right to work at fair wages.)*

- (1) Everyone has the right to work, to free choice of employment, to just and favourable conditions of work and to protection against unemployment.
- (2) Everyone, without any discrimination, has the right to equal pay for equal work.
- (3) Everyone who works has the right to just and favourable remuneration ensuring for himself and his family an existence worthy of human dignity, and supplemented, if necessary, by other means of social protection.
- (4) **Everyone has the right to form and to join trade unions** for the protection of his interests.

Article 24. Everyone has the right to rest and leisure, including reasonable limitation of working hours and periodic holidays with pay.

Article 25. *(All have a right to food and drink, clothes and shelter, security in sickness or in old age.)*

(1) Everyone has the right to a standard of living adequate for the health and wellbeing of himself and of his family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond his control.

(2) Motherhood and childhood are entitled to special care and assistance. All children, whether born in or out of wedlock, shall enjoy the same social protection.

Article 26. (1) Everyone has the right to education. Education shall be free, at least in the elementary and fundamental stages. Elementary education shall be compulsory. Technical and professional education shall be made generally available and higher education shall be equally accessible to all on the basis of merit.

(2) Education shall be directed to the full development of the human personality and to the strengthening of respect for human rights and fundamental freedoms. It shall promote understanding, tolerance and friendship among all nations, racial or religious groups, and shall further the activities of the United Nations for the maintenance of peace.

(3) Parents have a prior right to choose the kind of education that shall be given to their children.

Article 27.

(1) Everyone has the right freely to participate in the cultural life of the community, to enjoy the arts and to share in scientific advancement and its benefits.

(2) Everyone has the right to the protection of the moral and material interests resulting from any scientific, literary or artistic production of which he is the author.

Article 28.

Everyone is entitled to a social and international order in which the rights and freedoms set forth in this Declaration can be fully realized.

Article 29.

(1) Everyone has duties to the community in which alone the free and full development of his personality is possible.

(2) In the exercise of his rights and freedoms, everyone shall be subject only to such limitations as are determined by law solely for the purpose of securing due recognition and respect for the rights and freedoms of others and of meeting the just requirements of morality, public order and the general welfare in a democratic society.

(3) These rights and freedoms may in no case be exercised contrary to the purposes and principles of the United Nations.

Article 30. Nothing in this Declaration may be interpreted as implying for any State, group or person any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms set forth herein.

FDR is different than the former President Herbert Hoover whose position is that doing nothing is the best policy. The Great Depression begins on 'Black Tuesday' 29 October 1929 with the stock market crash. By 1933 one in four U.S. Americans are unemployed, hungry, homeless with many living in grim shantytowns called 'Hoovervilles'. Empty pockets are called 'Hoover pockets.' Farmers are dislocated by severe drought in the Plains states, called the 'Dust Bowl' because of strong winds that carry the dry topsoil. Economist John Maynard Keynes compares the suffering caused by the Great Depression to the Dark Ages that lasted 400 years! The song that best captures the ten years of suffering is Yip Harburg's "Brother Can You Spare A Dime." Eleanor Roosevelt writes in her memoirs... "There were six children in the family, and they acted as though they were afraid of strangers. I noticed a bowl on the table filled with scraps, the kind you or I might give to a dog, and I saw the children, evidently looking for their noon day meal, take a handful out of that bowl and go out munching. That was all they had to eat."

After March 4th, 1933 First Inaugural Address, new President Roosevelt calls an emergency session of Congress on March 9th to hear his plan and to launch his New Deal in an avalanche of bills for programs and agencies. Initiated by the President and approved by Congress to provide relief and reform measures during the Great Depression, 'Alphabet Soup Programs' is the affectionate nickname given by the people to FDR's New Deal programs, most referenced by their initials in acronym. The plethora of alphabet agencies is Roosevelt's ingredients for his revitalization elixir. "Try something" said Roosevelt, the then hope of democracy "If it works, try more of it. If it doesn't work, try something else. But for God's sake, try something..." With FDR democracy the 'I-can' American attitude and mind does think and 'Try'

Presidents, today, measure their first hundred days by those of FDR who, starting at one o'clock in the morning of the first business day after his inauguration, sets into motion his New Deal. FDR later writes... "The New Deal was fundamentally intended as a modern expression of ideals set up... in the Preamble of the Constitution of the United States—'a more perfect union, justice, domestic tranquility, the common defense, the general welfare and the blessings of liberty to ourselves and our posterity.' But we were not to be content with merely hoping for these ideals. We were to use the instrumentalities and powers of government to actually fight for them... That so many of our purposes could be put in process of fulfillment in the year 1933 is a tribute to the ability of democracy to recognize a crisis and act with sufficient speed to meet it... We did not have to revert to the autocracy of a century ago, as did less hopeful nations where the ways of democracy were not so old and tried."

'Liberty or Death'

[Is Patrick Henry's 'God' the intervening God of Washington/ FDR theism or the nonintervening Creator of Jefferson/ Lincoln deism or the new 'vernacularism' of post-WWII U.S. civil judiciary? What is your worldview: natural theism, natural deism, natural vernacularism, or naturalism]

There is a just God (Life) who presides over the destinies of nations; and who will raise up friends to fight our battles for us. The battle, sir, is not to the strong alone; it is to the vigilant, the active, the brave. Besides, sir, we have no election. If we were base enough to desire it, it is now too late to retire from the contest. There is no retreat, but in submission and slavery! Our chains are forged! Their clanking may be heard on the plains of Boston! The war is inevitable— and let it come! I repeat it, sir, let it come!

It is in vain, sir, to extenuate the matter. Gentlemen may cry, Peace, Peace— but there is no peace. The war is actually begun! The next gale that sweeps from the north will bring our ears the clash of resounding arms! Our brethren are already in the field! Why stand we here idle? What is it that gentlemen wish? What would they have? Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God! Religion's intervening theism, nonintervening deism, or vernacular? I know not what course others may take; but as for me, give me liberty or give me death!

SUMMER Freedom Homelife LIBERTY ...

U.S. democracy has civil scriptures appropriate for summer *liberty* in cultural democracy's human heritage- american homelife- world citizen culture. You can too collect and put together your democracy's summer liberty civil scriptures. You live tolerant liberty, too.

First two paragraphs of Thomas Jefferson's Declaration of Independence on the **4th of July 1776** express our summer *liberty* american character. These sentiments of independence are for living now democracy citizenry in independent democracy countries. Liberty sentiment is freedom truth. This sentiment call for self-governance of independent people yesterday-today-always.

IN CONGRESS, JULY 4, 1776.

THE UNANIMOUS

DECLARATION

OF THE

THIRTEEN UNITED STATES OF AMERICA.

WHEN, in the Course of human Events, it becomes necessary for one People to dissolve the Political Bands which have connected them with another, and to assume, among the Powers of the Earth, the separate and equal Station to which the Laws of Nature and of Nature's God [Creator of natural laws {complements of Classicism}] entitle them, a decent Respect to the Opinions of Mankind requires that they should declare the Causes which impel them to the Separation.

We hold these Truths to be self-evident, that all Men are created equal, that they are endowed, by their CREATOR, with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness.--That to secure these Rights, Governments are instituted among Men, deriving their just Powers from the Consent of the Governed ,

[The idea is people can govern themselves. Tolerant-thinking- natural law and order Life asking people can happily govern themselves, neither under rich landlord king-rule nor under revelation clergy-rule of personal prophecy {except to have a conversation with intervening God and work our way to heaven} but rather under rational Life's universal experience in chosen universal principles {as liberty} written into our very own civil society created -lived- worked out in open conversation and common law democracy. Timeless Truth in human approach through idea-universal principle-value-morality says people can rationally govern themselves, and they don't need to continue being poor peon of plutocrat nor intolerant- illiterate- irrational powerless sheep of medieval-minded arbitrary priest. Whether with intervening God religion or nonintervening Creator or Nature only, we all now affirm on-going citizen culture with human in rational natural law and order. Liberty overcomes powers violent and superstitious. Be hapi in cultural democracy's human heritage., we ameri- all people.]

that whenever any Form of Government becomes destructive of these Ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its Foundation on such Principles, and organizing its Powers in such Form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate, that Governments long established, should not be changed for light and transient Causes; and accordingly all Experience hath shewn, that Mankind are more disposed to suffer, while Evils are sufferable, than to right themselves by abolishing the Forms to which they are accustomed. But when a long Train of Abuses and Usurpations, pursuing invariably the same Object, evinces a Design to reduce them under absolute Despotism, it is their Right, it is their Duty, to throw off such Government, and to provide new Guards for their future Security.

Such has been the patient Sufferance of these Colonies; and such is now the Necessity which constrains them to alter their former Systems of Government. The History of the present King of Great Britain is a History of repeated Injuries and Usurpations, all having in direct Object the Establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid World.

HE has refused his Assent to Laws, the most wholesome and necessary for the public Good.

HE has forbidden his Governors to pass Laws of immediate and pressing Importance, unless suspended in their Operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.

HE has refused to pass other Laws for the Accommodation of large Districts of People, unless those People would relinquish the Right of Representation in the Legislature, a Right inestimable to them, and formidable to Tyranny only.

HE has called together Legislative Bodies at Places unusual, uncomfortable, and distant from the Depository of their public Records, for the sole Purpose of fatiguing them into Compliance with his Measures.

HE has dissolved Representative Houses repeatedly, for opposing with manly Firmness his Invasions on the Rights of the People.

HE has refused for a long Time, after such Dissolutions, to cause others to be elected; whereby the Legislative Powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining, in the mean Time, exposed to all the Dangers of Invasion from without, and Convulsions within.

HE has endeavoured to prevent the Population of these States; for that Purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their Migrations hither, and raising the Conditions of new Appropriations of Lands.

HE has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary Powers.

HE has made Judges dependent on his Will alone, for the Tenure of their Offices, and the Amount and Payment of their Salaries.

HE has erected a Multitude of new Offices, and sent hither Swarms of Officers to harrass our People, and eat out their Substance.

HE has kept among us, in Times of Peace, Standing Armies, without the Consent of our Legislatures.

HE has affected to render the Military independent of and superior to the Civil Power.

HE has combined with others to subject us to a Jurisdiction foreign to our Constitution, and unacknowledged by our Laws; giving his Assent to their Acts of pretended Legislation:

FOR quartering large Bodies of Armed Troops among us:

FOR protecting them, by a mock Trial, from Punishment for any Murders which they should commit on the Inhabitants of these States:

FOR cutting off our Trade with all Parts of the World:

FOR imposing Taxes on us without our Consent:

FOR depriving us, in many Cases, of the Benefits of Trial by Jury:

FOR transporting us beyond Seas to be tried for pretended Offences:

FOR abolishing the free System of English Laws in a neighbouring Province, establishing therein an arbitrary Government, and enlarging its Boundaries, so as to render it at once an Example and fit Instrument for introducing the same absolute Rule into these Colonies:

FOR taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments:

FOR suspending our own Legislatures, and declaring themselves invested with Power to legislate for us in all Cases whatsoever.

HE has abdicated Government here, by declaring us out of his Protection, and waging War against us.

HE has plundered our Seas, ravaged our Coasts, burnt our Towns, and destroyed the Lives of our People.

HE is, at this Time, transporting large Armies of foreign Mercenaries to complete the Works of Death, Desolation, and Tyranny, already begun with Circumstances of Cruelty and Perfidy, scarcely paralleled in the most barbarous Ages, and totally unworthy the Head of a civilized Nation.

HE has constrained our Fellow-Citizens, taken Captive on the high Seas, to bear Arms against their Country, to become the Executioners of their Friends and Brethren, or to fall themselves by their Hands.

HE has excited domestic Insurrections amongst us, and has endeavoured to bring on the Inhabitants of our Frontiers, the merciless Indian Savages, whose known Rule of Warfare, is an undistinguished Destruction, of all Ages, Sexes, and Conditions.

IN every Stage of these Oppressions we have Petitioned for Redress in the most humble Terms: Our repeated Petitions have been answered only by repeated Injury. A Prince, whose Character is thus marked by every Act which may define a Tyrant, is unfit to be the Ruler of a free People.

NOR have we been wanting in Attentions to our British Brethren. We have warned them, from Time to Time, of Attempts by their Legislature to extend an unwarrantable Jurisdiction over us. We have reminded them of the Circumstances of our Emigration and Settlement here. We have appealed to their native Justice and Magnanimity, and we have conjured them by the Ties of our common Kindred to disavow these Usurpations, which would inevitably interrupt our Connections and Correspondence. They too have been deaf to the Voice of Justice and of Consanguinity. We must, therefore, acquiesce in the Necessity, which denounces our Separation, and hold them, as we hold the Rest of Mankind, Enemies in War, in Peace Friends.

WE, therefore, the Representatives of the **UNITED STATES OF AMERICA**, in **GENERAL CONGRESS** Assembled, appealing to the Supreme Judge of the World for the Rectitude of our Intentions, do, in the Name, and by Authority of the good People of these Colonies, solemnly Publish and Declare, That these United Colonies are, and of Right ought to be, **FREE AND INDEPENDENT STATES**; that they are absolved from all Allegiance to the British Crown, and that all political Connexion between them and the State of Great-Britain, is, and ought to be, totally dissolved; and that as **FREE AND INDEPENDENT STATES**, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which **INDEPENDENT STATES** may of Right do. And for the Support of this Declaration, with a firm Reliance on the Protection of **DIVINE PROVIDENCE**, we mutually pledge to each other our *Lives*, our *Fortunes*, and our *sacred Honour*.

John Hancock.

GEORGIA, *Button Gwinnett, Lyman Hall, Geo. Walton.*

NORTH-CAROLINA, *Wm. Hooper, Joseph Hewes, John Penn.*

SOUTH-CAROLINA, *Edward Rutledge, Thos Heyward, junr. Thomas Lynch, junr. Arthur Middleton.*

MARYLAND, *Samuel Chase, Wm. Paca, Thos. Stone, Charles Carroll, of Carrollton.*

VIRGINIA, *George Wythe, Richard Henry Lee, Ths. Jefferson, Benja. Harrison, Thos. Nelson, jr. Francis Lightfoot Lee, Carter Braxton.*

PENNSYLVANIA, *Robt. Morris, Benjamin Rush, Benja. Franklin, John Morton, Geo. Clymer, Jas. Smith, Geo. Taylor, James Wilson, Geo. Ross.*

DELAWARE, *Caesar Rodney, Geo. Read.*

NEW-YORK, *Wm. Floyd, Phil. Livingston, Frank Lewis, Lewis Morris.*

NEW-JERSEY, *Richd. Stockton, Jno. Witherspoon, Fras. Hopkinson, John Hart, Abra. Clark.*

NEW-HAMPSHIRE, *Josiah Bartlett, Wm. Whipple, Matthew Thornton.*

MASSACHUSETTS-BAY, *Saml. Adams, John Adams, Robt. Treat Paine, Elbridge Gerry.*

RHODE-ISLAND AND PROVIDENCE, *&c. Step. Hopkins, William Ellery.*

CONNECTICUT, *Roger Sherman, Saml. Huntington, Wm. Williams, Oliver Wolcott.*

AUTUMN Freedom Homelife INTEGRITY ...

U.S. democracy has civil scriptures appropriate for autumn *integrity* in cultural democracy's human heritage- american homelife- world citizen culture. You can too collect and put together your democracy's autumn integrity civil scriptures. You live truth integrity, too.

James Madison's U.S. Constitution of **17 SEP** 1787 establishes Republican Age civil society world citizen in civil common law authority from natural order Life authentication in human heritage cultural democracy. Mr. Madison's words are the autumn *integrity* of human heritage. U.S. Constitution is given at end of IIIBook. Preamble [below] is popularly memorized to enjoy and 'secure the blessings of liberty', naturally. In principle 'Liberty' let US all care/share naturally. Royals are goldlife: Religious are godlife: Republicans are goodlife homelife

President Lincoln's Emancipation Proclamation of **September 22nd** 1862 is popularized in his timeless rhetorical Gettysburg Address of **November 19th** 1863 for 'a new birth of freedom' appropriate to the integrity of inclusion into growing citizenry, an autumn *integrity* human heritage democracy.

THE UNITED STATES CONSTITUTION *Preamble*

We the People of the United States, *freedom homelife fraternity*

in Order to form a more perfect Union, *freedom homelife fraternity*

establish Justice, *freedom homelife integrity*

insure domestic Tranquility, *freedom homelife integrity*

provide for the common defence, *freedom homelife liberty*

promote the **General Welfare,** *freedom homelife equality*

and secure the **Blessings of Liberty** *freedom homelife liberty*

to ourselves and our Posterity, *freedom homelife liberty*

do ordain and establish this Constitution *freedom homelife integrity*

for the United States of America. *freedom homelife fraternity*

The Emancipation Proclamation

By the President of the United States of America:
A PROCLAMATION

Whereas on the **22nd day of September**, A.D. 1862, a proclamation was issued by the President of the United States, containing, among other things, the following, to wit:

"That on the 1st day of January, A.D. 1863, all persons held as slaves within any State or designated part of a State the people whereof shall then be in rebellion against the United States shall be then, thenceforward, and forever free; and the executive government of the United States, including the military and naval authority thereof, will recognize and maintain the freedom of such persons and will do no act or acts to repress such persons, or any of them, in any efforts they may make for their actual freedom.

"That the executive will on the 1st day of January aforesaid, by proclamation, designate the States and parts of States, if any, in which the people thereof, respectively, shall then be in rebellion against the United States; and the fact that any State or the people thereof shall on that day be in good faith represented in the Congress of the United States by members chosen thereto at elections wherein a majority of the qualified voters of such States shall have participated shall, in the absence of strong countervailing testimony, be deemed conclusive evidence that such State and the people thereof are not then in rebellion against the United States."

Now, therefore, I, Abraham Lincoln, President of the United States, by virtue of the power in me vested as Commander-in-Chief of the Army and Navy of the United States in time of actual armed rebellion against the authority and government of the United States, and as a fit and necessary war measure for suppressing said rebellion, do, on this 1st day of January, A.D. 1863, and in accordance with my purpose to do, publicly proclaimed for the full period of one hundred days from the first day above mentioned, order and designate as the States and parts of States wherein the people thereof, respectively, are this day in rebellion against the United States the following, to wit:

Arkansas, Texas, Louisiana (except the parishes of St. Bernard, Palquemines, Jefferson, St. John, St. Charles, St. James, Ascension, Assumption, Terrebone, Lafourche, St. Mary, St. Martin, and Orleans, including the city of New Orleans) Mississippi, Alabama, Florida, Georgia, South Carolina, North Carolina, and Virginia (except the forty-eight counties designated as West Virginia, and also the counties of Berkeley, Accomac, Morthampton, Elizabeth City, York, Princess Anne, and Norfolk including the cities of Norfolk and Portsmouth), and which excepted parts are for the present left precisely as if this proclamation were not issued.

And by virtue of the power and for the purpose aforesaid, I do order and declare that all persons held as slaves within said designated States and parts of States are, and henceforward shall be, free; and that the Executive Government of the United States, including the military and naval authorities thereof, will recognize and maintain the freedom of said persons.

And I hereby enjoin upon the people so declared to be free to abstain from all violence, unless in necessary self-defence; and I recommend to them that, in all case when allowed, they labor faithfully for reasonable wages.

And I further declare and make known that such persons of suitable condition *will be received into* the armed service of the United States to garrison forts, positions, stations, and other places, and to man vessels of all sorts in said service.

And upon this act, sincerely believed to be *an act of justice*, warranted by the Constitution upon military necessity, I invoke the considerate judgment of mankind and the gracious favor of Almighty God.

[President Lincoln's nonintervening Creator of natural laws is deism, not intervening God theism.]

THE GETTYSBURG ADDRESS

Four score and seven years ago our fathers brought forth on this continent a new nation [country], conceived in liberty and dedicated to the proposition that all men are created equal. Now we are engaged in a great civil war, testing whether that nation [country] or any nation [country] so conceived and so dedicated can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that field as a final resting-place for those who here gave their lives that that nation [country] might live. It is altogether fitting and proper that we should do this. But in a larger sense, we cannot dedicate, we cannot consecrate, we cannot hallow this ground. The brave men, living and dead who struggled here have consecrated it far above our poor power to add or detract. The world will little note nor long remember what we say here, but it can never forget what they did here. It is for us the living rather to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us--that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion--that we here highly resolve that these dead shall not have died in vain, that this nation [country] *under God* [___intervening/ Creator nonintervening/ Nature natural laws/ ___ vernacular] shall have a new birth of freedom, and that government of the people, by the people, for the people shall not perish from the earth.

[President Lincoln is a natural deist, not natural theist nor pure naturalist. Some theists want theocracy, destruction of democracy joining religion/republic. Be very careful always to keep the needed separation/ balance of powers for the greater safety/security of asking citizen people.]

