



Joy in season
and civil reason

I II III IV V

A M E R I

In IIIThurgood american character, I'm amending justice! Citizen scientists naturally amend in timeless Truth. Citizen kindly wisdom philosophers naturally amend in timeless Truth increasing justice with civil justices in natural universal principles for the human home of our country family. In growing awareness of shared universal experience, world citizen in civil judiciary government amend public injustices to get closer to principles more appropriate for world citizen [american] in the long art of cultural democracy's human heritage [homelife]. In the name of God clergy heritage U.S. agents of integration change are Christian Dr. Martin Luther King, Jr. and Muslim Malcolm 'X'. In justice principle human heritage U.S. agents of integration change for citizen common culture are 'III' with Earl Warren- W.E.B. Du Bois- Thurgood Marshall who in 1954 *Brown v. Board of Education* case with U.S. Supreme Court find "separate but equal" unconstitutional in schools. Bloodless revolutionary decision, Brown case is referenced by clergy King, Jr., leading 1955 african U.S. boycott of segregated Montgomery, Alabama buses in response to Rosa Parks arrest [NAACP member and church member], bringing civil Brown to Christian Montgomery with help from SCLC [Southern Christian Leadership Conference]. Integrated citizen common culture completes the american character and Republican Age civil society consciousness from Washington to Warren or from Hiawatha- Franklin- Washington to Warren- Du Bois- Thurgood. We ameri, [all people] in new republican tradition with IIIThurgood are american character cultured. 'I can' attitude/ mind of Old American Franklin, rational individual, lives in US all with IIIThurgood human story, for: 'Who can? We ameri can! Therefore, I can.' [New story is human story, human heritage in citizen culture.]

Amen revelation religion is not amending rational culture. 'Amen' say religious theist, praising/praying supernatural heaven and intervening God of clergy-rule with personal prophecy of national prophets' revelation written in unchanging belief amen ['inerrant'] Word of God. 'Amend' say cultured citizen, meditating/asking natural law & order Nature of teacher/human-rule with universal principles of universal experiences' eternal truths of reason written in amending understanding of *Book of Life* [Nature].

Supernatural divine law of revelation priest is not natural common law of rational citizen people. Compassionate fraternity citizens for the common good daily do justice and have local-state-federal civil justices amend Fairness in universal principles. U.S. Constitution 'secures the blessings of Liberty' in the natural blessing of principles [like Liberty] appropriate to self-rule people. Civil justices interpret supreme common law of land constitution, defining, redefining, and amending social, cultural, and economic relationships that in country without people-rule democracy are set by local traditions that become an out-dated straight-jacket. With amendment process justices can give evolutionary change in peaceful democratic solutions. Brown case has justices and lawyers as proactive agents of amending change. [DEFINITIONS:... 'Change' is good or bad: 'Amend' is good change in universal principle.]

In Hegelian social historical progression, numbered U.S. amendments openly record legislative change approved by president/judiciary/people. President Lincoln's integrity principle [freedom's inclusion] expands to 13-15 Amendments then 19, 24, and 26 with Brown case the civil judicial benchmark for public integrated common citizen culture. Old American amends to american: 'Home of science and democracy', the european good gift, becomes global with world citizens living it. Sweet Justice!