

AMERICAN HOMELIFE ®

2Book: IIFranklin rational individual republicanism

AMERICAN Homelife ©
 americanhomelife.org
 -citizen culture-

Informed, let's think and do decency-dignity-democracy, me and you. It's the *I can* american attitude of world citizenry for today's new republican, atlantican/pacifican, in mind & morality, dignity & democracy.

People-hearted *human heritage in cultural democracy* is 'homelife'. We ask natural law & order Nature for prosperity in reality liberty ideas. We ameri are all people individual citizen executives in 'I can' american attitude. We can help daily in the now democracy individual activities we see need to be done. *I can* is moniker. People feel at home with *I can* americans who respects all life:

**Informed*/interested/important/individual citizen is me. I read reality liberty in free and open information, enlightened encyclopedia, and live human heritage homelife's AMERI Ages culture:

Ancient Age 4,000BCE-500CE Basic culture of human survival is defined by human famili.

Meditation Age 500BCE-500CE-1400 Confucian/Buddhan/Classical define social culture.

500-1400CE Faith medieval hierarchies appropriate social culture.

Education Age 1400- 1700CE Physical natural law & order nature home is accepted by all.

Republican Age 1700-2000CE People-rule democracy expands to civil american world citizen.

Information Age 2000CE-today Universal intercreative modernity has pacific productivity.

**common* decency joins universal people to universal principles for world citizen ethical culture.

**age* dignity is people taking responsibility for human home memory-human heritage homelife.

**now* democracy is daily doing ones *d*day. Living is the common sense/common good of citizen.

I can has four parts for being rational/individual citizen executive of *informed* mind-*common* morality-*age* dignity-*now* democracy american character. It's our global common citizen culture of human heritage. We want to be in the informational common age now [*I can*]. So, we ameri, all people stop hierarchal controls, illiterate/irrational medieval in modernity and empower US all in *I can* american attitude.

I- *informed* **mind** seeks free natural rational information to understand, engages in open discussion on-line and off, and invites thinking liberty that overcomes powers violent and superstitious. Honestly asking Nature, citizen scientist/philosopher seeks courageously universal principles to concepts/ideologies, knocks temperately, and reads reality world of global ideas encyclopedia.

C-*common decency* **morality** is universal citizen people caring/sharing social universal principles.

A- *age* **dignity** individual citizen executive lives/saves his/her social historical human heritage home.

N- *now* **democracy** is self-rule daily by everyday people with *d*day, New *DD*ays, & Freedom Weekend.

Informed in natural law & order Nature reality...Parents give their youth the *american I can* attitude with real honest *information* for individual creative rational thinking. Parents/teachers/adults are never untruthful to youth. Asking Nature mom/dad/youth think intuitively/rationally/ empirically. Value is placed on taking time to be clear & still, logical & observant. Public freedom education and public free libraries are freedom support structures. Adults help youth think common sense, celebrate reality, and tell the truth. physicalEducation Age returns Classical Greek's 'a free man's studies' universal-social-global, we call 'freedom education', that we embodying *civilRepublican* and *universalInformation* continue to support rational individual citizenry. I'm a rational individual with mind empowered to continue natural quest for timeless Truth in a culture of democracy that encourages republicanism and scepticism that will take US all to space voyaging, networking. Infinite intelligent natural law & order Nature is source of my asking. In universal principles chosen socially and learned physically, I favor reality over fantasy. There is real adventure to understand. World of ideas I, an individual citizen executive, read together with family in global encyclopedia.

Common decency...Parents/teachers/adults give youth the *american I can* attitude in *common decency* by just being an honest/rational/loving individual. Parents do their decency getting along with each other and family members. Traditional nurturing family values are priceless/precious. Responsible/affectionate/aware parents socialize their child in my private family, the nurturing nest before youth go to our public citizen community. UP&UP is universal people & universal principles.

Age dignity...Mom/dad give youth the *american I can* attitude in *age dignity* memories written by people about human home experiences with human agents of change in human story. Not so long ago we were illiterate. Clergy had responsibility for selecting and saving memory for king and their priesthood in priest divine agents of change in other than human story. In age dignity times we literate everyday people take responsibility for saving human heritage home memory with people forbearers in human story. **Human** famili needs rational keepers of human stories. **Our** citizens write and read brave deeds done by citizen people. **My** family has me to save a little story for family members, so maybe there will be a ten thousand year memory for my family. **Each** can write his/her diary and have recorded memory in endeavor communities with friends. Diaries-family truisms or analects-photos-videos are common. No pharaoh has a video. I write to relax/ release/ reflect-remember. My accurate/truthful/ referenced writing is the social history style of Herodotus/Thucydides, but has metaphor & song, poem & picture for feelings. People-rule democrat I am, no sheep of clergy, nor peon of royalty. I'm literate, a keeper of age dignity human memory. Empowered individual citizen executive, me, takes care of my human heritage home memories. I enjoy 'VFamili food feast' with good human home heritage contributions of memory & food. I enjoy famili with my nations.

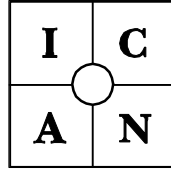
Now democracy...Parents/teachers give child the *american I can* attitude in *now democracy* by daily doing proactive/meaningful/individual agendas. Now democracy is daily done in your individual thinking/feeling and helping *d*day, *democracy* day. It is engaged individual citizen executives who make their community a dynamic *democracy/economy*. Live people-rule democracy daily by doing that which you value and see needs to be done. For children, parents are near representatives of common/country citizen culture. Parent is truthful to self, nurturing child in reality thinking/good feeling and helpful doing in my family and in our citizenry activities. People do now democracy in human homes of **humanhood**, **our** citizenry, **my** family, and **each** among friends. Proactively see problems and cooperatively go for solutions. Parents led child to peace-centered networking appropriate for young citizenry. Living now democracy is me daily doing my *d*day in *I can* attitude/ contributing/making a difference. My manners are simple consideration of others. I *can* do public service helping democracy saturdays and science reality liberty sundays for a freedom weekend. 'New *DDays* New Story' reminds me I'm have human heritage homelife culture! I have my *d*day/ seasonal New *DDays*/ freedom weekends to encourage me to be cultured in living now democracy.

I can be individual me with

Life, Love, and Liberty

in natural laws, nurturing family, and now democracy.

**'I' in american *I can* attitude is
with amendment one in civil law from
information free. With rational citizen**



**informed/interested/important/individual me
natural law for open discussion and
individual Franklin think the truth.**

'I think; therefore, I am.'

-- one of France's favorite sons, Rene Descartes, native european Frenchmen who inspires original Old American Franklin. 'I can' is *informed* individual me of world citizenry. I have free information/open discussion from an amendment one written human rights guarantee. Open information/rational reality is physical Education Age freedom when hierarchy's control over memory-remembrance in disinformation-misinformation is stopped. Concern centers on understanding timeless Truth more than on how one is to behave. I can think reality liberty from eternal truths of reason. *I can* is a wonder feeling that comes from emotional confidence and rational mind lived by literate citizens in our independent democracies. With basic Ancient Age traditional nurturing family for E.Q. emotional intelligence and physical Education Age global encyclopedia for I.Q. rational intelligence we may grow wholesome E.Q.-empathy and I.Q.-common sense. We're all *social Meditation* meditators comfortable with repeating universal/natural Nature patterns. We're individual learners/adventurers when better informed with our life in Life, our truth in Truth. With my nature in infinite intelligent Nature of natural law & order I understand. In IIFranklin intuitively/ rationally/empirically you think/feel and do. For physical/psychological benefit take time to still self in reality near and far, outside and in. Natural mediation is quiet, different than words of prayer in conversation with supernatural God intervening. Open/ free, omnipresent/ natural reality information has integrity for one and all to experience Reality and is pregnant with potential for individual intercreativity. Informed reality Liberty overcomes powers violent and superstitious, beginning with me.

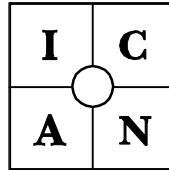
Growing individual citizen executive in more self-conscious awareness is written in our human heritage home social history, showing a gradual unfolding of the human mind/ spirit and doings, according to German philosopher of early nineteenth century, Georg Wilhelm Friedrich Hegel. Hegelian human heritage sees humans over Ages becoming more awareness-conscious-thoughtful. Karl Marx disagrees with Hegel and sees matter not mind/spirit unfolding over time. Perhaps, both philosophers are correct with mind/spirit in direct proportional relationship to matter. Where would mind/spirit ideas of Galileo be without his material telescope? Asking natural law & order Nature over AMERI Ages, humans grow global cultural democracy in ever more awakening cultured principles. With free and open not hierarchy dominated-selected-skewed-magnified information citizens, empowered by literate individual mind/spirit, better join Universal Mind/Spirit, or our consciousness in daily truth better joins timeless Truth. When my information is not skewed by interfering rich royal-dominating divine-uncivil republican, my meditating/asking mind naturally experiences its own unfolding awareness and expanding potentiality. Natural law & order *information* for individual me is the 'I' in *I can* citizenry, allowing me to think reality liberty over fantasy-fiction-superstition and discover universal principles of universal experience. We are individual citizen executives working in the real world with real information not skewed by superstition or violence, hierarchy or any hegemony. My truth in timeless Truth is important to me wanting to be free and at my very best, naturally. I may not be genius Franklin; but I'm honest asking/ thinking/ wondering/feeling from my own individual experiences in universal experience.

'Wisdom begins in wonder.' - Socrates

In IIFranklin affirm wonder. In wonder lives culture, including homelife. Miracle is with religion.

In wonder I'm Nature/Life student with citizen Franklin. I'm no longer minion of rich royal hierarchy in awe of their gold/jewels/monopoly resources power. I'm no longer sheep of divine faith hierarchy enslaved by enforced medieval millennial intolerant/illiterate/irrationalisms. I will not be mindless drone of drug don nor victim of statistics to global oligarchal institutions, contemporary royals. I make all accountable to citizens for the common good and priest divines respectful to cultural democracy in unfolding self-rule maturity. Individual citizen executive thinks/feels and does from AMERI culture: Ancient in basics, Meditative in sociability, Educated in physical reality, Republican in civility, and Information universal for becoming pacific space voyagers.

'C' in *american* / *can* attitude is natural law
universal people in social universal
you embody the common good decency



& order **common decency** done by
**principles. With IIFranklin rational,
advocacy in all that you think/feel & do.**

Citizen Franklin is considered the original American, not native american, but Old American. He thinks literate natural informed reality ideas and does *informed / can* common decency-age dignity-now democracy. Franklin expands human heritage in homelife from awakened native european Continental thinkers of physical Education Age, who want to have their classical heritage, to self-rule, English-led european U.S. citizens beginning in *civil* Republican Age American Experiment.

Taking himself to his room to read daily his own selection of books, literate/ individual/ rational/ young citizen Franklin is *informed* with up-to-date accurate information. In Boston, Massachusetts young Franklin learns newspaper trade from his older brother. Young man Franklin brings his skills to young town Philadelphia, Pennsylvania. Franklin lives common decency by example in his human homes and wrestles within himself for personal betterment. Individual citizen executive, young Franklin creates his own 13 virtues list to encourage himself in their embodiment. Unable to read and write godly prophet Mohammed for political purposes has 13 wives to better connect Mohammedan theism to his local neighboring Middle Eastern Arab tribes. Able to read and write young Franklin creates his 13 values to better connect himself to quality of life issues and ideas. Prophet and citizen contribute decency to our world. Are you? As individual citizen executive, literate and empowered in self-governing independence, you too create your values list. Grow in decency with theist Mohammed and natural citizen deist Franklin.

What ideas-social spirits-universal principles does literate young citizen Franklin choose?

1. *Temperance*: **Eat** not to dullness. **Drink** not to elevation.
2. *Silence*: **Speak** not but what may benefit others or yourself. Avoid trifling conversation.
3. *Order*: Let all your **things** have their places. Let each part of your business have its **time**.
4. *Resolution*: Resolve to **perform** what you ought. Perform without fail what you resolve.
5. *Frugality*: Make no expense but to **do good** to others or yourself, i.e., waste nothing.
6. *Industry*: Lose no time. Be always employed in something **useful**. Cut off all unnecessary actions.
7. *Sincerity*: Use no hurtful deceit. **Think innocently and justly**; if you speak, speak accordingly.
8. *Justice*: **Wrong none** by doing injuries or omitting the benefits that are your duty.
9. *Moderation*: **Avoid extremes**. Forbear resenting injuries so much as you think they deserve.
10. *Cleanliness*: Tolerate no uncleanness in **body, clothes, or habitation**.
11. *Tranquility*: **Be not disturbed** at trifles or at accidents common or unavoidable.
12. *Chastity*: Rarely use **venery** but for health or offspring—never to dullness, weakness, or the injury of your own or another's peace or reputation.
13. *Humility*: Imitate **Socrates and Jesus**.

[Socratic Cynic preacher of natural Classical culture may be Jesus also Israel's rabbi and Messiah, supernatural savior.]

'*Franklin-n-Me...*' Do Franklin values: winter months 12-1-2, spring months 3-4-5, summer months 6-7-8, and autumn months 9-10-11. Daily do '13'. What ideas do you need to better live?

Cultured do good for the principle, as ‘ren reciprocity’ humanity-buddha right-the common good ‘agape’-french ‘fraternite’- the general welfare? Religious do good to gain ones personal otherworld afterlife, supernatural heaven. Why do you do what you do? Religious are supernaturalists. Cultured, including citizen, are natural. Many are both. There’s harmony in lives lived in values whether religious/cultured/both. Daily, do your godly deed/good deed. Do the common goodness only you can do. For by your good works is our human home bettered from your contributions. You choose the social ideas/ universal principles you want to embody and live, even as Franklin.

Early utilitarian U.S. American viewpoint on cultural democracy is that it is to bring the greatest happiness/ or good to the greatest number of people. This is Jeremy Bentham/ John Stuart Mill. They base their utilitarianism on Classical Greek thinker Epicurus, who says happiness/ pleasure is the only good. Citizen Franklin role models the self-made, self-reliant, rational individual citizen executive in Americanism from Classicism. The common good is with utilitarians and Franklin. Faith hierarchy or religion is not natural democracy. Religion rules under God revelation that says what you must do and what values you must have to work your way to supernatural heaven. Natural law and order Nature culture with democracy’s citizen and supernatural heaven and intervening God religion, however, often do indeed agree on self-control decency.

We citizens want ‘Life, Liberty, and the Pursuit of Happiness’-Jefferson, *U.S. Declaration of Independence*. ‘The U.S. Constitution [17 Sep 1787CE establishes first new republic in people-rule] doesn’t guarantee happiness, only the pursuit of it. You have to catch up with it yourself’--says elder statesman and republican Franklin; and one of the things he does in youthful effort is realize happiness within himself by creating his own homemade list of 13 virtues for living better natural law & order harmony. In social/ natural/ critical enquiring mind/spirit of honest citizen, Socrates [who first calls himself a citizen of the world and sees US all united in *socialMediation* freedom ideas of common decency in social universal principles with the ethics of *equality and the common good* ‘agape’ compassion, soulful truthful *integrity and tolerant asking liberty* for reality in Socratic Method naturally for timeless Truth], citizen Franklin throughout his life makes his individual citizen executive effort to grow himself-family-citizenry-humanhood in physical/social universal principles of universal experience.

I can individual citizen executive lives *common decency* values in his/her human **homes** of:

planetary famili	or	humanhood
public citizenry	or	our citizenry
private family	or	my family
personal self/ friends/ interest communities	or	each

Naturally, cultured we live nature home and human homes: Supernaturally religious we work hard to get to heaven home.

Our elemental nature home is identified by Meditation Age Chinese and Classical citizen as **heir/air- ocean/water- mountain/earth- energy/fire**

Our human homes in which we *socialMediation* cultured live our tolerance/truth/ compassion/equality we identify as **humanhood- our citizenry- my family- each**

We leave heaven home to experts on God, clergy, for your divine agenda and holy days [holidays].

Common decency is a plain and clear, universal and social language of norms whose public reflection in civil republican culture is written common law from consensus consciousness of natural law & order asking citizen people. The normalcy of common decency is not to be taken for granted. It is rather to be carefully nurtured among our homeland citizenry. Common decency has common universal experience reference for the common good of the common citizen. Social universal principles are an equality language free from double meanings, national domination,

imperial politics, and personalized power terms that cause inherent inequalities. Common decency needs an honest clear language of norms within which we ameri [all people] can understand each other and feel safe, even confident, with each other in positive pluralism.

UP&UP tries to share the conversation of natural law & order chosen social universal principles from universal experience. Common decency is with me honest and cultured, especially citizen culture homelife. Thinking/ living/ loving/ sharing we, world citizens, in social universal principles live the long art of natural culture from Ancient Age equality principle yang/yin to Meditation Age Cultured North Asians who agree on '4Principles' tolerance/truth/compassion/ and equality from Ancient yang/yin. These principles French revolutionaries affirm with tolerant liberte, yang/yin egalite, compassionate fraternite to which american culture added inclusive integrity [honesty-truth]. Ages grows homelife liberty/ integrity/ fraternity/ equality culture americans [world citizen civilRepublicans] embody.

Weekly 'UP&UP' is universal ethics in principles for seasonal relevance/ reference/ reflection. UP&UP is an acronym for 'universal people and universal principle/s' to encourage the universal common decency conversation. In your own unique story share the universal principle focus. UP&UP is our experiences put in artful stories of ethical framing. Unity of value and uniqueness of story join. Individual citizen executive, you keep on the 'UP&UP' and share your values tale!

With face of clock... UP&UP is joined to face of clock in a 13 weekly count of season. Clock's 11-12-center [or added 13 between 12 & 1] are advent weeks or coming seasonal weeks. Clock's 1-2 are first two weeks of season. Clock's 3-4-5-6 is middle month. Clock's 7-8-9-10 complete season.

With deck of playing cards... 'UP&UP' is joined to traditional deck of playing cards. It allows US all in cultural democracy to access 4 seasons with 4suits, 3 advent weeks of season become traditional triad family members [Dad-Mom-Youth] replacing hierarchy's traditional triad family members [King-Queen-Jack], and the 10 weeks to a season with cards A-10. 'A' is human home Ancestors, week one, and the beginning of the New DDays, 'New Democracy Days'. There are 52 weeks in a year: There are 52 cards to a deck of cards. Playful is the common good spirit of american world citizen, participants in the UP&UP ethics game. Weekly UP&UP playing cards give values- norms-universal principles to refresh US all in social universal principles. With traditional nurturing family we welcome and count coming weeks of new civil season. Cards A-2-3-4-5-6-7-8-9-10 become ten week season itself. Cards of same suit can represent:
elemental nature **home:** ocean?water... mountain? earth..... energy?fire.... heir?air...

environmental human **home:** ?our citizenry ... ? my family... ?each... ? humanhood

human famili: ?african ? middle ?european ?renien ? inamerican

social freedom homelife: ?liberty ? integrity ?fraternity ? equality

seasons: ?summer ? autumn ?wi nter ? spri ng

seasons of our lives: ?mature ? elder ?eternal ? youth

AMERI Ages culture: ?Ancient ? Meditation-medieval ? Education ?Republican ? Information

Weekly UP&UP grows common decency among citizen people who want to embody and extend popular principles chosen by most people. Do it for the principle: You'll be on the UP&UP. For freedom from violence the human heritage of common decency is done with attention to universal principles in seasonal acronym.



UP&UP

...Week by week is **winter** in fiery ?s. To Life with american homelife in the common good decency!
(UP&UP with universal people and universal principle/s!)

☞-☞-☞ is coming winter. ☞-II [New DDays] and w-i-n-VI-t-e-r-X are 10 winter weeks, I-II-3-4-5-VI-7-8-9-X.

11-12-13-1-2 Eternal **Winter????? December** quarter month...? -? -? -? -II

D-☞ -11 Dad of **rational** liberty asks natural law & natural order for citizen scientist/civilian culture.

Advent winter Dad is asking rational liberty with **my family** human home in world citizen culture.

M-☞ -12 Mom of **literate** democracy shares civil scriptures-loving family-reading together.

Advent winter Mom is literate democracy with **my family** human home in world citizen culture.

Y-☞ -13 Youth of **tolerant** freedom education learns and enjoys european/renien northern Asian winter poems.

Advent Winter Youth is tolerant freedom education with **my family** human home in world citizen culture.

New Winter Day [solstice] is Hapi **Homelife** for nature **home** natural laws & human home natural order in freedom *life*:

? Winter homelife is nature **home energy**/fire & human home in freedom *life fraternity*.

? My winter rushmore representative [prime minister/president] is Washington & _____,

Honor around your door in coin or picture your winter *fraternity* with your rushmore p.m./pres.

Winter 'New DDays', Dec. 21-30, has *New DDays New Story*. AMERICan Homelife honors citizen commitment to long art of human heritage in cultural democracy [homelife] with Americanism from Classicism, new world citizen [american] character, and AMERI Ages unfolding culture. With Old Republicans at new wintertime we world citizens welcome the new year in new republican commitment.

A-☞ -1 Winter 1 is New DDays and dear Ancestors' good givings to human environmental home.

Their Good Life deeds continue in me, their legacy! It's human home **my family** mom-dad-youth & ancestors with us now at winter 1/ New DDays. Wintertime **See good**: Good Life is all.

2-?-II Winter 2 is think/feel and do, individually/rationally me, a merry new republican. All people ['ameri'] can: *I can* too. Care/share your point of view. *I can* be rational individual me in mind & morality, dignity & democracy, **each** in human home with human forbearers in freedom homelife.

3-4-5-6 Eternal **Winter???? January** Weeks... r-e-t-VI

3 or w UP&UP with winter's nature home **wonder**-human home **wisdom** truisms-individual **goodwill** in common good. Wondering citizen scientist/civilian is natural culture: Miracle seeing theist is supernatural religion.

4 or i UP&UP with winter's **immortality**. Eternity for natural citizen is choosing-living-saving Good Life ideas that protect nature home and nurture human *homes humanhood-our citizenry-my family-each*. Ideas join US all in cultural democracy's human heritage in infinite interconnections in vital natural law & order.

5 or n UP&UP with winter's **nature & nurture**. Culture of science & *society*: Nature home & *human home*: Nature & *Life*:. Homelife. Scientists are experts on Nature's natural laws. Everyday citizen philosophers in kindly wisdoms are experts on nurturing natural life. In freedom natural citizen joins natural laws & natural order in natural critical enquiry.

6-?-VI Winter 6 is 'ameriren' new republican with world humanity and seasonal sensitivity. Before, French fraternity-Buddhist right behavior-Greek agape is 'ren' reciprocity principle of Confucius, original agent of change, for new word ['ameriren']. We ameri have ameriren human home **humanhood**.

7-8-9-10 Eternal **Winter???? February** Weeks... n-i-w-X

7 or t UP&UP with winter's timeless **Truth** & human **trust**. Citizen tradition is established in natural individual truth in timeless Truth. Commitment to truth and the common good [ren] builds the trust among US all. The Cultured North Asians after 500BCE in socialMeditation Age establish truth-n-trust culture tradition of truth-compassion-tolerance with humanitarian renien Confucian in *humanity*-midasian himalayan Buddha in *cause and effect*-european Classic citizen scientist/civilian *asking* Nature.

8 or e UP&UP with winter's **physicalEducation Age** educant in freedom education [universal-social-global] & rational structures of classicist returned to native europeans by Arab university scholars. Human heritage of Old Democrat and Old Republican classicism is responsibility of citizen people not clergy nor royals who loose it a medieval millennium.

9 or r UP&UP with winter's **civilRepublican Age** in Japan first with new citizen in **renien humanity** of 'ren' [first word for 'humanity'] in reciprocity over reprisal for helping over hurting always among citizens in citizen culture.

10-?-X Winter 10 is 'american' new republican, world citizen in Americanism from Classicism. Common sense, common law citizen [human home **our citizenry** in homelife] is new republican. Independent authority-authentication-tradition for world citizen 'american' is long art of citizen culture.



‘UP&UP’

...week by week is **spring** in windy ?s. To Life with american homelife in the common good decency.

(UP&UP with universal people and universal principle/s!)

~~11-12-13-1-2~~ is coming spring. ~~11-12-13-1-2~~ [New DDays] and s-p-r-**VI**-i-n-g-**X** are 10 spring weeks, 1-**II**-3-4-5-**VI**-7-8-9-**X**.

11-12-13-1-2 Youthful **S p r i n g**???? **M a r c h** quarter month...? -? -? -? -**II**

D-~~11~~ Dad of **rational** liberty asks natural law & natural order for citizen scientist/civilian culture.

Coming spring Dad is asking rational liberty with **my family** human home in citizen culture.

M-~~12~~ Mom of **literate** democracy shares civil scriptures-loving family-reading together.

Coming spring Mom is literate democracy with **my family** human home in citizen culture.

Y-~~13~~ Youth of **tolerant** freedom education [universal-social-global] learns and enjoys inamerican spring poems.

Coming Spring Youth is tolerant freedom education with **my family** human home in citizen culture.

New Spring Day [equinox] is Hapi **Homelife** for nature **home** natural laws & human home natural order in freedom *life*:

? Spring **homelife** is nature **home** heir/air & human home in freedom *life equality*.

? My spring rushmore representative [prime minister/president] is Roosevelt & _____,
Honor around your door in coin or picture your spring *equality* with your rushmore p.m./pres.

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3-4-5-6 Youthful **S p r i n g**???? **A p r i l** Weeks...g-n-i-**VI**

3 or s UP&UP with spring’s **simplicity**. Youthful joys, safety & security, sweetness & silence.

4 or p UP&UP with spring’s **purity**. Quiet efficiency in peace-centered potential achieved. Prep [study]-Pep [fun]- Pause [quietly enjoy your life]- Pass out[sleep required for mental/physical health].

5 or r UP&UP with spring’s **reading literacy**. **reading-writing-arithmetic** for freedom education of young citizens: rest-relax-reflect-release: reduce-reuse-recycle [Earth Day, April 22],

6-?-**VI** Spring 6 is ‘ameriren’ new republican with world humanity and seasonal sensitivity. Before, French fraternity-Buddhist right behavior-Greek agape is ‘ren’ reciprocity principle of Confucius, original agent of change, for new word [‘ameriren’]. We ameri have ameriren human home **humanhood**.

7-8-9-10 Youthful **S p r i n g**???? **M a y** Weeks...r-p-s-**X**

7 or i UP&UP with spring’s **Information Age** in intercreative productive people and **inamerican environmentalism**. Neolithic inamericans are stewards of nature home with ‘3Sisters’ corn culture and Inca terraced farming-InnuIt frugal fishing-important deer and buffalo hunting.

8 or n UP&UP with spring’s **neatness** and natural law & order Nature.

9 or g UP&UP with spring’s **goodness**. I’m growing my common goodness in good thoughts-good books-good family members and friends- good deeds daily.

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‘UP&UP’

...week by week is **summer** in watery ?S. To Life with american homelife in the common good decency.

(UP&UP with universal people and universal principle/s!)

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Advent summer Dad is asking rational liberty with **my family** human home in citizen culture.

B-☞ -12 Mom of **literate** democracy shares civil scriptures-loving family-reading together.

Advent summer Mom is literate democracy with **my family** human home in citizen culture.

C-☞ -13 Youth of **tolerant** freedom education learns and enjoys african famili south summer poems. spring 13/summer Y

Advent Summer Youth is tolerant freedom education with **my family** human home of citizen culture.

New Summer Day [solstice] is Hapi **Homelife** for nature **home** natural laws & human home natural order in freedom *life*:

? Summer *homelife* is nature **home** ocean/water & human home in freedom *life liberty*.

? My summer rushmore representative [prime minister/president] is Jefferson & _____,
Honor around your door in coin or picture your summer *liberty* with your rushmore p.m./pres.

Summer ‘New DDays’, Jun. 21-30, has *New DDays New Story*. AMERICan Homelife honors citizen commitment to long art of human heritage in cultural democracy [homelife] with Americanism from Classicism, new world citizen [american] character, and AMERI Ages unfolding culture.

D-☞ -1 Summer 1 is New DDays and dear ancestors’ good givings to human environmental our home.

Their Good Life deeds continue in me, their legacy! It’s human home **my family** *mom-dad-youth & ancestors* with us now at Summer 1/ New DDays. Summertime **talk good**: Good Life is all.

2-?-II Summer 2 is think/feel and do, individually/rationally me, a merry new republican. All people [‘ameri’] can: *I can* too. Care/share your point of view. *I can* be rational individual me in mind & morality, dignity & democracy, **each** in human home with human forbearers in freedom homelife.

3-4-5-6 Mature **S u m m e r** ???? **J u l y** Weeks...r- e-m-VI

3 or s UP&UP with summer’s **survival & self-reliance** that takes in sincerity & strength of adults, self-governance & self-control.

4 or u UP&UP with summer’s **uncertainty & understanding** with modern science universities.

5 or m UP&UP with summer’s **modesty & moderation** for balance.

6-?-VI Summer 6 is ‘ameriren’ new republican with world humanity and seasonal sensitivity. Before, French fraternity-Buddhist right behavior-Greek agape is ‘ren’ reciprocity principle of Confucius, original agent of change, for new word [‘ameriren’]. We ameri have ameriren human **home humanhood**.

7-8-9-10 Youthful **S u m m e r** ???? **A u g u s t** Weeks... m-u-s-X

7 or m UP&UP with summer’s diamond **marriage** and **Ancient Age** in basic natural culture and in aiding theist of intervening supernatural purpose for human behavior in obtaining otherworld afterlife. Marriage is normalcy modeled in African Egyptian Abydos Triad for traditional nurturing family.

8 or e UP&UP with summer’s **eat healthy, exercise** daily, and **enjoy** yourself each and every day.

9 or r UP&UP with summer’s **responsibility & respect** all life.

10-?-X Winter 10 is ‘american’ new republican, world citizen in Americanism from Classicism. Common sense, common law citizen [human home **our citizenry** in **homelife**] is new republican. Independent authority-authentication-tradition for world citizen ‘american’ is long art of citizen culture.



UP&UP

...week by week is **autumn** in earth ? s. To Life with american homelife in the common good decency.

(UP&UP with universal people and universal principle/s!)

☞-☞-☞ is coming autumn. ☞-II [New DDays] and a-u-t-VI-u-m-n-X are 10 autumn weeks, 1-2-3-4-5-6-7-8-9-10.

11-12-13-1-2 Elder **Autumn** ? ? ? ? ? **September** quarter month...? -? -? -? -II

D-☞ -11 Dad of **rational** liberty asks natural law & natural order for citizen scientist/civilian culture.

Coming autumn Dad is asking rational liberty with **my family** human home in american culture.

M-☞ -12 Mom of **literate** democracy shares civil scriptures-loving family-reading together.

Coming autumn Mom is literate democracy with **my family** human home in american culture.

Y-☞ -13 Youth of **tolerant** freedom education learn and enjoys middle autumn poem. summer 13/autumn Y

Coming autumn Youth is tolerant freedom education with **my family** human home in american culture.

New Autumn Day equinox is Hapi **Homelife** for nature **home** natural laws & human home natural order in freedom *life*:

? Autumn **homelife** is nature **home mountain/earth** & human home in freedom *life integrity*.

? My autumn rushmore representative [prime minister/president] is Lincoln & _____,

Honor around your door in coin or picture your autumn *integrity* with your rushmore p.m./pres.

Autumn 'New DDays', Sep. 21-30, has *New DDays New Story*. AMERICAN Homelife honors citizen commitment to long art of human heritage in cultural democracy [homelife] with Americanism from Classicism, new world citizen [american] character, and AMERI Ages unfolding culture.

A-☞ -1 Autumn lis New DDays and dear Ancestors' good givings to our human environmental home.

Their Good Life deeds continue in me, their legacy! It's human home **my family** mom-dad-youth & ancestors with us now at Autumn 1/ New DDays. Autumntime **Share good**: Good Life is all.

2-?-II Autumn 2 is think/feel and do, individually/rationally me, a merry new republican. All people ['ameri'] can: *I can* too. Care/share your point of view. *I can* be rational individual me in mind & morality, dignity & democracy, **each** in human home with human forbearers in freedom homelife.

3-4-5-6 Elder **Autumn** ? ? ? ? **October** Weeks...n- m-u-VI

3 or a UP&UP with autumn's **appropriateness** and **adaptable adventuring**.

4 or u UP&UP with autumn's '**un-bigotry**' & **universalism**. Universal social principles of Socratic freedom life [human heritage] is in NT with Jesus [for divine heritage memory saved]. Human/divine heritages find consensus in *asking liberty*-'*What does it profit a man*' *integrity*- *agape/charity fraternity-equality*. Religious do divine freedom life with *Word of God* for personal otherworld afterlife, cultured do natural freedom life with *Book of Life* [natural law & order Nature].

5 or t UP&UP with autumn's **togetherness & teamwork**. Theology team is together on intervening supernatural in religion promoted by cadre of clergy with *Word of God*. Philosophy team is together on natural universal principles in culture promoted by students/teachers with *Book of Life* [Nature].

6-?-VI Autumn 6 is 'ameriren' new republican with world humanity and seasonal sensitivity. Before, French fraternity-Buddhist right behavior-Greek agape is 'ren' reciprocity principle of Confucius, original agent of change, for new word ['ameriren']. We ameri have ameriren human home **humanhood**.

7-8-9-10 Elder **Autumn** ? ? ? ? **November** Weeks...t-u-a-X

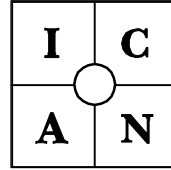
7 or u UP&UP with autumn's **unity & uniqueness**. Universal physical principles of unique european Thales' natural laws approach is accepted over 2000 years later by most people/clergy, including midasian clergy of Bible-Koran-Vedic scriptures, in a unity of understanding of natural laws. Ending **Meditation Age, medieval millennial** clergy lean on emperors to close science schools of Athens and burn global human heritage informational library of Alexandria. Theists finally find unity with naturalists on natural laws existence in modern German science universities where clergy are made welcome! This is why citizen scientist/civilian asking natural law & order Nature is securing the [natural] blessings of liberty, not supernatural with clergy experts on supernatural.

8 or m UP&UP with autumn's **middle merchant manner** in vital merchant giving and receiving good merchandise in **good global economy**. Give and receive good over bad: You be vital, too.

9 or n UP&UP with autumn's **nearness** in dearness daily in human home s, especially at harvest home.

10-?-X Winter 10 is 'american' new republican, world citizen in Americanism from Classicism. Common sense, common law citizen [human home **our citizenry** in homelife] is new republican. **Independent** authority-authentication-tradition for world citizen 'american' is long art of citizen culture.

'A' in american / *can* attitude is natural heritage home saved memory. Written in reality over fantasy, global human individual citizen Franklin I can save my



order **age dignity in literate human social history and literature, it is rational inclusion over exclusion. With rational experiences and experiments, too.**

'I can' is *age dignity* in universal literacy that makes US all individual citizen executives able to execute or do and save dreams/deeds from our personal-private-public-planetary human environmental homes for human memory and dignity. In deed and written word, I am natural advocate of my human **homes** of **humanhood-our citizenry-my family/famili-each**. At **home** with **humans** in humanity, I do the activities that bring people together in mutuality and in recorded memories of human home continuance with forbearers not forgotten. At **home** in **our citizenry**, I have favorite book that tells story of our new republic from *civilRepublican* Age that I frequently read and enjoy. At **home** in **my family/famili**, I execute and save memories; for I'm the natural advocate of my own family/famili remembrances and memories in mom-dad-youth-ancestor. Growing generational book of family analects or truisms I participate in writing *Age Dignity Family* for my private family home. At **home** within **each** individual, citizen executives do and save my *dday* in diary, written for my own memory and amusement. How amazing it is for each to see their personal past in written and selected thoughts and doings. It's a mirror and inner reflection. In my chosen endeavor communities with friends I share similar interests and may keep records of what I am doing. My peers are the natural advocate of our endeavor communities. What would life be without these memories? [-medieval] Since *physicalEducation* Age clergy no longer monopolize literacy and memory; so, I can read/write/save my human homes individually and communally.

Not so long ago african chief-middle clergy-european king- renien emperor-inamerican shamen were the only authorities who would select-write-celebrate memory for community in hierarchal stories. Clergy stories in divine heritage save memory of their prophets in other than human story. But, with literacy returned to everyday people once again *physicalEducation* educant has human heritage saved memory. Human heritage memory everyday people save in cultural democracy appropriateness, social historical accuracy [with Herodutus-Thucycdides], and the all important interconnections, inclusions, human contributions. New republican- world citizen- *civilRepublican*-classic american enjoys age dignity memory. Now and daily we, literate world citizens, create and record remembrances and memories. We do this in our human homes with social history /literature age dignity. My honest record of experiences and experiments I keep. Age dignity is written human home in cultural democracy appropriateness. Divine home theist is different category than human home naturally. Cultured citizen is principled in truth/individual honesty and trust/ in commitment to the common good with cultural democracy. In social history accuracy citizen people are rational about age dignity record, always referencing original source, favoring reality over fantasy, and preferring impartiality for whole truth. Age dignity is the best truth you can learn/ live/ love/ share memory. Divine clergy have revelation stories of supernatural intervention for religion home. Citizen people need rational stories of social history for human home. Universal principles of universal experience we all sharing equally in human home naturally.

Personal Age Dignity...

I can see age dignity in literate me when I live then write my *dday* [Extra 'D' is 'democracy' added to the word 'day'.] in my *dday* diary, my own personal individual day in learning experiences, helpfulness, self-appointed agendas. I'm modern milesian naturally in natural law and order Nature. I take an interest in myself and choose endeavor communities where I may record memory.

How I take for granted my literacy and *d*day diary! It was not so long ago that our forbearers were either unable to write or were prevented from accessing the then new technology of literacy. Ancient Age keepers of record are clergy with divine heritage in *Word of God*. It is relatively recently we have human heritage record. Today, with little thought to power of pen and individual citizen executive everyday me is more free to experience life and save it individually in record without fear of reprisal. I write in my own way from my own awareness to relax-release-reflect. Reminding me to care better about myself/my world/what I do is my *d*day diary

Literate freedom for everyday person comes from *socialMeditation* Age meditating naturally in natural cultures including Greek city state citizen that does not limit literacy to hierarchy and then to *physicalEducation* educant [student-n-teacher] who returns classic Greek 'free man's studies' in 'freedom education' and with support structures for rational person. The freedom education is:

Universal ...math & science for scientists, ethics & ideas for philosophers
Social... history for human heritage home in Herodotus-Thucydides discipline & literature, art & sport
Global... asking Nature adventures/ geography/ vernacular languages.

This student/teacher education grows me in cultural democracy's human heritage. Today, I can read-write-record my own experiences and experiment in written memory. I'm classic american, world citizen in doing now democracy daily whom hierarchy finally respects. Independent not dependent, free thinking not ignorant I'm citizen person taking care of my *d*day and saving it in personal diary. I have record of my thinkings/feelings & doings. I'm a memory maker who enjoys reality reading & writing, photo & video, living stories & song, social art & sports. I'm alive.

Personal age dignity is me choosing a hobby [avocation], doing and saving these memories. My avocation-communities of friends are an extension of me personally in what I like and give my extra time to thinking-doing-creating-saving. For example: My interest may be biking. I bike with my cycling community twice on weekend for practice keep its website, and participate in races. My friends are bikers with whom I do social events together, and where I may meet my spouse. There's the long art of biking to which we belong and enjoy in written literature. From personal interest/ endeavor I'm active in my biking community, having experiences, and saving memory.

Personal age dignity is me choosing a job [vocation], doing and saving these memories. My vocational community of associates and friends is an extension of me personally in what I like and give my time to thinking-doing-creating. Preferably, it's my chosen field of employment. I go to work and see my co-workers often eight hours a day, five days a week. These people are my life. Doing and saving record and memory on job and for job is an age dignity activity. From personal interest I am in this chosen endeavor community. My job is done with pride-industry-efficiency in good fellowship for good monetary reward, for my regulated government american culture economy, mixing socialism/capitalism, helps this happen for me and our citizens wanting good pay and good work. There are books in my endeavor from library for me to read and grow in my job. Often I must go to school to learn before I can be a paid employee in my chosen vocation. Nature/books/teachers nurture me in my individual interest. From books authors' words in ideas live on in pages read, thoughts continued, and universal experiences shared. Books are a part of **my** personal human home vocational community. I'm modern milesian naturally rational, honestly asking, and temperately pursuing interests I enjoy. I've interests/viewpoints and save it.

Whether I am writing in my *d*day diary or saving memory in my individual chosen communities, I'm living personal age dignity in **each** human home ...empowered by literacy, natural honesty, and the common good in my heart. Emphasis is upon what I can do rather than upon what I can't.

Private Age Dignity...

I am private age dignity by living and saving my traditional nurturing family memory, nuclear & extended, ancestral & national/s. The natural advocacy of self and family I make and save. There are many ways of saving my family/famili memory. Let's introduce two new forms with New DDay's VFamili Thanxgiving and private family written truisms, Age Dignity Family.

VFamili thanxgiving

Famili Food Feast is **my** family/famili with our famili in a human **home** celebration during season New DDays V [winter 25 Dec./spring 25 Mar./ summer 25 Jun./ autumn 25 Sep.] It's a family/friends occasion for enjoying saved memories with our famili of nations. Famili Food Feast I honor with five dishes. Then, each nation-nationality- national human heritage that comes into my private family I may honor too. [If I'm early african Dominican, I can do Nigerian nation because we mostly come from there, and then I can add an additional native african nation of my own choosing for plural positivity that is me with world humanity.] My famili of nations with our human famili is the human home. Homelifers realizes human forbearers do make good contribution to our quality of human environment home by the common good efforts done. Surely, *basicAncient* gifts are with US all. In national ideas and foods enjoy the good globalization. Taking ownership of our famili and my national contributions, I too realize I am daily a part of the on-going tradition of principled living and contributing with US all in cultural democracy. What is your famili of nations and their good global gifts given to our global village, our human home? Our famili and my family are hapi together. Tell human stories of strengthen and beauty. World citizen culture is me belonging to our famili and my family at american thanxgiving table

Age Dignity Family

In age dignity awareness literate age dignity family saves good memory with a few lines written in generation of my private family, **my family** human **home**, with truisms written by each family member of nuclear family, in a one page discipline for one generation How: Have family member write his/her truism in 1020 words on his/her small paper [perhaps at the Famili Food Feast]. Save in special jar to be referenced upon the writing of your generational page Name-birth-marriage-death of family members can be recorded at beginning before the analects/truisms are given. A page is a chapter with truisms for every member of nuclear family. When typed, truisms fill front and back page. Number each truism and reference who is saying it. For example: Brother Chad Freeman 8 says: _____.' 'Mom Ching Freeman 45 says: _____.' 'Dad Charles Freeman 55 says: _____.' 'Sister Antigoni Freeman 22 says: _____.' Maternal Grandmother Mary Peace 89 says: _____.' Saving these writings over years easily makes a page record. You select 1 or 2 or 3 truisms for each member of your nuclear family. These generational portable pages go with family members where ever they live and find work. Each page represents a generation of ones private family for remembrance memory-dignity-nurturing-belonging It's your private mini-library of family word memory. Write the years covered for 'Dignity Family _____'. My family is important to me, each and every member no matter how immature. I take care of my family, share, and save memory. I'm 'memorymaker' and 'storykeeper' for my family/famili that is work of generations. In the privacy of **my family's** human **home** 'I can' put in clear writing a loving tribute/contribution/truisms to nurture following generations within my family. Homemade words are an heirloom connecting one generation to the next. Family is as good as the quality of time I give, memories I make, and remembrances I save. Daily nurturing effort in my family is essential behavior. I read with my family together. Age dignity family may reach into extended family with get gatherings for baby birth-birthday-wedding-memorial service-summer gathering-etc. Connect-love-care. Times change with technology, but traditional nurturing family remains a natural and cultural norm. A family wanting its own museum library [saving audio-video-other treasures] can do it with a little more effort in small space. Enjoying/saving my private family/famili is desire, not money. For the human right of my family and human famili dignity, human heritage is done with attention to social history.

Public Age Dignity...

You see movies and read books of your living now democracy, born in *civil Republican* ideas. Your now democracy comes from Old Democrat/ Old Republican/Old American ideas that is inclusive with American culture. Your now democracy may be multi-national country or nation state in one nationality. Your living now democracy has public age dignity with written social historical memory that is accurate, rational, referenced in original sources, focused on truth over metaphor, and our citizens read it. Public home, **our citizen human home**, exists within world citizenry in independency of democracy country. In public age dignity you choose your favorite story book about your democracy, and you read it regularly for education and pleasure. Weekly family meetings are a good time to share a few pages of your cherished civil society in cultural democracy memories. Enjoying one's new republican stories helps one remember to think and do. Be new republican participant. Seeing a problem, go for solution. Expand citizenry with your participation in both reading your republic's record of public family citizens as well as living your republican freedom. Adults/ children read their democracy stories of struggle for principle and representative role model. There are many new republics, but you and your family read from the pages of our citizen human home. Human heritage in civil societies of cultural democracy we encourage by daily doing now democracy, saving memory, and reading our citizen contributing scientists/philosophers. Human forbearers make our citizen human home that we read. Reading-writing-talking-saving-enjoying living now democracy is public age dignity in cultured citizen.

Citizen people take care of their public family, their civil society in cultural democracy and help keep cherished civil memories of loved representative amending justice/civil scripture/unique democracy tradition-etc. Public age dignity is independent of hierarchy—royal and religious. Living now democracies sing the natural blessings of ideas like liberty, write people poetry and social strong literature, enjoy arts and sports, do drama and dance in civility and literacy. Security and safety in rule of common law prevails because literate citizen people share now democracy. Public age dignity is the everyday citizen representative who daily models by his/her actions cultured citizen character of common sense and common good. People contribute their love-time-work to make their public family homeland. You read your democracy, too.

Planetary Age Dignity...

You see planetary age dignity in today's intercreative Information generation of Pacific producers who read reality in global stories and people for better understanding and who save global memory as social historian. Contemporary writers of current events help us see our human home **humanhood**. Research workers in various fields of planetary human memory endeavor may include archeologists/ anthropologists. We live intercreative planetary family in common citizen culture awareness and plural private family. For a world of ideas global encyclopedia is read on-line or off in hard copy, a fundamental reference in written achievement of we planetary humans.

I'm a merry new republican. I'm ameri [all people] with world citizen [american] interest in a world humanity [ameriren] spirited global village. I can read about the achievements of world family *african - middle-european-rien-in-american* in encyclopedia where human home has written information/idea.

There are so many human stories written of contribution past-present-future. How do we select/save humanhood in social history? Using VFamily frame, we hang stories appropriate to world family memory, nations within family, and look for the common ground among our native continental ancestral families that can join US all in cultural democracy's human heritage of cared/shared principles/ideas. Ideas join our planetary family in written social history for planetary age dignity naturally in literate world citizenry.

Carter G. Woodson 1875-1950CE

Literate Age dignity idea come strongly from african U.S. citizen and thinker, Carter G. Woodson, an african U.S. historian who first opens long-neglected field of african studies It is he who says, 'without history, without dignity', an equality issue of literacy for social cultural democrat. Jefferson says the *basicAncient* renien famili's culture principle [yang-yin equality]: "All men are created equal." – U.S. Declaration of Independence for an Americanism from Classicism. Social historian Woodson expands upon citizen freedom *homelife equality* principle, focusing on equal african famili good contributions.

In Republican Age civil society 1700-2000CE, Woodson's comprehension of importance to now literate african U.S. citizen having african famili record in scientific social history and sweet remembering is visionary to liberty proportion. Idea 'age dignity', written rational social history memory, Woodson embodies/ dreams/ does for his native african ancestral famili. Expanding human heritage structures from Italian Humanists [who deeply live their own *physicalEducation* progress 1400-1700CE by rebirthing lost natural Classical structures to support rational people wanting their national social historical memory], *civilRepublican* Woodson applies same desire for social historical dignity memory need to african U.S. citizen, then to african famili worldwide In equality universal principle from universal experience, we want memory of our forthright forbearers' contributions to human home Also, inamerican famili joins the joy of literate age dignity memory.

Woodson's freedom vision is african human heritage with literate age dignity social history, "without history, without dignity". Woodson puts our attention to the need for social history for native african ancestral family in global interconnection over the Ages. Caring about his african famili human story, Woodson studies social history and graduates with Ph.D. from Harvard University 1912. Then, he writes african social history story. He becomes university professor and honored Father of African Famili History. He works on Encyclopedia Africana before his death

To focus attention on african famili contributions to civilization 23 Aug 1926 Woodson establishes Negro History Week. He changes it with help from U.S. Congress to Black History Month Feb when slaves hear good news of Jan emancipation, 13th Amendment. Also, loved african U.S. Fredrick Douglas is born 14 Feb. August 23 represents struggle for an idea—the need for human heritage. Woodson opens long-neglected field of african studies to scholars popularizing it in african schools/colleges. Prior to Woodson's work, field of african studies is largely neglected/ distorted by historians who accept traditonally biased picture of african people in the Americas and world. In common citizen culture we remember August 23 to have freedom education with US all in cultural democracy especially in awakening literate citizens of social history memory. In reciprocity principle Feb. 22 is Washington and P.M./ presidents, Aug. 23 is Woodson Freedom Education's social history.

Not so long ago nor far away, Italian Humanists, native europeans, struggle to regain lost *socialMeditation* consciousness of rational-individual- natural-classical Roman Republican culture from human home forbearers. Biblical religion Jew/Christian rejects science/democracy Classical culture Greek/Roman, made clear at Hanukkah [when science/democracy dream is destroyed by Greek militant means] and in Biblical clergy omission of Classical human story with US all now in citizen culture. Italian humanists want social history of their native national ancestral family [even if in scraps and incomplete pieces]. Later, native african with Carter G. Woodson and native american see larger need to have social historical story for their native continental ancestral familis. By putting together african and inamerican struggle for human home in literate age dignity memory in social history memory and adding middle-european-renien, we ameri have new human famili frame for plural person with more than 1famili to have easy accessibility to stories of human forbearers' and their idea gifts.

Our lives easily slip into trivial-petty-slander-junk justice. With planetary age dignity for literate human, we can be hapi together welcoming wholesome *universalInformation* interconnections

Information generation is increasingly having social historical memorial stories in world famili with human forbearers' contributions remembered Citizen culture enjoys mutuality in respectful human **home** memories in world or human famili, our citizenry, my family/famili, and each and everyone. At birth I'm given my family/ famili that social historians can help me enjoy. When I marry, I expect mutual respect whether my spouse is from this human famili or that, this nation or that. Plural positivity is an american 'thansgiving' character, I share with my children.

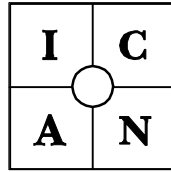
Carter G. Woodson's freedom *homelife equality* commitment is timely. It is made possible with expanding opportunities offered by the informational explosion Internet, and modern technology including nuclear energies that makes shared human dreams come true. Human heritage home in social historical literate age dignity stories begins and will realize increasing harmony with we ameri in intercreativity make national rivalries passé among planetary human famili. Woodson sees dignity in human home that belongs to all people who want it, not only to those who try to control-skew-magnify-dominate it in hierarchal domination. Taking Woodson's words 'without history, without dignity', turn it to positive expression- 'with history, with dignity'. It's the idea behind the 'Age Dignity' expression. It's a commitment for US all in cultural democracy's human heritage to have our human home in social historical memory written by social historians for human famili, not for just african famili with Woodson, nor just inamerican famili with native american, etc. I'm literate: I'm citizen: I want world famili and my family/famili with age dignity. 'I can' have true memory for plural positive american culture, naturally. Dignity begins with me. My family/famili should matter to me, too, in cultural living ideas with me I'm willing to extend

No longer is reading and writing, memory and remembrance economy and education the exclusive domain of hierarchal domination by ones king [checked by magna cartas for constitutional kingship] nor clergymen [checked by amendment ones for limits to arbitrary clergy rule]. People-rule democracy does its own literate people agenda of liberty, integrity politics, human rights, literate people economy, and everyday human home cultured memory. We adventure into field of digital dreams/universal information hapi together in human famili. We have at least one native continental ancestral family. Age dignity intercreates- interrelates-interconnects-human love intergenerationally among we ameri [all people]. Age dignity is from forthright freedom *homelife equality* readings in social history with everyday people Thanx teacher Woodson with american *I can* attitude.

I must look for my dignity in the better organization of my thoughts. I have no advantage in remembering misinformation-disinformation-mistakes or making fools of other people. Negativity is a 'dark hole' that will grasp-engulf-crush me. But through thought I can see-hear-talk-share universal principles physical/social for human heritage in natural prosperity with natural citizen. Good connections make human famili. Good connections grow me in better awareness interconnections. All our dignity, therefore, consists of thought. We know our life is fragile. So, let US all in **homelife**, with rational **natural laws** and *natural order* principles/idea, do our homework of thinking honestly and well together and doing the common good culture, including citizen hapi together! Let our technologies and teachers help put in place pattern and wisdom of generational comfort and understandings for cultural world citizen asking Nature's reason. All societies select what they want to remember, what they want to forget This age dignity there is a round table for world famili to enjoy in equality and in shared real stories. In consensus consciousness we can come together in force of rational ideas cherished among participants of our human **home** **humanhood**.

'Black American' movement rejects selfidentity in 'african American' or 'african U.S.', denies long interconnections of african famili, and begins storytelling in U.S. America with clergy King, Jr. of Bible clergy story. Here's the NYC *black-n-white cookie Manhattan mentality* ['minus human heritage'], certainly not the Woodson struggle for african famili age dignity in long social historical memory.

‘N’ in american / can attitude is living asking law & order Nature physically for common good activities. With citizen Franklin



now democracy citizen in cultural work science & socially for philosophy and doing the daily do your rational individual democracy deed.

World citizen in american / can attitude is ‘now democracy’. Old Democrat/ Republican/ American live in contribution, remembered last day of common calendar Old Year’s Day, Old Roman New Year. New Year’s Day is american with hapi January now democracy. Human heritage in homelife cultural democracy is in natural/rational principles/ideas we embody/live and pass on to progeny.

Greek city-states and Roman republic are old democracy’s citizens. They are overcome by hierarchal royalty and religion. Last day of the old year is their day of remembrance [Old Year: Old Democracies]. Old American, English-led european in U.S/ Canada, are old democracies’ citizens from President George Washington to Chief Justice Earl Warren with III Thurgood amending justice that makes for an integrated common culture world citizen american awakening, to... ‘secure the blessings of liberty’—[Jefferson in Declaration of Independence] each and everyone with his own Liberty bless US all doing dday. On Midnight of New Years Eve we see natural cultural citizen is we ameri, the fragile fabric of freedom. Old Republican is no more. New republicans are here in global new republics. Natural law & order citizen people with or without this religion or that are responsible for their human homes *New Year’s Day is New World Citizen Day*. We new republicans hapi together welcome dynamic democracy first day of New Year. We may be theist with intervening God of natural laws or deist with nonintervening Creator of natural laws or naturalist with Nature the source of timeless Truth, but we all are literate natural rational citizen asking/ meditating physically/socially *Book of Life* [Nature]. New world citizens are we ‘americans’ who write our own common law civil scriptures from natural law and ask/meditate to understand universal principles from our shared universal experience in *Book of Life*. For universal democracy human heritage of cultural democracy is done with attention to american culture. After medieval millennium we learn to give independency to natural citizen cultured in principles/ideas like liberty that people choose to live, embody, and extend to others in norm of truisms... and to give supernatural blessings and beliefs in prophecy of national prophet to religious and clergy. We, citizen people of natural authentication are self-ruling [not clergy-rule religion, not royal-rule rich] in our independent new republics from *civil Republican* awareness, cooperating in helpful democracy communities of peace-centered, common good people. Human heritage homelife is here now.

Revelation religions are more comfortable today with natural rational citizen person. Classicism in rational person honestly asking Nature is back with physical Education Age homecoming for european Greek/Roman old democracies’ return. Americanism is world citizen, classic american, expanding natural citizen in independent new republics during civil Republican Age. At very end of the physical Education Age, hierarchal faiths or religions once again take a hard look at Nature, but this time different than medieval time, accept existence of natural law & order Nature. The ‘Berlin Socrates’, Moses Mendelssohn in eighteenth century Germany [in keeping with Rabbi Hillel-Philo of Alexandria-Maimonides] brings Bible Jew theist to Classicism and invites rabbis to attend for first time modern German science university. Pope Leo XIII for Bible Christian theist welcomes Classicism by accepting existence of natural laws and appropriateness of all people to participate in civil societies of cultural democracy, including clergy. Most hierarchal middle religious clergy Hinduism-Judaism-Christian-Islam now understand natural laws are, which they believe is under intervening God saved in their ancient *Word of God*. Rational person is rejected by Bible Jew theist until Moses Mendelssohn invites rabbis to attend modern German science

university from which is born Reformed Judaism- a natural culture that haes rational person, sees continuance in progeny and common good works, and accepts reality of death over personal otherworld afterlife. Rational person is not accepted by Bible Catholic Christiantheists until Pope Leo XIII's Rerum Novarum, 1891 that designates Thomism, with its acceptance of reason, as the inseparable companion of faith that challenges not fundamental dogma of Church of Rome. Cultured naturalist see Nature as the 'how' and 'why'. Religious supernaturalist sees Nature as the 'how' but keeps 'intervening God of natural laws' as the 'why'. Deist sees Nature as the 'how' but keeps 'nonintervening Creator of natural laws' as the 'why'. There's agreement at end of physical Education Age 1400-1700CE that does not exist in medieval millennium that natural laws/order Nature is good talk among cultured/religious, natural theist/natural deist/ naturalist.

Unique european Father of Science Thales' natural laws approach is accepted over 2000 years later by most people and clergy, including midasian clergy of Vedic-Bible-Koran scriptures in a unity of understanding with natural laws and even natural order in ideas like "a human with or without 'humanity'". Ending social Meditation Age, medieval millennial clergy lean on european emperors to close science schools of Athens burn global human heritage informational library of Alexandria, and torment scientists like Hypatia Natural theists after 2000 years finally find unity with natural citizens on natural laws existence in modern German science universities where clergy are made welcome! This is why rational natural citizen scientist/philosophers [for the common good, individually honestly asking natural law-n-order Nature] are with the blessings of liberty naturally. In religion clergy under intervening God's authentication are the experts on supernatural. In culture citizens in tolerant asking liberty are experts on natural law and order.

Be careful. Don't again lose freedom life regained in Education Age, extended in Republican Age with old Roman republic returned by new republicans, your forbearers. Classicism is in citizen asking natural law and order Nature: Americanism is in US all in cultural democracy's independent democracy countries and empowered iterate global citizenry. Religion, science, and reason can get along if citizen keeps the separation and balance of powers royal religious-new republican in authorities-authentications-traditions. Never take for granted new world citizen cultural awareness from unfolding Ages. Live Logos [rational law & order]. Welcome contemporary *universal information* generation of mutual intercreative modernity, our natural spirited hope to hapi human survival. Living now democracy with attention to american culture, literate youth have our freedom story, 'New D Days New Story'. Common sense rational natural citizen in *AMERI* Ages of expanding empathetic humanhood is our human heritage home that we everyday citizen people choose to commit to and continue. Royals and clergy may join in, but home life is essentially a citizen people responsibility, naturally. We world citizen americans are the critical mass needed to prevent another dark age. Good Life meditation is the gift of Classicism, extended in Americanism, naturally secured with Amendment One idea of freedom to think Now democracy be with you and your progeny 10,000 years and more as we become the pacific malayans and magellans of space travel. Sharing and caring earth home humanhood, we journey to stars joining *basic Ancient* dreams of our superstitious pre-science forbearers to milesian real dreams in citizen people of mutual modernity. Rational/individual, natural/cultural democracy is US all, theist/deist/naturalist.

World wants now democracy, american culture from classical culture

In ancient times freedom is for one ruler, in feudal times for the few; but now democracy is for US all in cultural democracy with those who help to make it happen in our personal-private-public-planetary human homes. American Experiment models world citizen american, free from classism-tribalism-sexism-rascism. So, civil society in cultural democracy is basically for all people who decide they want it think/feel and do it. From all arbitrary abuse, people turn away. From unconstitutional king, violent communism, and elite economic fascism, people turn away.

World's people are engaging in work of building their own self-made independent civil society of cultural democracy with american / can attitude.

Everywhere people are working on their own now democracies and networking with others for better economic mutual prosperity. It is not greedy global, royal corporations people want first. Malayan- Argentinian- Japanese citizen people are balancing their democracy country or single nation needs with the global oligarchal institutions [contemporary royalty]. Citizens drive for solutions to problems. Common year 2000 sees most member countries in the United Nations vote for universal literacy. Literacy broadens horizons and empowers people, enabling them to self-governance with responsibility for the well and woe of their democracy country. With open information for mindful thinking Informed people, with Common decent morality Age dignity citizen memory in social history and Now helpful doing democrats in their own democracies ...we are increasingly becoming better citizen people working and making our own unique dynamic democracies. Democracy is truly an 'I can' world. Individual citizen executive is you.

Now cultural liberal democracy is seen in new republics, parliamentary democracies, constitutional monarchies, and other worldwide freedom forms. Civil societies in cultural democracy share dialogue. They relate, share, and mutually make the world a better place for all together. The zeal is real. *Common decency* is shared, *uncommon violence* rejected. Now democracy lives in me with american character. World citizens want the common good, honest representatives, efficient public servants, and carefulness with public home liberty, politics, human rights, economy and education. World citizen americans want to put their confidence in ballot, not bullet. In increasing awareness people ballot brings peaceful-patient-strong-sure-courageous amending change. Now democracy sees literate / can people ruling, building ever more strong foundations with the American Experiment 101 course in now democracy building. Now democracy is enfranchised people seeking real natural citizen solutions to real problems and living the honest human heritage from our human forbearers of citizen freedom in liberty thought-n-democracy does each and every day for lasting victory won in long human heritage continuance over extinction, immortality indeed. New republics have their own representative role models with stirring stories. People have chosen democracy over hierarchy in 1700-2000 CE civil Republican Age. Cultural democracy takes many expressions, but all are literate/ honest people committed to the common good and empowered with rational natural thought, self-determining of dreams, self-governing in self-control, and with culture in / can american attitude. Now democracy! Daily, berep of your principles/ideas 'I can' do the sweet democracy, too.

The CIA book called The World Fact Book 2001 includes the following people who have chosen democracy and the cultural democracy lifestyle:

- Albania: emerging democracy
- Algeria: republican
- Andorra: parliamentary democracy
- Angola: transitional government, nominally a multiparty democracy with a strong presidential system
- Antarctica: Antarctic Treaty establishes legal framework for management shared among countries
- Antigua and Barbuda: constitutional monarchy with UK style parliament
- Argentina: republic
- Armenia: republic
- Aruba: parliamentary democracy
- Australia: democratic federal-state system recognizing the British monarch as sovereign
- Austria: federal republic
- Azerbaijan: republic
- Bahamas, The: constitutional parliamentary democracy
- Bahrain: constitutional monarchy
- Bangladesh: parliamentary democracy
- Barbados: parliamentary democracy; independent sovereign state within the Commonwealth
- Belarus: republic

Belgium: federal parliamentary democracy under a constitutional monarch
 Belize: parliamentary democracy
 Benin: republic under multiparty democratic rule
 Bermuda: parliamentary British overseas territory with internal selfgovernment
 Bolivia: republic
 Bosnia and Herzegovina: emerging democracy
 Botswana: parliamentary republic
 Brazil: federative republic
 Brunei: constitutional sultanate
 Bulgaria: parliamentary democracy
 Burkina Faso: parliamentary
 Burundi: republic
 Cambodia: multiparty liberal democracy under a constitutional monarchy
 Cameroon: unitary republic; multiparty presidential regime; not most of power remains with president
 Canada: confederation with parliamentary democracy
 Cape Verde: republic
 Central African Republic: republic
 Chad: republic
 Chile: republic
 Colombia: republic; executive branch dominates government structure
 Comoros: independent republic
 Congo, Republic of the: republic
 Cook Islands: self-governing parliamentary democracy
 Costa Rica: democratic republic
 Cote d'Ivoire: republic; multiparty presidential regime
 Croatia: presidential/ parliamentary democracy
 Cyprus: republic
 Czech Republic: parliamentary democracy
 Denmark: constitutional monarchy
 Djibouti: republic
 Dominica: parliamentary democracy; republic within the Commonwealth
 Dominican Republic: representative democracy
 Ecuador: republic
 Egypt: republic
 El Salvador: republic
 Equatorial Guinea: republic
 Eritrea: transitional government
 Estonia: parliamentary democracy
 Ethiopia: federal republic
 Fiji: republic
 Finland: republic
 France: world's second new republic following the old Roman Republic
 Gabon: republic; multiparty presidential regime
 Gambia, The: republic under multiparty democratic rule
 Georgia: republic
 Germany: federal republic
 Ghana: constitutional democracy
 Greece: parliamentary republic
 Greenland: parliamentary democracy within a constitutional monarchy
 Grenada: constitutional monarchy with Westminster style parliament
 Guatemala: constitutional democratic republic
 Guinea: republic
 Guinea-Bissau: republic, multiparty
 Guyana: republic within the Commonwealth
 Haiti: elected government
 Honduras: democratic constitutional republic
 Hungary: parliamentary democracy
 Iceland: constitutional republic
 India: federal republic
 Indonesia: republic
 Iran: theocratic republic
 Iraq: republic
 Ireland: republic
 Israel: parliamentary democracy
 Italy: republic
 Jamaica: constitutional parliamentary democracy
 Japan: constitutional monarchy with a parliamentary government
 Jordan: constitutional monarchy
 Kazakhstan: republic

Kenya: republic
 Kiribati: republic
 Korea, South: republic
 Kuwait: nominal constitutional monarchy
 Kyrgyzstan: republic
 Latvia: parliamentary democracy
 Lebanon: republic
 Lithuania: parliamentary democracy
 Luxembourg: constitutional monarchy
 Macedonia, The Former Yugoslav Republic of: emerging democracy
 Madagascar: republic
 Malawi: multiparty democracy
 Malaysia: constitutional monarchy
 Maldives: republic
 Mali: republic
 Malta: republic
 Man, Isle of: parliamentary democracy
 Marshall Islands: constitutional gov. in free association with the US; the Compact of Free Association
 Mauritania: republic
 Mauritius: parliamentary democracy
 Mexico: federal republic
 Micronesia, Federated States of: constitutional gov. in free association with the US; Compact of Free Ass.
 Moldova: republic
 Monaco: constitutional monarchy
 Mongolia: parliamentary
 Morocco: constitutional monarchy
 Mozambique: republic
 Namibia: republic
 Nauru: republic
 Nepal: parliamentary democracy and constitutional monarchy
 Netherlands: constitutional monarchy
 Netherlands Antilles: parliamentary
 New Zealand: parliamentary democracy
 Nicaragua: republic
 Niger: republic
 Nigeria: republic transitioning from military to civilian rule
 Niue: self-governing parliamentary democracy
 Northern Mariana Islands: commonwealth; selfgoverning with locally elected governor and legislature
 Norway: constitutional monarchy
 Pakistan: federal republic
 Palau: constitutional government in free association with the US, Compact of Free Association
 Panama: constitutional democracy
 Papua New Guinea: constitutional monarchy with parliamentary democracy
 Paraguay: constitutional republic
 Peru: constitutional republic
 Philippines: republic
 Poland: republic
 Portugal: parliamentary democracy
 Puerto Rico: commonwealth
 Romania: republic
 Russia: federation
 Rwanda: republic, presidential, multiparty system
 Saint Kitts and Nevis: constitutional monarchy with Westminster-style parliament
 Saint Lucia: Westminster-style parliamentary democracy
 Saint Vincent & the Grenadines: parliamentary democracy; independent sovereign state in Commonwealth
 Samoa: constitutional monarchy
 San Marino: independent republic
 Sao Tome and Principe: republic
 Senegal: republic under multiparty democratic rule
 Seychelles republic
 Sierra Leone: constitutional democracy
 Singapore: parliamentary republic
 Slovakia: parliamentary democracy
 Slovenia: parliamentary democratic republic
 Solomon Islands: parliamentary democracy
 Somalia: parliamentary
 South Africa: republic
 Spain: parliamentary monarchy
 Sri Lanka: republic

Suriname: constitutional democracy
 Sweden: constitutional monarchy
 Switzerland: federal republic
 Taiwan: multiparty democratic regime headed by popularly elected president
 Tajikistan: republic
 Tanzania: republic
 Thailand: constitutional monarchy
 Togo: republic under transition to multiparty democratic rule
 Tonga: hereditary constitutional monarchy
 Trinidad and Tobago: parliamentary democracy
 Tunisia: republic
 Tuvalu: constitutional monarchy with a parliamentary democracy
 Uganda: republic
 Ukraine: republic
 United Arab Emirates: federation with specified powers delegated to the UAE federal government and other powers reserved to member emirates
 United Kingdom: constitutional monarchy
 United States: federal republic; first republic after old Roman republic; role model for cultural democracy
 Uruguay: constitutional republic
 Vanuatu: republic
 Venezuela: federal republic
 Yemen: republic
 Yugoslavia: republic
 Zambia: republic
 Zimbabwe: Parliamentary democracy

In above list are living now democracy countries and single nations, some we would call 'messy democracies'. They are trying to live mutual modern civility in cultural democracy's citizen scientist/philosopher societies in social freedom homelife, but they may be having specific problems in achieving classic american quality of freedom *life* in democracy [*integrity & equality*] and/or liberty [*liberty & fraternity*]. Natural cultural / *I can* citizen is mind & morals, literate age dignity memory & now democracy in daily doings. Natural citizens [natural theist/ natural deist/ naturalist] work on their democracy issues. Natural citizen people network with cooperative global democracies. Not hierarchy, but rather democracy is what the world wants. Democratic individualism, we live daily in cherished freedom. Now democracy grows each honest citizen in the common good to realize their individual potential. Citizens know democracy is *daily doing* the freedom that you cherish. Wanting it and working for it is cultural democracy's timeless story of hapi success or medieval failure. You daily do your freedom deed in people rule, self-help, self-determination of daily life. Our human heritage **homelife** that looks to **natural laws** or Nature's reason in nature home and to *natural order* ideas of Life in human home is common citizen culture. You asking/co-creating with Nature or Life is the long art of cultural democracy's human heritage here with us now in american homelife. 'Please' may get your students into a democracy country from whom your citizens may want to learn and then bring back to homeland for your own adopt/adapt/ adept strategy within independent country or nation state. 'Thank' in simple manners brings US all together more hapi when we/family/nation/country/community know our good works are remembered not our immaturities/mistakes/violences. Homelife's live wherever there is commitment to cultural democracy. Read good biographies, include citizen Franklin, first American representative of *I can* rational individualism. Be your own best person in honest rational individualism. You with your friends are the dynamic democrats of your generation.

I want democracy now.

Daily do your democracy deed. Now democracy is me, helping individual citizen executive, initiating in self control, modern mlesian asking Nature or Life physically/socially and taking responsibility for human environment and natural environment our human heritage. We, new world citizens, are heirs from old democracies citizenry. Knowing their mistakes maybe we can better avoid another intolerant-illiterate-irrational dark age. King/clergy have 'babysat' US all long enough.

In the long story of human heritage homelife the idea of world citizen in cultural democracy begins with Socrates, who calls himself a citizen of the world, and who defines in social freedom homelife *liberty-integrity-fraternity-equality* the quality of natural order ideas being lived by every democrat from first scientist Thales of old Miletus city-state to city-state Greek homelifers to **our citizens** in human home. Socratic classic freedom life becomes asking Jesus christian freedom life that returns with Rushmore american freedom life to be lived by contemporary citizen homelifers. In IIFranklin freedom we smile with *I can* american attitude of Socratic skeptic and Roman republican.

Daily helping is citizen work in independent homeland democracy countries everywhere. In common law written from natural law and order Nature cultural democracy is everyday people willing to think their best reality and do their best helping *democracy* day or *dday*. Citizens are not lazy waiting for faith hierarchy's religious clergy under revelation authentication or for dictatorial royals from wealth to do for them their own human homes in pro-active rational individual honesty that grows the liberty/democracy, freedom.

With freedom of conscience I do my own/day.
Amendment One tolerant, I'm Franklin mind O.K.

Days come and go, but my *dday* I make my own in now democracy. I add empathetic doing now democracy, *dday*, to my rational individualized day, beyond calendar day. Civil society is tolerant with me. I am tolerant with others even when I disagree. Reasoning together we find common ground, then common law.

Natural cultural democracy with rational everyday citizen people-rule is different category than religion under supernatural with clergy-rule experts on revelation. Democracy is different category than royal culture of global oligarchal institutions in resource monopoly and rich-rule. Cultural democracy is honest citizen people asking natural law and order in principles/ideas to live and write into common law for the common good. These are the fundamental powers in authorities-authentications-traditions. Keeping the categories is keeping now democracy alive and well.

Honest liberty: Helping democracy. Citizen people-rule democracy is not perfect; but it reaches for the best, amends for the better in growing awareness, and makes apology-law-reparations for mistakes. Our human heritage is both our natural environment and human environment with you, natural citizen.

You don't like what you see? It's your think-n-do, Mr. Citizenry.

...yes ameri can..., sameris

Now democracy takes the Mon-Tues-Wed-Thurs-Fri week days for new word *ameri* [all people] ownership and gives freedom in liberty and democracy to weekends. Freedom weekend is written with 'yes' honest reality rational liberty sunday and ameri 'can' individually help democracy saturday. Weekdays are global village in *world humanity*, '*ameriren*' with *africanDay-middleDay-europeanDay-renienDay-inamericanDay*. We ameri, are encouraged with the 'yes ameri can' attitude.

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S - A M E R I - S

Liberty Science Sunday M T W Th F Democracy Service Saturday

Royal head of corporation/revelation clergy-rule religion/rational citizen-rule run-away republic, or simply every hierarchy will repeatedly tell US all in cultural democracy's human heritage of homelife culture with citizen [you, rational individual, who may or may not decide to put your civil homeland public citizenry under intervening God of natural laws or under nonintervening Creator of natural laws], before classic culture now inclusive american culture, that we can't self-determine, self-govern, self-rule our living now democracies. World citizen, american, however affirms our right, indeed our duty to live and to co-create with Nature our vital now democracy, today and each and every rational individual person's *dday*. We belong to the 'I can' individual citizen executive of openly informed mind & common moral, literate age dignity memory & now democracy culture. In cultural democracy's human heritage we are civil with each other [especially during civil season's new *ddays*] and hapi together in monthly ideas cared/shared sincerely among our unique, independent, and cooperating over dominating democracies' citizenry, globally joining in the american homelife common ground conversation and discipline

From Hiawatha-Franklin-Washington to Warren-Du Bois-Thurgood U.S. American Experiment establishes *civil Republican* world citizenry for we ameri [all people] with american 'I can' attitude. Our children and our children's children will want to know how to measure their quality of life issues in the freedom homelife of contemporary citizen culture. AMERICAN Homelife saves the American Experiment in american character and *AMERI Ages* culture that expand US all in homelife commitment and invites continuance knowing full well freedom taken alone does not survive with Greek/Roman being the dark age lesson, but rather needs the larger critical mass of living now democracy world citizenry for human homelife to survive and thrive in the tomorrows that will secure natural law and order wonder, with the few concepts that drive our universe, for our children in space travel; for we know our dear Earth home world has its own life time, too.

DEMOCRACY

...

It's an 'I can' world.

!For forthright bearers who give US all treasures of spirited thought to care/ share/ understand in world citizen culture!
Keep the IIFranklin american character! [rational individual republicanism]
Welcome to 'democracy's playground'. Enjoy/ explore world citizen cultural democracy's long human heritage. To Life, homelife!

Quotes from Autobiography of Benjamin Franklin...

*Valued freedom of conscience for thinkers and doers fully, openly **informed** for I can citizenry*

“This obscure family of ours was early in the Reformation, and continued Protestants through the reign of Queen Mary, when they were sometimes in danger of trouble on account of their zeal against popery. They had got an English Bible, and to conceal and secure it, it was fastened open with tapes under and within the cover of a jointstool. When my great-great-grandfather read it to his family, he turned up the jointstool upon his knees, turning over the leaves then under the tapes. One of the children stood at the door to give notice if he saw the apparitor coming, who was an officer of the spiritual court. In that case the stool was turned down again upon its feet, when the Bible remained concealed under it as before.”

[Like Socrates & Plato, Jefferson & Lincoln & famous citizen Franklin from his independent readings including Plutarch's Lives becomes a natural deist, who needs to study Nature's prosperity to get closer to *non-intervening* supernatural. This is a different approach than Franklin's theist protestant Bible reading ancestor with joint-stool who looks at angels-miracles-revelation-holy writ to be near his *intervening* supernatural. Generational Franklin family members are willing to think reality liberty and do democracy.]

*Creative industry comes naturally, but needs **common decency** of american I can attitude.*

“There was a salt-marsh that bounded part of the mill-pond, on the edge of which, at high water, we used to stand to fish for minnows. By much tramplng, we had made it a merquagmire. My proposal was to build a wharf there fit for us to stand upon, and I showed my comrades a large heap of stones, which were intended for a new house near the marsh, and which would very well suit our purpose. Accordingly, in the evening, whenthe workmen were gone, I assembled a number of my play-fellows, and working with them diligently like so many emmets, sometimes two or three to a stone, we brought them all away and built our little wharf. The next morning the workmen were surprised at missing the stones, which were found in our wharf. Inquiry was made after the removers; we were discovered and complained of; several of us were corrected by our fathers; and though I pleaded the usefulness of the work, mine convinced me that nothing was useful which was not honest.”

[At early age 'I can' attitude of young citizen Franklin is encouraged by his father to common good decency.]

*Socialization of father's example, role model, encourages **age dignity** in I can biography.*

“...I remember well his [young Franklin's father] being frequently visited by leading people, who consulted him for his opinion in affairs of the town or of the church he belonged to, and showed a good deal of respect for his judgment and advice: he was also much consulted by privatpersons about their affairs when any difficulty occurred, and frequently chosen an arbitrator between contending parties.

At his table he liked to have, as often as he could, some sensible friend or neighbor to converse with, and always took care to start some ingenious or useful topic for discourse, which might tend to improve the minds of his children. By this means he turned our attention to what was good, just, and prudent in the conduct of life; and little or no notice was ever taken of what related to the victuals on the table, whether it was well or ill dressed, in or out of season, of good or bad flavor, preferable or inferior to this or that other thing of the kind...”

[Priority attention is given less to material gain and more to honest issues-ideals-ideas by his father with his neighbors and with family members at the dinner table. Young Franklin extends his father's passion for honest thinking/feeling and doing as printer-scientist-inventor-signer of the U.S. Constitution.]

