



AMERICAN HOMELIFE®
1Book: ISocrates tolerant skepticism

AMERICAN Homelife®
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-citizen culture-

It amazes modernity, we the Information generation, to see how very different are the intolerant Pre-Jeffersonians and tolerant Jeffersonians of american culture, the intolerant Pre-Socratics and Socratics of classical culture. Universal science and math, ideas and ethics are joy of tolerant literate citizen cultured people [american from classical] with natural law & order Nature, critical enquiry, and timeless Truth seeking scientist/philosopher Socrates/Jefferson [rational representatives].

Pre-Jeffersonians have religion tied to state, as pre-1776 Virginians. Disbelief in Christianity is outlawed with heretics punished by death. Denial of Trinity [God as three persons] is outlaw. Baptist and Methodist, freethinker and nontheist are outlaws, and their children can be taken by state. All 1776 Virginians know Methodist/Baptist preachers jailed for their intervening God beliefs. Legally, only Anglican denominational Christian is permitted to be legislator in Virginia House of Burgesses. Virginia citizen culture is put under God authentication of clergy religion.

Jefferson wants liberty, with religious freedom. Imperial empires of caesars for Gold colonize: Imperial religions of clergy colonize for intervening God: Citizen culture cooperates for universal principled common ideas embodied daily in everyday people. 'God' is praise to religious, idolatry to some. 'Nature/Life' is natural mediation, appropriate to cultural citizen. In tolerant asking liberty enjoy/explore natural law & order Nature in universal principles of universal experience. Jeffersonian tolerance sees state as having no right to adopt an opinion in matters of God religion.

The Statute [or bill] of Virginia for Religious Freedom Jefferson writes to legally separate church and state, church of clergy religion priest-rule under supernatural God intervening and state of citizen culture people-rule under common law from natural law of Nature's reason. This is first time these two powers, clergy [experts on supernatural heaven and intervening God] and people-teachers-citizen people [experts on natural law & order Nature], are written into law for guaranteed legal separation. So, now religion has nothing to do with citizenship and public service. On 19 January 1786 the Virginia House of Burgesses passes Statute of Religious Freedom, abolishing the established church in Virginia. "A Statute for Religious Freedom" influences newly established U.S. government [17 Sep 1787 U.S. Constitution separates powers of caesar/clergy/citizen] and influences U.S. human rights [15 Dec 1791 U.S. Bill of Rights beginning with Amendment One "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof..."]. Jefferson writes into his statute the Truth foundation: "truth is great and will prevail if left to herself..." 'Mind' freedom for Jefferson of Monticello is rationally think/feel and do: 'Moral' freedom is tolerant liberty, the precondition to asking universal principle of universal

experience in natural law & order Nature if our human individual truth is ever to be closer to timeless Truth. Wherever any religion is over republic or terror/violence is over peace, A [Virginia] Statute for Religious Freedom returns the Socratic/Jeffersonian morality- tolerant skepticism- living liberty in natural critical enquiry of Nature.

World citizen, cultured in american character from classical, can find myriad tolerant liberty stories. It is part of our human universal experience. Jefferson's statute secures natural blessings of tolerant liberty for citizen culture, american homelife, and leaves clergy religion to secure supernatural blessings of intervening God _____. Jefferson writes: "... that our civil rights have no dependence on our religious opinions any more than our opinions in physics or geometry..." Jefferson's statute encourages citizens toward intelligent conscious morality and mind, overcoming medieval-minded intolerant-illiterate-irrational clergy colonization-conditioning-domination. He ends with: "...that the rights hereby asserted are of the natural rights of mankind; and that if any act shall be hereafter passed to repeal the present, or to narrow its operation, such act will be an infringement of natural right." Natural law & order Nature authenticates citizen culture!

'Liberty'/ 'the common good' culture are ideas for natural meditation. 'God' is word of worship, supernatural. In Truth we trust. Timeless Truth is our foundation that joins religious and cultured, supernaturalist and naturalist. Is there yet a third strategy toward timeless Truth we have yet to unfold in growing awareness? Socratic tolerant liberty, a social universal principle, is important to cultured homelife citizen. Religious do what they do to please supernatural God intervening. Cultured do what they do to embody chosen natural idea-social spirit-universal principle. Why do you do what you do? Are you religious, cultured, or both? Grow your truth in timeless Truth, always.

When we affirm cultural democracy's human heritage in citizen culture, we are addressing ourselves to global human agents of change in human story with natural law & order harmony. We realize how difficult it was and is and will be for our supernatural God ___intervening clergy of revelation stories to tolerate the eternal Truths of reason cared and shared by teachers intuitive-rational- empirical. But, revelation clergy finally do decide to take on and no longer reject/attack reason at very end of Education Age 1400-1700CE [Renaissance plus Enlightenment]. How? Clergy put reason under revelation, natural under supernatural, or Nature under God. Clergy at long last take on natural law & order Nature of universal experience in *Book of Life* rational as long as it is under their national prophets of personal prophecy in *Word of God* revelation. Freedom to think Amendment One allows citizens to agree or disagree with the clergy strategy of joining revelation and reason. Surely, under God-under experts on God-under clergy is an individual freedom of conscience issue with an amendment one written guaranteed liberty morality. With or without natural law & order clergy are experts on intervening God, able to help faithful communicate with God ___ and get to heaven. What is your worldview?-- God/ Creator/ Nature or some of them all?

Freedom of conscience written in U.S. Amendment One affirms tolerance principle, whereby one may be citizen whether theist or nontheist in firm asking liberty of Old Democrat Socratics and Old American Jeffersonians. Due to occasional paucity of English language let us clarify definitions:

Supernatural intervening 'God' of natural laws	[Natural theist is with Washington and Roosevelt.]
Supernatural nonintervening 'Creator' of natural laws	[Natural deist is with Jefferson and Lincoln.]
'Life' or 'Nature' of natural laws	[Naturalist is with Edison and Ford]

'Naturalist' says Laws of Nature do indeed exist, and may or may not also say Nature is its own source.

The American Experiment's Amendment One separation and balance of powers royal/religion/republican for the safety and security of everyday citizen people of morality and mind, we american homelifers affirm. How easy it is to be intolerant! Cultural democracy looks to the universal principle of tolerant asking liberty, skepticism, as an essential freedom, a #1 morality.

God/Creator/Nature

Remember:[definitions]

'God' **intervening** supernatural

'Creator' **nonintervening** supernatural

'Nature'/'Life' natural law & order

Human story and clergy story offer me

Different, yet cherished continuity.

With supernatural heaven & intervening God I pray my immortality.

With natural law & order Nature I ask human eternity.

For timeless Truth with clergy story is religious me,
believing *Word of God* revelation messengers and clergy.
Lord God of national prophets I worship praising.
For personal otherworld afterlife I'm praying.

For timeless Truth with human story is cultured me,
understanding *Book of Life* [Nature] reason and teacher daily.
Lord Creator/Nature of universal principles I ask meditating.
For human homelife here I'm intercreating.

Representatives of tolerant liberty idea are myriad. See natural ideas-spirited thoughts-universal principles lived by you in your human homes [humanhood-our citizenry-my family-each]. Human and clergy heritage find common ground when shared in natural ideas or universal principles. People by choosing ideas/principles to live become the embodiment of their chosen natural ideas.

From 1215 medieval Magna Charta mild beginnings, native English wrestle questions of human rights/ people-rule, democracy over hierarchy, that returns Classical Greek democracy in natural human Rights of Englishmen. This struggle becomes Old American Canadian and U.S. when English on tiny wooden sailing ships spill across Atlantic Ocean and lead Republican Age. Forgotten are other seafarers that include Leif Ericsson's Norwegians, who also come to America 1000-1003 CE: Their discoveries are not followed up by later generations. Here's a lesson to our *universalInformation* generation to follow up on the *civilRepublican* world citizen, american, by choosing global cooperation over domination and avoiding royal-religion-republican imperialism.

Freedom of conscience is indeed one of the main causes for people coming to America: They are seeking refuge and natural human rights. Different than other countries that define themselves by border, nationality, or one established official religion, the U.S. republic defines itself in terms of natural law & order universal principles with human rights written, lived, and amended in increasing awareness. U.S. republic is an immigrant country, a human famili country of multinational citizens. This makes the U.S. a microcosm of US all in cultural democracy.

U.S. Amendment One is included in special list of first-ten amendments [or additions] to U. S. Constitution, called *U.S. Bill of Rights* that in term is taken from *English Declaration of Rights*, which for the first time codifies unwritten English liberties to written human rights 1689CE. Living amendment one tolerant universal principle we in our 'human homes' of **humanhood-our citizenry-my family/famili-each** with chosen friends and endeavor communities make a safer and more secure natural law & order world citizen culture. Amendment One secures freedom of faith [hope/simple/hierarchal], freedom of speech & press [& Internet], freedom of assembly & petition in a human rights written common law guarantee. 'One' makes U.S. civil society safer and faith/royal hierarchies kinder with common ground guidelines. #1 is Amendment One [#1A1], an individual freedom of conscience human rights liberty written guarantee, reinforcing U.S. Constitutional Article VI ... "but no religious Test shall ever be required as a qualification to any Office or public Trust under the United States".

Cultural democracy's human heritage is natural human right to individually, freely think/feel and do from open information and communication that is not controlled by any one interest group, nor royal/ religion/ republican hierarchy. One morality, tolerant liberty, says with an amendment one guarantee that citizens have freedom of skepticism & religion, of conscience & communication. Freedom is to think/ feel, ask/ do.

'Amendment One' is making religions more kind. 'One' is with golden/ godly/ good. With an amendment one Platonic idea in common law or constitution or human rights, all citizens stop imperial power tendency that is with rich land monopoly royal, ritual imperial religion, and ones own possible run-away new republic. An amendment one written protection helps US all in civil societies of cultural democracy to be good citizens for the common good and principled in natural idea-good spirit- universal principle, of free and open discussion for comfortable consensus decision.

*"Happily, the Government of the United States, which gives to bigotry no-sanction, to persecution no assistance, requires only that they who live under its protection should demean themselves as **good citizens**..."* (George Washington's Letter to the Touro Synagogue of Newport, Rhode Island)

No more *Italian Galileo-type sorrows*... How? by remembering to have no more imperial religious control over information and communication, nor any house arrest of a galileo freedomthinker, nor any burning and banning books [including Galileo's two], and no more general terrorizing rational people nor minorities! Banning **press** to print Galileo's books is medieval-mindedness in tolerant principle lost, as *universalInformation* generation may loose freedom of radio/ television, movie/ book, newspaper/ magazine if controlled and owned by one person/ one family/ one religion/ one corporation/ one viewpoint.

No more *French Religious War type sorrows*... How? by remembering the first act of **religious** tolerance in West Europe is *Edict of Nantes 1598!* It does not occur to Bible Catholic nor Bible Protestant that they can live at peace in same land 'til Edict of Nantes! Each thinks they must kill other religious Christian denominations to survive! Intolerant dark age medieval-mindedness! Here's Bible on Bible denominational religious war done in the name not of divinity father God Jehovah, but divinity son God Jesus. Koran religion, too, has same problem with over 60 denominations, some violent, including al-Quaeda. Ecumenicalism is godly clergy job. Federalism is common good citizen job to avoid concentration of powers legislative-executive-judicial and of fundamental powers super golden rich- supernatural godly religious-the common good republican.

No more *German Thirty Years War type sorrows*... How? by forgiving-forgetting-ending religious wars for conversion, and by countries respecting each others territorial independence with tolerant *Peace of Westphalia!* **Peaceful assembly** of people is idea taken on by clergy in peaceful assembly conversions over war assembly conversions! Nation Israel's clergy story of Bible prophets is extended by Christian. 30 Years War kills 50% native european, 15 million.

No more *Old American Salem Witch trial type sorrows*... How? by encouraging tolerant skepticism, asking Nature's wonder, natural/ rational freedom of **speech**, rather than only having faith clergy God's miracle sermons. It is well to have a civil judicial system with citizen authority, public representative justices of the peace in an independent judiciary.

No more *U.S. 9-11-2001 type sorrows* with *universalInformation* generation ... How? by petitioning legislators, people representatives, to act for appropriate new republican agenda in tolerant liberty with **freedom principled democrat**, not mixing with **free trade plutocrat dictator** nor **faith priest divine**.

Two problems, oil over liberty/ religion over republic, cause lose of two towers, World Trade Center NYC. Middle Easterners need welcoming in freedom principle appropriate to citizen people, not given the caesar/clergy games. Middle Eastern Arabs are killed in a war for oil and empire. Middle Eastern Arabs throw rocks, turn themselves into living bombs, and fly airplanes into NYC World Trade Towers to **petition** US all in cultural democracy to listen to their cries of outrage-discomfort-distress at careless U.N.- U.K.- U.S. foreign policy injustices after WWII in covert operations-monetary favoritism-distribution of WMD [weapons of mass destruction]-questionable interventionism. Deep sorrow turns poor petitioners to terrorists. New republican foreign policy must reflect **i n d e p e n d e n t** freedom principled democrat, not oil plutocrat dictator nor faith priest divine agendas.

Following religious 30 Years War native european people decide there should be common sense legal limits placed on religion's power to prevent more militant political activism. English-led europeans lead human rights/ self-rule vision extended by Old American writing Amendment One. Citizen people have new authority under common law from natural law Nature's reason authentication, in universal principle of universal experience. Freedom principled democrat puts rational constitutional checks on revelation religions and rich royals. Bible/Koran/Vedic revelation clergy work is not work of rational citizen. An amendment one awareness comes from deep suffering. People understand it's a natural human right to be free from fear, especially hierarchal rich royals and religious robes. So, Magna Charta is to king what Amendment One is to religion: Legal limits are placed on arbitrary powers of 1215CE royal-rulers [now global corporation/ banker] then 1791CE clergy-rulers.

ISocrates is tolerant skepticism. Amendment One, the moral tolerant liberty guarantee, has become the cherished cornerstone of citizen culture over medieval brutality of caesar/ clergy arbitrary hierarchal abuses, now too with contemporary out-of-control democracies in citizen abuse by majority over minority. In written guarantee an amendment one safeguards peoples' :

freedom of hope and faith [simple or hierarchal {religion}]

freedom of speech and press

freedom of assembly and petition.

Democracies write their own guarantees for tolerant liberty with everyday freedom principled citizen people. Literate empowered people are encouraged when they have peace of mind, principled freedom to think their own thoughts, and are not told how they must think. Morality of tolerant liberty becomes a global amendment one touchstone to *civilRepublican* american character in firm freedom principled citizen culture with freedom to think/ ask. The tolerant human story was done by forthright forbearers and must be continued by we citizen people in daily disposition and saved in citizen culture record. Socrates does his method of questioning in Classical Athens. Hiawatha does tolerant solution in pre-New York State. Englishmen do tolerant amendment one tradition on both sides of Atlantic Ocean. Cultured Chinese Falun Dafa practitioners do their *socialMeditation* in traditional ideas- social spirits- universal principles of **tolerance**[liberty]-truth[integrity] – compassion[fraternity], [Their government, run by Marxist-Maoist Communist Party, is officially discouraging them from doing their self-discipline]. Ancient China is 'home of literate principled culture'. World citizen american character realizes legislating and making, creating and living citizen culture is in universal principles like **tolerance** [liberty]. You can do the natural culture of freedom principle with global democrat, too.

Amendment I- 'Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof...'

This is the famous 'establishment clause' that says one may be a U.S. citizen whether theist or nontheist. 'Establishment clause' guarantees federal government never favors nor discriminates against any faith simple or hierarchal (religion). Jefferson writes intention of Amendment One is to build "... a wall of separation between church and state."[-mosque & democracy, religion & republic] Jefferson is restating Clergy Roger Williams' "a wall of separation between the garden of the Church and the wilderness of the world." Williams for unorthodox religious views is banished from Massachusetts 1635, flees to Rhode Island, and establishes settlement of Providence, Rhode Island where religious freedom is guaranteed, written in 1663 into the Charter: "noe person...shall bee any wise molested, punished, disquieted, or called in question, for any differences in opinione in matters of religion." His charter inspires the free exercise clause of Amendment One. Being clergy and creator of settlement, Roger Williams joins clergy story and human story. A hundred years later George Mason drafts his Virginia Declaration of Rights 1776 to secure for non-members of the established Anglican Church "fullest toleration". James Madison prefers freedom principle equality over tolerance and suggests the Declaration read:"...all men are equally entitled to enjoy the free exercise of religion." Mason/ Madison want to avoid in Virginia Old World religious violence. Mr. Madison's freedom principle equality language is used in Virginia then in the Amendment One.

U.S. Congress may not set up in any way and provide for an established church. However, this is not the case in some Republican Age civil society democracies where delineation between clergy-rule authority under intervening God authentication and citizen-rule authority under common law from natural law authentication has a different relationship. For example, Anglican faith hierarchy, or Christian Church of England, is the established Bible religion in England. English citizen-rule authority under common law from natural law is written under supernatural heaven and intervening God Jesus divine law. U.S. Amendment One separates work of clergy under God from work of citizen under common law, putting neither under the other. Christian Lutheran is the established Bible religion denomination in Scandinavia countries. Christian Presbyterian is the established Bible religion denomination in Scotland. Continental Europe's democracies write Bible religion over new republic. Their common law from natural law new republics, then choose a Bible denomination and finances only those clergy. Continental Europe's democracies are by their own choice in common law from natural law then written under nation Israel's story of Bible prophets with God Jehovah/ Jesus/ Holy Ghost. Mixing democrat law and divine law they choose. This is clearly unlawful in the U.S., for Amendment One prohibits an established church [or an established religion, or an established denomination, or an established requirement for citizenry to be theist or nontheist]. U.S. citizens are free from long colonization of clergy and from demands of divines. The issue of ones worldview being citizen natural theist, citizen natural deist, or citizen naturalist is an individual freedom of conscience matter, not to be state decided and publicly enforced. Democracies' civil societies make people-rule decisions uniquely and independently and may implement an amendment one idea to serve mosque and state separation in their own way to create the needed balance of fundamental powers royal/ religion/ republic. Turkish Constitution from Republican Age has *amendment one* awareness, insisting on strict separation of mosque/state but allows Islamist parties to participate, even to govern, if they abide by citizen consensus written constitutional rules.

With Thirty Years War native european population is killed off [one half of whole population, 30 million] by their own Bible clergy v. Bible clergy imperial Christian contest over interpretation of middle Mideast nation Israel's *Word of God* Bible story in holy prophets of God Jehovah/Jesus. People begin to realize common sense is needed to stop the arbitrary abuses of hierarchy's power.

Before the 30 Years War people could not even imagine there could ever be a Mount Rushmore of public servant representative presidents elected by the people with Washington/Roosevelt citizen natural theists and with Jefferson/Lincoln citizen natural deists. This is the Old American.

U.S. government may not have a church as a national institution. There is not tolerance; but even better, there is rather equality among all faiths, both simple and hierarchal (religion). Ones chosen hope or faith or religion is ones decision in a true freedom of conscience individual decision. You are not killed/ injured/ chased from your public family home as european English King v. Pilgrim separatists, middle al-Quaeda v. infidels, or renien President Jiang Zemin v. Falun Dafa, etc... because you have a minority viewpoint that does no physical harm to others. Freedom of conscience/religion guarantee is a tolerant liberty that grows respect for others in mutual modernity and good feelings of safety/security in common sense citizen culture's plural positivism. Amendment One is the extension of ISocrates tolerant skepticism , who gives his life to ask timeless Truth. For new republican 'One' checks/balances rich landlord royal and religious divine robe from again returning to militant activist by goldlife caesar/ godlife clergy/ commongoodlife citizen hierarchy.

Common sense 'One' builds tolerance among citizen people, patience to talk out differences/ common problems, and willingness to work toward agreed solutions. Citizens work in ideas/ ideology, clergy in dogma/ theology. Citizens work in wonder, clergy in miracle. Citizens work in reason, clergy in revelation. Citizens work in representatives, clergy in messengers. Citizens work in asking/meditating Nature's reason, clergy in praising/praying God's revelation. Citizens work in natural law as physical scientists/ social philosophers willing to amend in universal principles of universal experience. In literacy citizen work begins. Illiterate people the world over have said and done loving/ wonderful things for themselves, family, neighbors. But, it is in literacy human story of forthright forbearers is continued and saved to citizen culture. Remember, clergy story is written in national prophets of God revelation remembrance in other than human story. Dynamic democracy in people-rule decision is human story of natural culture, not supernatural religion. Citizen culture tradition in independent democracies' civil societies with civil day is not clergy holiday [holy day]. Representatives, not saints/clergymen, are given space/time/dignity memory on citizen day.

As Amendment One separates/ balances authority-authentication-tradition of fundamental powers royal/ religion/ republican, so too should our calendars of day, civil and saint. Clergy story and citizen story are surely different, and an 'amendment one' awareness secures their separation for survival of citizen culture advocacy. In *civilRepublican* awareness of an amendment one tolerant liberty, we can stop demonizing one divine community over another just because they are different than ones own. In religious tolerance of Bible clergyman Roger Williams let global clergy communities discover their own ecumenicalism by sharing one calendar in holy days, 'holidays', for all religions'. In republican tolerance of Jefferson/ Madison let world citizens find common days in citizen culture ideas for each month, and then sincerely and in civility attend to their independent democracy's citizen representatives and freedom charters. Free up citizen calendar to think/feel and do ones own cultural democracy in days of loved representatives and civil scriptures' independence/ constitution/ human rights, and other events appropriate to the natural citizen tradition.

Joining religion/republic, confuses/endangers cultural democracy's human heritage. When a clergy does something special, you can be sure it is saved on **faith priest divine** religious calendar of holidays. When citizen people do something special, you can be sure it is not saved on **freedom principled democrat** country calendar of civil days. For example, the U.S. omits its constitution/ human rights days and has forgotten original Old American Franklin, new republican! Civil societies should never do this! Save space on civil calendar to save civil memory. It's a new activity for citizen people to take time-space-effort to save civil memory. Clergy have long been paid to take care of their saint community's

selected memories. Religion overcomes republic by taking control of remembrances, saving clergy agents of change in other than human story and forgetting human agents of change.

'Holy day' is old religion's '*holiday*'. 'Country day' is new republic's '*civil day*'. Citizens need their own time/space/calendar to give literate age dignity memory to worthy days of civil society. Our paid priests do divine calendar/ memory. South American republics are under religion with colonization of clergy and royal landlords in Bible/Hapsburg theocratic past. Dominican Republic shows mixing categories citizen/clergy, religion/republic by having nearly one saint each month.

La Republica Dominicana Calendario de Eventos

Enero	21 Nuestra Senora de Altagracia
Febrero	27 Carnaval Popular
Marzo	18-19 San Jose
Abril	9 Los Cachuas de Cabral
Junio	6-10 Espiritu Santo 15-24 San Juan
Julio	29 San Pedro 5 San Felipe 15 Nuestra Senora de Carmen 25 San Santiago
Agosto	16 Aniversario de la Restauracion 30 Santa Rosa de Lima
Septiembre	24 Nuestra Senora de los Remedios Nuestra Senora de la Merced
Octubre	4 Nuestra Senora de Rosario 23-24 Bambula en Honor San Rafael
Noviembre	21 Nuestra Senora de Regla 30 San Andres
Diciembre	4 Santa Barbara

For the greater safety and security of citizen people, saint calendars and civil calendars should separate to visually promote safety/security in separation/balance of the fundamental powers. Democract/democracies should never ever be used to do imperial royal/ religion/ republic agenda.

Clergy need to find a way among themselves in clergy communities to be more tolerant in ecumenicalism. Citizen republicanism can inspire clergy ecumenicalism, even as clergy story inspires human story, too. We, clergy paid and citizen people, can and do learn from each other. Violence is passé. It went out with dark age medieval religion, intolerant-illiterate-irrational. With Republican Age *civil society* humanhood chooses to independently participate rather than leaning so heavily on its rich royals and religious robes. Dictator/ divine can learn to respect democrat when democrat learns to respect human story in literate now democracy and natural advocacy. Divines make converts in pacific strategies. So, live/embody ISocratic tolerant skepticism, american.

Supernatural religion, or faith hierarchy, is not established over natural culture of citizen democrat with U.S. Amendment One. This you may not want. This you may want to change. But, until there is a constitutional amendment, that is the way it is in Old American U.S.A. There is no official state religion, nor official demand to be citizen natural theist nor citizen natural deist, for we're all natural citizens joined in natural law & order Nature's reason. Safely and securely civil societies are written in common law authority from natural law authentication. Religions may not fight over conversions and which one is going to be the established religion in an amendment one democrat family country because the answer is none. 'One' says civil government is a human institution, not divine institution/ divine tradition/, and a civil society of one country under common law...authority from natural law authentication that includes natural traditional ideas-social spirits-universal principles, including ISocrates tolerant skepticism, tolerant liberty. Ask/meditate upon Nature without fear.

Freedom of conscience can at times be personally uncomfortable.

Freedom of conscience can at times be personally uncomfortable, causing one to wonder at similarities and differences. If there is religious freedom for everyone, then when a Haitian person in the U.S. [fresh from Haiti] practices african voodoo, including the sacrifice of small animals to his/her gods, then the only reaction I can have in tolerant moral citizenry is to accept the reality of that action, however personally repugnant, unless our country family, our public home, makes a written common law about animal rights. Inca fathers in Christian religion stop taking to Andes Mountains their supernatural rite of sacrificed child to freeze to death and become a natural mummy. Montezuma's Mexicans in Christian religion stop savage cannibalism. Major religions and philosophies have contributed and are contributing to our quality of life issues. Western European clergy in Bible Christian religion stop killing animal and human, then arranging and burying together these bones on old Celtic Samhein New Year, now Christian Halloween. Eastern European clergy in Christian religion change holy Hesiod and Homeric stories of son killing father to Bible story of father killing son. In Old Testament-Torah-Book Genesis of Bible Father Abraham gets ready to give son Issac for human sacrifice and instead with supernatural guidance kills animal: In New Testament Bible intervening God Father Jehovah gives God Son Jesus for last human sacrifice on Christmas [Old Roman New Year] that is accomplished on Easter [Old German New Year]. MidEast Semite Brothers, Jew with Bible and Arab with Koran, argue today over whether Jewish Issac or Arab Ishmael is Father Abraham's 1st son sacrifice. Is it Issac, or Ishmael? Holy?

From the Religious South Asian clergy in supernatural God intervening religions of faith hierarchy with Hinduism-Judaism-Christianity-Mohammedanism and from the Cultured North Asian teacher in natural law & order with Confucianism-Buddhism-Classicisim comes the Asian decision and agreement in *socialMeditation-medieval Age*: Clergy/teacher take world's people away from Ancient holy rite bloody savage sacrifice and move all toward social awareness in becoming a helping, not hurting, person. Bloody holy rite human/animal savage sacrifice gets **zero tolerance**. Here is agreement among religions' theologies and cultures' ideologies. There is common ground that invites tolerance of differences when in the main there in real unity in the helpful doings.

Religions and cultures are competing for being the most helpful. There are hospitals to build, hungry in body and spirit to feed, homeless to house, etc. Tolerant cultured american has no problem going to a religious hospital for help. Helping is what religious and cultured people do.

Freedom of conscience is with world citizen [american] character. ISocrates social spirit of tolerant liberty is an essential universal principle for multinational democracy countries and single nation states. [Not all national people, or nations, have geography in self-separating reservations-states-lands.] In an Americanism from Classicisim support an amendment one human rights idea. #1A1 [number 1, Amendment 1] emancipates US all in cultural democracy from the partial information controlled by any royal-religionist-republican for imperial interest over free individuals for the common good. #1A1 supports rational structures and rational people. Honest citizen people of truth-compassion-tolerance, legislating and making is the #1A1 of world citizenry. #1A1 demands free and open Nature asking discussions without fear of reprisal. Tolerant liberty encourages individual reality thinking and helpful doing democracy daily by citizens. Tolerance grows US all in becoming better citizen physical scientist/social philosopher. Honest citizens ask for their individual truth to be in universal Truth-timeless Truth-eternal Truths of reason. Infinite and intelligent is natural law & order. In democracy culture we become citizen scientists openly asking about the physical world around us, and we become social philosophers naturally sharing our viewpoints and opinions about natural law & order Nature in self-evident truths. We know we don't know it all. We know from the Plato cave story that we must be tolerant and patient if we are ever to go beyond our physical human limitations to more truly understand the real world

beyond just the shadows on our cave-wall of physical sense limited perceptions. Tolerant liberty allows this great on-going human adventure for Truth-Logos-Reason by we honest, healthy, and adaptable natural citizens asking timeless Truth to enjoy, explore, and survive. Tolerant citizen self-rule democracies are patient people progressing in human tradition that says no one different should suffer. We can agree to disagree. We thought people wrong who said our world is round because we were sure the world was flat! Now, we affirm a round world. Amending change! Tolerance is a social universal principle we cultured people everywhere embody/ live/ extend in our social human homes that include citizen people of dynamic civil societies, **our public home**.

Freedom of Speech and Press

“Freedom of expression is the matrix, the indispensable condition of nearly every form of freedom.” (Benjamin N. Cardozo)

During medieval millennium 500-1400CE few criticize hierarchy or theocracy [joining religion to country rule] and live. Natural people-rule democracy is not even a spirited thought in medieval mind. Royal king, landlords monopolizing natural resources, rule from powerful godlife. Helping king-rule country in divine support, robed priest-rule from powerful godlife as experts on supernatural heaven and intervening God. People critics from goodlife who speak up and disagree with king, as european English gentleman/lawyer Sir Edward Coke, dearly pay with their very lives-honor- fortunes. Before an amendment one is written tolerant speech guarantee, death is reward for people [not citizen people] who dare to disagree with hierarchy, plutocrat dictator or priest divine.

Sadly, in some Information Age new republics that *say* they have freedom of speech, it's still not a living reality among its citizenry. 'Rights of Englishmen' is an idea lived by lawyer Coke, who mentors young Roger Williams in the tolerant skepticism of freedom life moral liberty and personally finances young Roger's formal education in England. In England Sir Coke stands up to hierarchal injustices of Stuart kings and is of course killed. As Greek Socrates before, English Sir Coke pays ultimate price for freedom of speech. Do you have a free speech representative?

On other side of the Atlantic Ocean in colonial English America european John Peter Zenger, a newspaper man, takes his freedom stand against civil hierarchal British injustice and **wi ns**. Also, leaving England and coming to English American colonies, the divine now Christian Roger Williams [mentored by lawyer Sir Coke] stands up to religious hierarchal injustice too, leaves Puritan Massachusetts Bay Colony for the wilderness of snowy-cold-winty Rhode Island, and becomes a divine agent of change along with famous French King Henry IV for tolerant ecumenicalism among intervening God religions. Amendment One models support for freedom of speech in democracy countries for all newspaper men in **our public homelands** with all john peter zenger representatives, human agents of change. Coke/ Zenger are to goodlife citizen culture what Henry IV/ Rogers Williams are to godlife clergy religion...tolerance. Tolerant 'One' idea we see in many stories of human heritage and religious heritage. Does your new republic have a Sir Coke who gives his life for free speech? Does your religion have a Roger Williams ecumenicalist? Do your royals have a tolerant King Henry IV? Does your newspaper have an honest reporter/editor Zenger? Lucky you, if you do. Their struggles are reflected in your quality of natural culture and divine religion. In principles from universal experience is surely common ground for agreement. Different people in different democracies embody tolerant liberty in different human stories. In tolerant liberty idea-social spirit-universal principle we unite ourselves and our democracies. Our

representatives of tolerant skepticism in freedom liberty will vary. We choose to see ourselves-family members-civil representatives-global dignitaries as embodying tolerant human heritage.

–Lives of great men [women] all remind us, we can make our lives sublime.- Henry Wadsworth Longfellow

Control over press is done through licensing acts authorizing censors to confiscate unapproved books. Unlicensed printing presses are smashed. Publishers are killed. Authors of unlicensed books are punished [like Galileo]. The world's first new republic, U.S. America, changes this pattern of intolerant-illiterate-irrational medieval-mindedness of imperial oppression. A free press is seen as the very bastion of Education Age physical science 1400-1700CE among educants for freedom passed on to a Republican Age civil society 1700-2000CE world citizen, american. Coke and Zenger live wherever there is civil free speech and press. 'ISocrates' tolerant skepticism, the asking moral liberty in freedom life, lives on in Truth seeking honest citizen people legislating, making, and reading free/ open information.

Amendment I- “Congress shall make no law...abridging the freedom of speech, or of the press.”

Tom Jefferson says he may disagree with what you say, but he will defend with his very life your right to say it. Long live freedom principled democrat! Republican Age Jefferson gets this idea from Education Age Voltaire. The free speech and press guarantee, written into U.S. Amendment One promotes an open, informed citizenry able to act in fullness of knowledge with up-to-date facts, not partial knowledge 'spoon fed' from above by imperial rich royal-divine robe-civil republican controlling information for hidden political domination over cooperation. Free press!

We are logical with Plato when we use careful reasoning. But without the fullness of up-to-date accurate facts, we are still wrong with fact-finder Aristotle who works in a time that has less accurate facts than we do, today. Careful observation [empiricism] in accurate fact finding is essential as Aristotle well knows. Freedom of speech / press allows everyday people to be logical with Plato and empirical with Aristotle in their individual free thinking and open daily helpful doings, intuitively with Thales 1st scientist / Solon 1st democrat/ Socrates 1st world citizen. *civilRepublican* world citizen american is better informed, more clear, and with larger horizon in ideas. Civil society natural citizens in cultural democracy need honest intuition, logical reason, and up-to-date facts to see-hear-talk-share plural positivity. With freedom of speech we, the people, can do our own strong/beautiful independent governance in our human4homes. Free speech/ press is essential for an Americanism from Classicism in everyday person's ability to process truth in Platonic logic and Aristotlian fullness of facts and then in Thales hypothesis/ Solon & Socratic intuition, invite creative solution to seemingly unsolvable problem. It's difficult for honest citizen to find solution to hard problems, social for citizenry/ physical for science, when denied fullness of information.

Only in tolerant skepticism, freedom liberty can there be free and open communication. Free and open communication must be for cultural democracy's human heritage in american homelife with world citizen culture. Freedom of speech and press lets us generationally in cultural democracy learn in the Socratic style of repeated natural law & order lessons in comforting pattern and firm predictability, identify what is presently unknown without fear, and welcome frontiers of rational creativity in unfolding awareness and expanding potentiality that's our shared tomorrow. Embracing tolerant liberty principle individually we embody/enhance/expand it together. Free speech/press helps literate truth-seeking citizens of democracies better approximate timeless Truth. Meditating/ asking/ amending do openly/ freely/ safely in civil society's amendment one guarantee.

Freedom of Assembly and Petition

Rights of Englishmen are important to English people living on both sides of the Atlantic Ocean during Education Age *physical science* that opens door to our Atlantic Revolution, including the American Experiment that begins Republican Age *civil society* world citizenry that over time unfolds into inclusive independent global democracies where everyday people take responsibility for their own happiness in self-governing authority, one country under common law. Englishmen and English American colonists, U.S. and Canada, are well aware of the Rights of Englishmen and cherish human rights and self-governance wherever they go and dwell. Human rights are written referencing Socrates, Hiawatha, Sir Coke, and many other people who needlessly suffer due to human rights abuses. Literate humans for human rights and self-rule English nation commitment contribute to modeling Americanism in civil republicanism. Citizen culture is with young Jefferson's 4 Jul. 1776 Declaration of Independence over imperialism of Britain and moves on to the very birth of our new first republic 17 Sep. 1787 in governing instrument U.S. Constitution, Montesquieu inspired and Madison fathered.

First great charter of English liberties is a petition addressed to a king by certain of his subjects demanding confirmation of certain liberties. This is famous 15 June 1215 *Magna Charta*. The 1628 *English Petition of Rights* is second great charter of English rights. The 1689 *English Bill of Rights* again supports right of petition: "It is the right of the subjects to petition the king, and all commitments and prosecutions for such petitions are illegal." U.S. Bill of Rights' Amendment One is modeled by Republican Age Old Americans after Education Age continental English Bill of Rights.

When England ignores european English American colonial petitions and then with Coercive Acts stops many activities of local government, compromise seems impossible to european American colonials with a Mother England who refuses to talk and does them violence. Freedom of assembly and petition is a major cause for separation, if not *the* cause. On the 4th of July 1776 dependent English colonies in America act and declare their own freedom in the liberty and independence of a new democracy and citizenry. They take a stand for tolerant liberty over violence, independent self-determination in democratic governance of the people, by the people, and for the people [Declaration of Independence] over hierarchal dependence. In fifteen years before 1776 new ideas of self-determination and self-governance **is** the revolution. Self-determination by citizenry, not royalty nor clergy, is the real revolution we call the American Revolution. Fighting among English brothers on both sides of Atlantic Ocean in an English brothers' bloody civil war is not the real American Revolution but the effect of the cause, which is new idea of people participating in own self-rule and winning royal king's respect. England underestimates her literate everyday sons and daughters across the Atlantic Ocean. So, the Rights of Englishmen becomes over time the human rights of US all in cultural democracy... first in England, then in U.S. American citizenry with 1776 Declaration of Independence and with 1787 new first republic embodied in written model U.S. Constitution, then in independent democracies of *civilRepublican* world citizen countries. Hierarchy meets literate citizen *physical scientist/social philosopher*, who in tolerant liberty are asking natural law & order to find their own civil common law & order.

Amendment I- "Congress shall make no law... abridging... the right of the people peaceably to assemble, and to petition the government for a redress of grievances."

Assembly and petition is ignored by imperial empires for these are activities of thinking/feeling and doing engaged everyday people, literate representatives of democracy. Liberty never steals natural resources nor violates independent public homes. Liberty never refuses victims their right to openly complain. Liberty never victimizes nor takes away peaceful poor people's land.

Tolerant liberty never kills people for religious differences. Liberty is reality of peaceful intent/purpose/action in human homes **h**uman homeworld- **o**ur democracy homeland- **m**y family/famili home-**e**ach at home with self. Liberty shuns imperial empire of royal-religion-republic because the means are as important as the dreams/ends. Human right of assembly/petition requires the human environment of mutuality. Seeing/listening, talking/sharing bring people together in better understanding and willingness to find solutions to problems. In tolerant liberty american character embodies ISocrates morality over violent reprisal. Assembly [people coming together] and petition [desires clearly written] many possibly start the further processes of proposition-bill-common law amending.

Natural Ideas- Social Spirits- Universal Principles Can Join

In principles there's universal-natural-fraternal community for american, new word for 'world citizen'. For correct citizen culture one must have natural critical enquiry, sincere conversation, and open discussion. In human home made safe and secure by an amendment one guarantee people learn to be tolerant/ literate/ rational. Ideas/ issues/ ideals/ hopes are completely and confidently explored and expressed without fear of reprisal. An amendment one idea removes the fear and teaches respect for asking self and others who may assemble and petition. An amendment one is natural law & order citizen culture in world citizen people who want american character, **tolerant**/ rational/ amending/ representing/ thansgiving. Amendment One morality, tolerant liberty, is skepticism with US all in cultural democracy. Naturally, principles/ ideas belong to those who embody/ enhance/ expand them.

Literate empowered honest citizen, everyday representative of people-rule homeland, do dynamic democracy daily in self-appointed agenda that is respectful of others. You are the caregiver of your democracy family. Call yourself honorable citizen. Respect all life near and far. Do your dreams within written common law means. Still violent intolerant people live here and there. You be conscious and fair, doing effort to assemble and petition your problems to solutions.

Assemble and petition, when a mistake is made. 'I'm sorry' say and reparations pay. Human rights are real. The idea of an amendment one safeguard is real. You and your democracy's representatives have your own stories of skepticism in touchstone tolerant liberty principle. Tolerance is a real idea-social spirit-universal principle with many human heritage representatives in many wonderful human stories to care then share in natural culture, including citizen. We all make mistakes. We all have been socially immature at times. In tolerance let us forgive, forget, and move forward hapi together in democracies' human home communities. Naturally, citizen cultured meditates/asks the real world outside and in him/her. Sometimes injustices take time to understand and address; but with time and tolerance in an amendment one public home [our country family], tolerant hope & faith [natural or supernatural, simple or hierarchal]-speech & press- assembly & petition can over time right the wrongs. Human rights are now written and now lived by honest literate citizens in independent Republican Age civil society democracies.

A tolerant ISocrates [forbearer who first dreams world citizenry] common citizen culture story comes from South Africa during the Republican Age. Nelson Mandella, President of South Africa, states the amendment one idea in his 1994 inaugural address: ...

“as we let our light shine, we unconsciously give other people permission to do the same. As we are liberated from our own fear, our presence automatically liberates others!”

Fear! Anger! Hatred! How Nelson Mandela in jail struggles in himself with ‘blood-thirsty’ thoughts of violent rage against injustice! He slowly conquers himself, detaches, and finds strong wholesome focus and creative rational solution! His human heritage is human rights well lived in modern Mandela men — finders of solutions to problems. He’s an inspiration to world citizen culture community. It’s not easy to take one’s blood-hate to intuition’s natural high ground and wait for creative rational solution to penetrate the impossible darkness of fear and anger, hatred and tragedy. It takes native American Hiawatha years to see through his own pain and loss of wife and daughters to tolerate the very chief responsible for their deaths. How alike are Mandela and Hiawatha and maybe some brave tolerant person you personally know. Hiawatha for years does not speak, yet in the past he had been the brilliant spokesman for his tribe. An elder shares with Hiawatha his dream idea of confederation, and Hiawatha welcomes the elder’s idea. Mandela, too, goes for creative solution to his problem of intolerant injustice. With brave Hiawatha/quiet Madison/patient Mandela we mutual moderns find appropriate role models to naturally inspire US all to spirited American tolerant character. North American American Hiawatha promotes and wins the dream of confederation for his Iroquois people that later inspires the American Experiment with the first ordering of civil powers in U.S. government under the Articles of Confederation, before U.S. Constitution 17 Sep. 1787CE. British human rights and American Experiment from Washington to Warren inspires Mandela and then South Africans. And, so it goes on and on, as well it should go on and on, for an eternity of human heritage in principles appropriate for cultural democracy. We embody/ live chosen principles in individual with friends and endeavor communities, in privacy of family, in public citizenry, and in planetary family from generation to generation. Let’s keep and not lose again to another dark age the inspirational human heritage of cultural democracy. From the long art of natural citizen culture, cherish always *civilRepublican* conscious Nelson Mandela who lives tolerant liberty principle of Jefferson Americans from Socratic classicists.

“The only good is knowledge and the only evil ignorance.”(Socrates)

Under written citizen consensus common law & order that includes an amendment one guarantee, humankind keeps in balance real-fundamental-powerful political forces of rich royal-supernatural religionist-natural republican from intolerant violent excesses. No matter how passionate the cause, peaceful means make sure democracy dreams. Tolerant liberty is number one rule-number one morality-number one human right, your natural human right to skepticism. Tolerant liberty permits everyday people in civil societies of their own making to enjoy and explore their physical Thales questions of science in universal physical principles and their social Solon/Socratic questions of civilian in universal social principles from an open and free natural human home culture of honest citizen asking universal experience. We’re literate empowered/common sense/empathetic citizen people doing self-governance, independent of long guidance from king /clergy. Common sense comes from universal experience, and empathy comes from long social human home history that establishes helping over hurting in *socialMeditation-medieval Age* 500BCE-500CE-1400CE awareness. Common sense/empathy need tolerant human home, an amendment one home, to flourish. Civil law & order we create from natural law & order. If we don’t like something, we free speech it-press it-assembly it-petition it until we, the people are satisfied. Violent arbitrary hierarchy civil or religious, individual or communal is no longer tolerated by meditating/asking democrat of people-rule democracy. Human heritage is with American, world citizen, in cultural democracy in tolerant citizen people legislating/making. Hiawatha morality, tolerant liberty, is firm with all hierarchies be they royal-religion-republic. For timeless Truth, citizens openly network, thinking/ feeling from open information and in peaceful assemblies share their free press and their viewpoints among world citizens of many social histories/opinions. We want bright tomorrows and space exploration, not another dark age defeat for humankind whether through a totalitarian

political ideology like Russian Communism or through a totalitarian political theology like al-Qaeda. It's in an amendment one idea that we join together **safely** to care, share, and honestly quest for timeless Truth in natural culture, including citizen culture with american homelife, and in supernatural religion. Natural citizen culture in universal principle of universal experience affirms tolerant liberty and secures it in an amendment one idea of human rights civil guarantee written.

"The old American purposes are still wholly relevant." (John F. Kennedy)

People-hearted progress is you and me trying daily to do our best. Republican Age civil society world citizen is defined in tolerant american character lived in independent democracy country family. With U.S. American Experiment from Hiawatha-Franklin-Washington to Warren-Du Bois-Thurgood you be sure to embody tolerant skepticism, the asking liberty morality. Tolerant thinking/ helpful doing people grow civil world citizen human homes in an ever increasing, Hegelian human heritage forward improving, more conscious natural culture. In social history of literate people-made recorded memory, we can clearly see forthright forbearers have/ are/ will contribute to our quality of life issues. We've living force & effect. In tolerant asking liberty morality, you contribute, too.

Tolerance liberty encourages truthful individuals, #1 focus for Confucian-Buddhan-Classical citizen natural cultures of North Asians in Meditation Age social behavior. Favor reality over fantasy. Adventuring to understand timeless Truth without addictions [Asking honestly: Seeking courageously: Knocking temperately.] and then doing your helping efforts is human heritage freedom life, with citizen culture as 'freedom homelife'. Classical Socrates who emerges in Plato's work is a new hero, who, contrary to earlier Homeric tradition, is not characterized by prowess, but by honesty-integrity-truthfulness. Plato struggles to reconcile ideal/universal form [the one] with manifestations of this ideal [the many]. Integrity in freedom principled democrat is kept safely an amendment one guarantee. Intolerance-terror-violence stops dynamic democracy engines of easy/honest, individual citizens asking natural law & order Nature physically with science and socially with society. Living 'One' morality in tolerant skepticism of asking liberty, you become an engine of cultural democracy yourself, a real republican representative. This is human home of ISocrates, of brave Hiawatha, of Sir Coke, of Jefferson/ Madison, and of modern Mandella men/women everywhere. Not ancient Homeric hero of supernatural deed, nor medieval hierarchy unconcerned with means to end, we're rather everyday citizen people who are common sense scientists and empathetic public servants meditating/ asking universal experience's natural law & order Truth adventure in ever growing awareness and expanding opportunities. Classical embodies ISocrates, american secures it in Amendment One. Not in heroic deeds but in honesty-integrity-truthfulness from tolerant skepticism one lives freedom culture.

In all that you say and do remember an amendment one guarantee secures the natural blessings of tolerant liberty.

#IAI

Number one, Amendment One
Is tolerant liberty morality won.
In freedom of conscience I do my own dday.
Honest/ helping/ tolerant stay.

Amendment One is a 'One Way' sign...
Posted along our human home highway
For literate/ common sense/ world citizen, me
To read, comprehend, and sincerely heed.

KISS

Clergy story prays God's revelation. In belief we take on revelation. Revelation experience is unique, a one time only event. National prophets of personal prophecy are saved by clergy story. Literate clergy heritage is *Word of God* religion. It's prophetic in supernatural heaven and intervening God's revelation.

Human story asks Nature's reason. In understanding we take on reason. Rational experience is repeatable. Universal principles of universal experience are saved by human story with teachers. Literate human heritage is *Book of Nature* culture. It's principled in natural law and order Nature's reason.

These are different categories-paths-strategies by which we approach timeless Truth, our one foundation. Say 'In the name of God': Do religion. Example: Secure the {supernatural} blessings of 'God'. Say 'in principle': Do culture, including citizen! Example: "Secure the {natural} blessings of 'liberty'."

Natural theist George Washington's first presidential Inauguration Ceremony is in harmony with his worldview, *God Jesus* of natural laws. However, is President Washington's ceremonial theism appropriate to an amendment one idea that does not mix religion and republic?

Dec.25, **Messiah Christmas**, has official U.S. democracy country civil day status along with Jan. **New Year's & King, Jr**, Feb. **Presidents**, May **Memorial**, Jul. **Independence**, Sep. **Labor**, Oct. **Columbus**, Nov. **Thanksgiving**. But, is Messiah Christmas appropriate to an amendment one idea? U.S. freedom charter, **The Bill of Rights**, is not even written on U.S. calendar on Dec. 15! Violating principle, separation/balance of powers caesar/clergy/citizen people, is religion overcoming U.S. republic?

Jan.15 clergyman and african U.S. Martin Luther King, Jr.'s Birthday is new addition to official civil U.S. calendar. Is it appropriate to an amendment one idea? Clergy story or clergy heritage/tradition is well-saved by God religions and religions' private fundings. Human story or human heritage/tradition is lucky to be saved by cultures, even cherished country citizen cultures.

In 2004 U.S. \$\$ and about 1000 U.S. soldiers die in Iraq. In 2004 U.S. Post Office winter stamp Dec. collection is: 1 fantasy santa/ 3 holy holidays of Mideast religions/ 1family african. For this is U.S. in Iraq? Is the U.S. becoming Holy U.S.? Where's natural culture of citizen in a hapi Dec. human rights remember [10-UN, 15-US]? Winter civil season is compassionate fraternity in human rights.

Apply 'Occam's razor', or universal principle that says simplest explanation is usually the correct one. Universal principles, for example tolerant skepticism in liberty freedom to think- freedom of conscience- freedom of religion- amendment one idea, are appropriate civil days remembrances and include **all** in natural rights human freedom civil society written by citizen people in their freedom charters. [U.S. Constitution, 17 Sep 1787, that establishes U.S. is not even written on most U.S. calendars much less made an official civil U.S. democracy country day! Surely, a wonder of missing advocacy! Sep. U.S. Labor Day is more important, for it is given official U.S. civil day status.] That citizen people even rule is wonder.

KISS [Keep It Simple Stupid.] Appropriateness of clergy story for religion is done 'in the name of God'. Appropriateness of human story for cultures, including citizen people, is done 'in spirited ideas-kindly wisdoms-universal principles'. On season 'New DDays' may we the empowered, the literate world citizen american more deeply cherish our democracy country's freedom charters human rights-economic writings-independence-constitution. May religions share ecumenical calendar of holidays. May natural rights human freedom cultures with citizens share civil days. May we learn the value of freedom in natural critical enquiry with ISocrates tolerant skepticism, daily living that liberty.

winter new ddays

american character:

I Socrates tolerant skepticism. By checking clergy power U.S. Amendment One secures tolerant skepticism's moral asking liberty principle, for which 1st world citizen 'Old Democrat' Socrates had given his life asking timeless Truth. Cultured people ask natural law Nature's reason, physically in science/socially in society that is civil with literate freedom principled democrat citizen.

II Franklin rational individual republicanism. The Autobiography of Benjamin Franklin is original 'Old American' with Franklin who says 'I can' succeed with hard work'. Think/feel reality liberty. Do daily helping democracy.

III Thurgood amending justice. Justice in life and common law is done by you and your civil justice representatives. Be proactive: Never play victim. Warren-Du Bois-Thurgood secures 'american' in Brown case 1954. Thurgood is original 'american'.

IV Rushmore representing freedom. Freedom Homelife is winter *fraternity*, Washington with my P.M./Pres. Freedom principle 'compassion' of *social Meditation* culture is reborn in *civil Republican* american 'fraternity' character.

V Famili thanksgiving friends. The good globalization is food/ ideas in human gifts for celebration.



AMERI Ages culture:

Ancient basic survival 4000-500BCE is normal family-economy-enquiry-country-ecology. It's european/renien winter.

Meditation social behavior 500BCE-500CE-1400CE is freedom principle 'compassion' in winter social culture.

Eeducation physical science 1400-1700CE is our nature home *energy fire* season in natural law Nature's reason. Continental native europeans rebirth natural culture support structures for rational people. At very end of this Education Age our Bible godly clergymen stop attacking and start accepting universal principles of universal experience in nature *dhw* & order physical citizen culture by putting natural reason **under** supernatural revelation. Cultured North teachers of Nature's reason are finally understood and then accepted as inevitable Truth by Religious South clergy under God's revelation

RRepublican civil society 1700-2000CE 'Preamble' to 1st new republic Constitution defines world citizen people:

<i>fraternity:</i>	“We, the people of <u>[say your democracy country]</u> ,
<i>integrity:</i>	in Order to form a more perfect Union,
<i>liberty:</i>	establish Justice,
<i>equality:</i>	insure domestic Tranquility,
<i>liberty:</i>	provide for the common defense
	promote the General Welfare,
	and secure the Blessings of Liberty [natural blessings of liberty idea]
	to ourselves and our Posterity,
<i>integrity:</i>	do ordain and establish this Constitution
<i>fraternity:</i>	for the <u>[say your democracy country]</u> __”

I nformation universal co-creating. 2000- now. Read. Know information sources: Who owns/controls your newspaper, magazine, book publisher, movie producer, television channel, radio station, Internet, etc In timeless Truth focus secure variety of world famili viewpoints in free/open forum for discussion of problems you want to take to solutions Pacific-centered be intercreative modernity hapi together in universal democracy caring/sharing freedom principled democrat/ democracy, citizen culture

spring new ddays

american character:

I Socrates tolerant skepticism. By checking clergy power U.S. Amendment One secures tolerant skepticism's moral asking liberty principle, for which I world citizen 'Old Democrat' Socrates had given his life asking timeless Truth. Cultured people ask natural law Nature's reason, physically in science/socially in society that is civil with literate freedom principled democrat citizen.

II Franklin rational individual republicanism. The Autobiography of Benjamin Franklin is original 'Old American' with Franklin who says **I can** succeed with hardwork". Think/feel reality liberty. Do daily helping democracy.

III Thurgood amending justice. Justice in life and common law is done by you and your civil justice representatives. Be proactive: Never play victim. Warren-Du Bois-Thurgood secures 'american' in Brown case 1954. Thurgood is original 'american'.

IV Rushmore representing freedom. Freedom Homelife is spring *equality*, Roosevelt with my P.M./President. Freedom principle 'equality' of *social Meditation* culture is reborn in *civil Republican* american 'equality' character.

V Famili thansgiving friends. The good globalization is food/ ideas in human gifts for celebration.



AMERI Ages culture:

Ancient basic survival 4000-500BCE is normal family-economy-enquiry-country-ecology. It's inamerican spring

Meditation social behavior 500BCE-500CE-1400CE is freedom principle 'equality' in spring social culture.

Education physical science 1400-1700CE is our nature *home heirair* season in natural law & order Nature's reason.

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summer new ddays

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IV Rushmore representing freedom. Freedom Homelife is summer *liberty*, Jefferson with my P.M./President. Freedom principle tolerance' of *socialMeditation* culture is reborn in *civilRepublican* american 'liberty' character.

V Famili thanxgiving friends. The good globalization is food/ ideas in human gift for celebration.



AMERI Ages culture:

Ancient basic survival 4000-500BCE is normal family-economy-enquiry-country-ecology. It's african summer.

Meditation social behavior 500BCE-500CE-1400CE is freedom principle 'tolerance' in summer social culture.

Education physical science 1400-1700CE is our nature home *oceanwater* season in natural law Nature's reason.

Republican civil society 1700-2000CE '*Preamble*' to 1st new republic Constitution defines world citizen people:

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	in Order to form a more perfect Union,
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	insure domestic Tranquility,
<i>liberty:</i>	provide for the common defense
<i>equality:</i>	promote the General Welfare,
<i>liberty:</i>	and secure the Blessings of Liberty [natural blessings of liberty idea]
	to ourselves and our Posterity,
<i>integrity:</i>	do ordain and establish this Constitution
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autumn new ddays

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V Famili thanksgiving friends. The good globalization is food/ ideas in human gifts for celebration.



AMERI

AMERI Ages culture:

Ancient basic survival. 4000-500BCE is normalcy in family-economy-enquiry-country-ecology. It's middle autumn.

Meditation - medieval social behavior 500BCE-500CE-1400 is freedom principle 'truth' in autumn social culture.

In 500BCE literate North Asian cultures keep Ancient Age yang/yin equality principle and add truth/ compassion/ tolerance principles. 'Cultured North' are North Asian Confucians, Buddhans Classical citizens 500BCE-500CE with teachers of universal principles in universal experience for social Meditation '4principles' in human culture. 'Religious South' are South Asians who adopt Cultured North ideology, adapt it to their own divine agents of change and theology, then adeptly expand in colonization with clergy of Holy Vedic 9th Avatar- Holy Bible Messiah- Holy Koran Mohammed of intervening God social medieval religion 500CE-1400CE.

Education physical science 1400-1700CE is our nature *home mountaine* earth season in natural law Nature's reason.

Republican civil society 1700-2000CE '*Preamble*' to 1st new republic Constitution defines world citizen people:

<i>fraternity:</i>	“We, the people of <u>[say your democracy country]</u> ,
<i>integrity:</i>	in Order to form a more perfect Union,
<i>liberty:</i>	establish Justice,
<i>equality:</i>	insure domestic Tranquility,
<i>liberty:</i>	provide for the common defense
<i>integrity:</i>	promote the General Welfare,
<i>fraternity:</i>	and secure the Blessings of Liberty <small>[natural blessings of liberty idea]</small>
	to ourselves and our Posterity,
	do ordain and establish this Constitution
	for the <u>[say your democracy country]</u> __”

Information universal co-creating. 2000- now. Read. Know information sources: Who owns/controls your newspaper, magazine, book publisher, movieproducer, television channel, radiostation, Internet, etc. In timeless Truth focus secure variety of world famili viewpoints in free/open forum for discussion of problems you want to take to solutions Pacific-centered be intercreative modernity hapi together in universal democracy caring/sharing freedom principled democrat/ democracy, citizen culture

The Virginia Statute for Religious Freedom

Whereas, Almighty God has created the mind free; that all attempts to influence it by temporal punishment, or burthens, or by civil incapacitations, tend only to beget habits of hypocrisy and meanness, and are a departure from the plan of the Holy Author of our religion, ~~he~~ being Lord both of body and mind, yet chose not to propagate it by coercions on either, as was in his Almighty power to do; that the impious presumption of legislators and rulers, civil as well as ecclesiastical, who being themselves but fallible and ~~un~~inspired men, have assumed dominion over the faith of others, setting up their own opinions and modes of thinking as the only true and infallible and as such endeavoring to impose them on others, have established and maintained false religions over the ~~gr~~atest part of the world, and through all time; that to compel a man to furnish contributions of money for the propagation of opinions which he disbelieves, is sinful and tyrannical, and even the forcing him to support this or that teacher of his own ~~religi~~s persuasion, in depriving him of the comfortable liberty of giving his contributions to the particular pastor whose morals he would make his pattern, and whose powers he feels most persuasive to righteousness, and is withdrawing from the ministry those ~~temp~~orary rewards which, proceeding from an approbation of their personal conduct, are an additional incitement to earnest and unremitting labors, for the instruction of mankind; that our civil rights have no dependence on our religious opinions any more than our opinions in physics or geometry; that therefore the proscribing any citizen as unworthy of the public confidence by laying upon him an incapacity of being called to offices of trust and emolument, unless he profess or renounce this or that religious opinion, is depriving him injuriously of those privileges and advantages to which, in common with his fellow citizens, he has a natural right; that it tends only to corrupt the principles of that religion it is meant to encourage, by bribing, with a ~~mon~~opoly of worldly honors and emoluments, those who will externally profess and conform to it; that though indeed, those are criminal who do not withstand such temptation, yet, neither are those innocent who lay the bait in their way; that to suffer the civil magistrate to intrude his powers into the field of opinion, and to restrain the profession or propagation of principles on supposition of their ill tendency, is a dangerous fallacy, which at once destroys all religious liberty, because he, being of ~~course~~ judge of that tendency, will make his opinions the rules of judgment, and approve or condemn the sentiments of others only as they shall square with or differ from his own; that it is time enough for the rightful purposes of civil government, for ~~it~~ officers to interfere, when principles break out into overt acts against peace and good order; and finally, that truth is great and will prevail, if left to herself; that she is the proper and sufficient antagonist to error, and has nothing to fear from the conflict, unless by human, interposition disarmed of her natural weapons, free argument and debate; errors ceasing to be dangerous when it is permitted freely to contradict them:

Be it enacted by the General Assembly, that no man shall be compelled to frequent or support any religious worship, place or ministry whatsoever, nor shall he otherwise suffer on account of his religious opinions or belief; but that all men shall be free to profess, and by argument to maintain, their opinions in matters of religion, and that the same shall in no wise diminish, enlarge or affect their civil capacities.

And though we well know that this Assembly, elected by the people for the ordinary purposes of legislation only, have no power to restrain the acts of succeeding assemblies constituted with powers equal to our own, and that, therefore, to declare this act to be irrevocable would be of no effect in law; yet we are free to declare, and do declare, that the rights hereby asserted are of the natural rights of mankind; and that if any act shall be hereafter passed to repeal the present, or to narrow its operation, such act will be an infringement of natural right.

The Bill of Rights

First Ten Amendments to the Constitution of the United States of America

[U.S. Founding Fathers honor Old Republican {Roman} not only near winter solstice Old Roman New Year, but also in Roman numeral written amendments to help new republican citizen people, representing daily their independent now democracy. 25 SEP 1789 U.S. Congress sends to state legislatures 12 proposed amendments. Two are not adopted. The remaining 10 amendments become the first new republic's U.S. Bill of Rights for human rights in new republican civil society human story. It's ratified or accepted 15 Dec. 1791. U.S. Bill of Rights is a winter 'freedom homelife' *fraternity* civil scripture, a civil not saint celebration. Amendment One checks clergy power. What is your democracy's human rights civil scripture? Honoring- enjoying- exploring- comparing world citizen civil scriptures is cultural democracy's common human heritage. Some civil scriptures are as plain as the U.S., some civil scriptures are beautiful; but what really matters is our public home [our country family] secures the natural blessings of liberty. Living/emboding the **freedom principles** appropriate for **cultured democrat**, we the citizen people are independent-empowered-natural critical enquirers, consensus of our cherished freedom civil scriptures.]

AMENDMENT I. for **freedom principled democrat** (*Freedom of tolerant skepticism* in balance/separation? ? ? of the fundamental powers, plutocrat-priest-people {people, no longer illiterate peasant but now literate caring/sharing citizen people}).
Congress shall make no law respecting an establishment of

**religion, or prohibiting the free exercise thereof; or
abridging the freedom of speech, or of the press, or the
right of the people peaceably to assemble, and to petition
the Government for a redress of grievances.**

AMENDMENT II. for **freedom principled democrat** (*Freedom of citizen over military*) ?

A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.

AMENDMENT III. for **freedom principled democrat** (*Freedom from soldier in private home.*) ?

No Soldier shall, in time of peace be quartered in any house, without the consent of the Owner, nor in time of war, but in a manner to be prescribed by law.

AMENDMENT IV. for **freedom principled democrat** (*Freedom of security in person-house-papers-property*) ?

The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no Warrants shall issue, but upon probable cause, supported by Oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.

AMENDMENT V. for freedom principled democrat (*Freedom to remain silent.*) ?

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb, nor shall be compelled in any criminal case to be a witness against himself, nor deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use without just compensation.

AMENDMENT VI. for freedom principled democrat (*Freedom of accused in criminal trial proceedings*) ?

In all criminal prosecutions, the accused shall enjoy the right to a speedy and public trial, by an impartial jury of the State and district wherein the crime shall have been committed; which district shall have been previously ascertained by law, and to be informed of the nature and cause of the accusation; to be confronted with the witnesses against him; to have compulsory process for obtaining witnesses in his favor, and to have the assistance of counsel for his defense.

AMENDMENT VII. for freedom principled democrat (*Freedom of trial by jury*) ?

In Suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury shall be otherwise re-examined in any Court of the United States, than according to the rules of the common law.

AMENDMENT VIII. for freedom principled democrat (*Freedom from excessive fines or punishments*) ?

Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.

AMENDMENT IX. for freedom principled democrat (*Freedom of empowered everyday people*) ?

The enumeration in the Constitution of certain rights shall not be construed to deny or disparage others retained by the people.

AMENDMENT X. for freedom principled democrat (*Freedom of empowered states under federal union of country*) ?

The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

